

Parish of Newry

Sunday 14 October 2018
Twenty-Eighth Sunday in Ordinary Time

The principal theme of today's Liturgy is wisdom. At first sight the Gospel reading may not seem to be part of this, but surely one's attitude to wealth is central to this theme. What is the opposite of wisdom? Foolishness? Yes. But there is more than one opposite. Cleverness is also the opposite of wisdom. The rich young man was surely quite clever (unless he had merely inherited his wealth). Foolish and clever at the same time: foolish because clever. This man (in Matthew, a young man) runs up to Jesus and with totally exaggerated courtesy (there is only one parallel to it in Jewish literature, and that in the 4th century A.D.) asks him what he must do, etc. Full marks for enthusiasm, but none for follow-through! You can imagine him running up to any and every new teacher, and turning away disappointed when they asked him to change his life. He wanted religion as entertainment; he was interested in using religion for his own purposes, perhaps, without being challenged by it. We all have that in us! Some of us avoid the challenge by refusing to change, others by changing all the time. The rich young man was a true believer in the other God: Mammon. There can be no final peace between these; they are the ultimate rivals. Jesus said, "You cannot serve God and Mammon" (Mt 6:24). Cannot serve God and Mammon...? Just watch us! We become very skilled at keeping them in combination! Sometimes we are capable of using God as a cover for our worship of Mammon. More commonly we serve God, as we imagine, but with the mind of Mammon, calculating in every area of life as if everything were bargains and profit. But the most common solution of all is to keep them in separate worlds; God in the world of theory and Mammon in the world of practice.

Is there any hope for us? Yes, there's always hope. As usual, Mark shows a more 'feeling' Jesus. Matthew and Luke write simply, "Jesus answered...", but Mark writes, "Jesus looked steadily at him and loved him, and said..." From Matthew and Luke you could get the impression that the rich man was a write-off. True, he is never heard of again in the New Testament, but could anyone whom Jesus loved be a write-off? Jesus did not demand perfection of him; he just held it before him as an invitation. An invitation is by its nature optional; you cannot imagine Jesus taking any kind of revenge on him for refusing it. There are stages in our life, and the Lord has more patience with us than we have with ourselves or with one another. All three Gospel writers say that the rich man became "sad." They didn't need to say that Jesus was sad, because it was so obvious. The Twelve were all called individually by Jesus, and they all followed. Even Judas followed for three years. But the rich young man is the only one in the New Testament who was called individually and did not follow. "He went away sorrowful, because he was very rich" (Mt 19:22). There is nothing quite like wealth for closing the ears and the mind, for deadening the conscience. After a while it also closes the eyes, so that we no longer see the poor. That rich young man is never heard of again in the New Testament. He might have become as great an apostle as Peter or John.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 129:3-4

All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined

to carry out good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

7:7-11

I prayed, and understanding was given to me;
I entreated, and the spirit of Wisdom came to me.
I esteemed her more than sceptres and thrones;
compared with her, I held riches as nothing.
I reckoned no priceless stone to be her peer,
for compared with her, all gold is a pinch of sand,
and beside her silver ranks as mud.
I loved her more than health or beauty,
preferred her to the light,
since her radiance never sleeps.
In her company all good things came to me,
at her hands riches not to be numbered.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 89:12-17. R v.14

(R) Fill us with your love that we may rejoice.

1. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **(R)**
2. In the morning, fill us with your love; we shall exult and rejoice all our days. Give us joy to balance our affliction for the years when we knew misfortune. **(R)**
3. Show forth your work to your servants; let your glory shine on their children. Let the favour of the Lord be upon us: give success to the work of our hands. **(R)**

SECOND READING

A reading from letter to the Hebrews

4:12-13

The word of God is something alive and active: it cuts like any double-edged sword but more finely; it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 5:3

All: **Alleluia, alleluia!
How happy are the poor in spirit;
theirs is the kingdom of heaven.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

10:17-30

All: **Glory to you, O Lord.**

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God! The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood of your
Son, so you may make us sharers of his divine nature.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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SACRED HEART GRAMMAR SCHOOL

Presents

'GUYS AND DOLLS'

Music & Lyrics by Frank Loesser
Book by Jo Swerling & Abe Burrows
In

The School Assembly Hall
Thursday 18th & Friday 19th October 2018 at 7.30pm
Sunday 21st October 2018 at 3.00pm
Monday 22nd & Tuesday 23rd October 2018 at 7.30pm
Ticket Price: £10
Tickets available from School Box Office daily
From 10.15am to 10.40am

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

Recently Baptised

Emily Krakowiak, 57 Carnagh Park

ACCORD

ACCORD Newry (all services) 028 3026 3577

ACCORD counsellors specialise in working with couples and individuals on the impact of issues and difficulties that have arisen in their intimate relationships, relating to, e.g. communication, conflict, domestic abuse, intimacy concerns, sexual issues, infidelity, problem behaviours including addictions, family-of-origin & extended family issues, blended-family challenges, and loss. The provision of ACCORD's counselling service is based on clients' needs and not on their ability to pay.

NEWRY LOURDES FUND

Presents A GALA FUNDRAISING NIGHT – with the stars

On Friday 26th October 2018 in the Canal Court Hotel.
Admission £15. Tickets available for the Christmas Draw from all members.

BOOK CLUB FOR PARISHIONERS

The Parish Pastoral Council would like to launch a book club for parishioners with the following characteristics:

- Ideal size would be 8 participants, each member would acquire the book
- The book club would meet monthly (venue, day and time to be discussed at the initial meeting)
- Discuss a set book (Religious) each month
- Meet for 60 – 90 minutes
- Have a cup of tea & biscuit
- Start with a prayer, follow with a quick comment from each attendee, then discussion where everyone is expected to contribute
- Choose a book for the month following.

We have a selection of titles to choose from, however, members can add to the list. In the event of lots of interest at our first gathering we would segment ourselves into suitably sized groups.

We are looking for expressions of interest, please email fhollowood@gmail.com

OFFERTORY COLLECTION

Sunday 7 October

Parish Collection	£ 4045.59
Loose Plate Collection	£ 1758.00
Direct Debits	£ 454.70
	£ 6258.29

Monthly Collection	£ 2557.50
Direct Debits	£ 381.99
	£ 2939.49

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

Safeguarding Awareness training for leaders

As part of the new safeguarding procedures all leaders of parish youth organisations must complete the new safeguarding training. Many of our leaders have already completed this training but some still have to do. The next session comprises 2 evenings on;

Thursday, 15th October 7.00-10.00 pm
Thursday, 22nd October 7.00-10.00 pm

Venue for all training and meetings is Dromore Street, Banbridge in the grounds of St. Patrick's Church.

It is also planned that there will be additional sessions for Lourdes volunteers and Eucharistic Ministers to the Housebound later in the year.

A Day of Prayer for the Holy Souls will be held at God's Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 4th November. For further information please contact Freda: 302 63584.

GIFT PROGRAMME

The new Gift Programme for First Year Students begins Wednesday 17th October 2018 at 7.00pm and will run every Wednesday for 6 weeks in Newry Conference & Banqueting Centre, The Mall, Newry from 7.15pm – 8.45pm. Each Wednesday will cost £3 and will combine a different fun activity and theme. There will be introductory games, African Drumming, Sports/fitness, Art, Pizza Night and much more. Refreshments are also provided. For further information contact Parish Office at office@newrycathedralparish.org

Family Care Adoption Services

Family Care Adoption Service is presently seeking adoptive families for babies and young children aged 3 years and older; and brother and sisters. For further information contact us at: 028 71 368592 / 028 90 691133, Monday – Friday 9.00am – 5.00pm. Email: anne.ohagan@familycaresociety.org Website: familycaresociety.co.uk

Newry District Inter Church Forum Annual Symposium

"A Vision is Only A Dream Without Action"

Theme: Reconciliation and Hope

Speakers: Baroness May Blood MBE, former member of the House of Lords. Jim Deeds, Facilitation Officer, Broadcaster, Author of "Surfing Life's Waves" et al. Saturday 20th October 10.00am – 1.00pm in Sean Hollywoods Arts Centre, Newry Light lunch served at 1.00pm.

Recently Deceased

William O'Hare, Hollywood Grove
Eileen McGregor (nee McGovern), Belfast

Bereavement Support

One to one Bereavement Support for adults and children confidentiality assured.

Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

St. Brigid's Knitting Group

invite you to come and see a wide variety of knitted and crocheted garments. We are open every Monday evening from 7.00pm – 8.00pm. All welcome.

OLD NEWRY SOCIETY

Remember the Cattle-boat **MV Dundalk**, last left Newry 1964?

Sadly the earlier SS Dundalk was torpedoed by a German Submarine 100 years ago during WW1 with the loss of 20 lives. Mr Alan Bogan from the Centenary Committee will relate the intriguing story and talk of plans for a fitting Memorial on Tuesday 16th October 2018 at 7.30pm in Newry Arts Centre. Admission: £6 (students 3) inc. Refreshments.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 October	6.00pm	Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Avenue Patrick & Mary Keenan, St. Clare's Avenue Peadar & Philomena McKeown, Burton – on – Trent & St. Clare's Avenue Pat Haughey, Daisy Hill Gardens Christopher Campbell, Rathfriland Veronica McParland, Canal Street. Noreen McClorey, Loughview Park
Sunday 14 October	10.00am	Phyllis Turley, Windmill Place (M.M.) Roisin Doran & Edward McAteer, Mountainview House Stephen Hughes, St. Clare's Avenue
	12 noon	Josephine Troope & Tony Eames, Dora Avenue Noel & Donna Gibbons, Windsor Hill
Tuesday 16 October	8.30am	John & Margaret McEvoy, Killeavy Road
Saturday 20 October	10.30am	Tommy Carey, Fethard, Co. Tipperary
	6.00pm	Eleanor McKeown, Carrick Mhuire
		Seamus O'Hare, Damolly Road (M.M) Pauline O'Hare, Damolly Road
		Michael Brady, Fullerton Road Annie, James & Wiliam Patterson & Josie Morgan, Mill St
		Noel Sweeney, Grinan Road John Keenan, Cherrywood Grove
Sunday 21 October	10.00am	Joan McKee, Ashfield Avenue
	12 noon	John, Mary Rose & Joe Connolly, John Mitchel Street
		Willie & Bridget McArdle, Warrenpoint Road Hugh & Annie O'Hare & Edward & Annie O'Hare & Patrick & Alice O'Hare, Courtney Hill Edward & May O'Hagan, Hennessy Park
		John & Bridie Lawson, London Edward, John, Pat Joe & Rosena Convery, Market Street

St. Mary's Anniversaries

Sunday 14 October	11.00am	Joyce McCann, River Street (M.M) Kathleen Marron, Third Avenue, Derrybeg (M.M) Barbara McGovern, Moorhill Road Elizabeth Keenan, Derrylecka
Tuesday 16 October	7.00pm	Kathleen Rowntree, Hennessy Park
Sunday 21 October	11.00am	Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin & The Mullan Family Eugene O'Hare & deceased family members, Derryleckagh Road

St. Brigid's Anniversaries

Saturday 13 October	7.00pm	Elizabeth & John Magill, Hennessy Park Alice Rooney, Orior Road Patrick & Bridget Vickers, Mourneview Park Nellie Haughey, Innisfree Park
Friday 19 October	7.00pm	Elizabeth Magee, Derrybeg
Saturday 20 October	7.00pm	Kevin & Agnes Lynch, Fifth Avenue, Derrybeg Rose Carroll, Tullydonnell & Briege Magee, First Avenue John & Sally Pearce, Derrybeg Park & deceased members of the Pearce & Bagnall Families, Newry & Glenn Michael & Mary Catherine Cavanagh, Killeavy Road Liam McMahan, Hawthorne Villas Carmel, Emily & Paddy Kavanagh, Ballinlare Gardens Ruth Magill, Loanda Crescent, formerly Canal Street Michael Stuart & deceased family Members, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 13 October	7.30pm	Rita Donnelly (M.M) Phil Clark The Quinn Family John & Alice McCartan Hughes & McCartan Families Patrick McLogan Celine McKeown
Sunday 14 October	8.00am	Bridget, Patrick & Thomas Mooney
	9.30am	Kathleen Grimes & The Grimes Family
	11.00am	Thomas & Bridget Reilly & Deceased family members
	12.15pm	Benefactors of Church & Priory Rose Cosgrove Kathleen Farrelly & deceased members Of the Blair Family Roisin Doran
Monday 15 October	7.30pm	Oliver McCaul
Tuesday 16 October	7.30pm	Tommy Crommie Annie McKinley Bridie Jones
Wednesday 17 October	11.00am	Michael Rae
	7.30pm	Peter Ryan
Thursday 18 October	11.00am	Frank & Ellen O'Hare
	7.30pm	Brendan Lennon Elisie McAllister John McKinley
Friday 19 October	7.30pm	Mary Cassidy (M.M)
Saturday 20 October	11.00am	Margaret Watters Hugh & Rose Finnegan
	7.30pm	Eva & Tommy Connell & Yvonne Burke Elizabeth McParland Henry Mallon Bernard & Bridget Mallon Hugh & Kathleen Cunningham Maura Carr James McArdle
Sunday 21 October	8.00am	Muriel & William Blackmore
	9.30am	James & Brigid Reynolds
	11.00am	Patrick McAlinden (M.M) Ellen & Thomas Malone Michael, Jane & Jennifer Toal Maureen & Michael O'Hanlon Kathleen Hogan
	12.15pm	Benefactors of Church & Priory Rose & Patrick McLoughlin Colm & Aidan McAteer

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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