

Parish of Newry

Sunday 25 November 2018
Our Lord Jesus Christ, King of the Universe

Do you know the word 'Maranatha'? Don't be too hard on yourself if you don't: it is an Aramaic word. Aramaic was the language that Jesus spoke. Depending on how you pronounce it, it means "Come, Lord!" (marana-tha) or 'The Lord is come' (maran-atha).

'Maranatha' was an early Christian prayer for the return of Christ. St Paul used it in 1 Cor. 16:22. And it occurs in Rev. 22:20,21: "He who testifies to these things says, 'Surely I am coming soon.' Amen. Maranatha! The grace of the Lord Jesus be with you all. Amen." Those are the closing words of the Bible. In 1883 an early Christian book called the Didachè was discovered, which caused immense excitement; it was written in the first century, and was an unexpected glimpse into the early days of the Christian faith. Among other things it contains an account of the Mass. I quote a small part. Look out for the word maranatha.

"Lord, remember your Church; deliver it from evil, perfect it in your love, sanctify it, and gather it from the four winds into the kingdom you have prepared for it. Response: Yours is the power and the glory for ever and ever! Let Grace [Jesus] come, and this present world pass away. Response: Hosanna to the God of David! Whoever is holy, let him approach. Whoever is not, let him repent. Response: Maranatha. Amen." Did they say maran-atha, or marana-tha? Either would make sense, and the Christian faith needs both senses.

The kingdom of God is here and simultaneously it is yet to come; it is present but not completed. The gospels tell us that "the kingdom of God is among you" (Luke 17:21). They also say that it is still to come: in the Our Father we say "May your kingdom come!" (Matthew 6:10). The kingdom of God is already here in the sense that Jesus lives within and among us now.

But we know also that his presence is obscured by the continued presence of evil in the world. Individuals and institutions are very far from being aligned on the will of God, and so the kingdom is incomplete. St Paul imagines Christ eventually handing over a perfect kingdom to God his Father (1 Cor. 15:24), but since it is not yet perfect, his ultimate triumph is delayed. Origen (born in 185 A.D.) wrote the following: "Christ said, 'I will not drink wine until the day I drink the new wine with you in the kingdom of my Father' (Matthew 26:29). For as long as we fail to rise to his level he cannot drink this wine all alone.... We delay his joy. Until I hand over my life to the Father his life is not fully handed over. Without you he cannot receive his full glory. Without you: that is, without his people, who are his body and his limbs." We are more inclined to think of the kingdom as still to come: a region beyond the grave. This is reinforced by the phrase 'kingdom of heaven.' The situation is even worse in some other languages, such as French and German, where the one word means 'sky' and 'heaven'. We are tempted to think of God's kingdom as being up there somewhere. That phrase 'kingdom of heaven' comes from Matthew's gospel; the other gospels say 'kingdom of God.' Matthew was writing specifically for Jews, and Jews did not like to use the name 'God', out of respect. Instead, Matthew wrote 'kingdom of heaven'. But this should not suggest to us that it is somewhere above the clouds. Christ wants to be king here, not king of the clouds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)

Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

R v.5:12; 1:6

All: **How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Daniel

7:13-14

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages became his
servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire be destroyed.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 92:1-2. 5. R v.1

(R) The Lord is king, with majesty enrobed.

1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. **(R)**
2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. **(R)**
3. Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **(R)**

SECOND READING

A reading from the book of the Apocalypse

1:5-8

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mk 11:9-10

All: Alleluia, alleluia!
Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David!
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John **18:33-37**
All: **Glory to you, O Lord.**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice by which the human race is reconciled to you,

we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace,
he might accomplish the mysteries of human
redemption and, making all created things subject
to his rule, he might present to the immensity of
your majesty an eternal and universal kingdom,
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice and peace.

And so, with angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope, the Order of Bishops,
all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience to the commands of Christ,
the King of the universe, we may live with him
eternally in his heavenly Kingdom.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Abbey Christian Brothers' Grammar School, Newry

Our Annual Abbey Remembrance Mass will be held in the School Oratory on Tuesday 27th November at 7.00pm. It is an occasion when we remember family members, friends and colleagues and those associated with our Abbey Community. All members of the Abbey Community (pupils, past-pupils, parents, staff & friends) are welcome to attend. Refreshments will be provided afterwards.

Change of Mass Times in Newry Parish Starting Saturday 1st December 2018.

St. Brigid's Church - Saturday Evening Vigil Mass in St. Brigid's Church will take place at **7.30pm**. Weekday Evening Mass which normally took place on a Friday Evening at 7.00pm will now be transferred to a **Monday Evening at 7.30pm**.

St. Mary's Church - Weekday Evening Mass which took place on a Tuesday Evening at 7.00pm, will now be transferred to a **Friday Evening at 7.30pm**.

DROMORE DIOCESAN HISTORICAL SOCIETY

An Extraordinary General Meeting of the Society will be held in the Parish Centre, Scarva Road **Banbridge** on **Sunday 25th November 2018 @ 3.00pm**. The purpose of the meeting is to ratify the new amended Constitution required for Charity Commission registration. All members are invited to attend.

ADVENT ~ 2018

"We wait in joyful hope for the coming of our saviour Jesus Christ"
You are invited to come along to an **Advent Retreat "Journeying with the Word of God in Advent"** Led by Fr. Joseph Ralph OP
Saturday 15th December 10.00am - 5.00pm
Concluding with the celebration of Eucharist.
Venue: Lectio Centre, 35-37 Dominic Street, Newry
Places are limited. To book please contact Joan
Tel: 028 302 62178
Email: lectiocentre35@gmail.com
Light lunch provided. Suggested Donation £15.00

Recently Deceased

Owen Connolly, 21 Ballyholland Road
Elaine Murray (née Ruddy), 4 Cole Court
Patsy Dooley, 10 Carnbane Road
Ann Mulholland (née Carlisle), 103 Canal Street
Hugh Farrell, Millvale Road

S.V.D.P Church Door Collection

S.V.D.P Church Door Collection will take place in all Churches on the weekend 8th / 9th December.

Society of St. Vincent de Paul St. Joseph's Conference, Newry

As Christmas draws near, the Society of St. Vincent de Paul is aware that it can be a time of additional pressure on people who already face financial difficulties in their lives. The local Conferences of the Society do not wish to see people troubled by the financial burden of Christmas when they are available and willing to help in many different ways. The Society does not want anyone to wait and worry about how they will provide for Christmas but asks that they approach the Society as soon as possible. Whether you have children, are single or elderly or whatever your particular circumstances and needs, the Society will do their best to assist. All requests for assistance will, as ever, be dealt with confidentiality. You are welcome to send us your details, using the slip below.

Name.....

Address.....

Tel No.....

Feast of Christ the King Sunday 25th November 2018

A Holy Hour will be held in St. Mary's Church today, Sunday 25th November at 3.00pm for the Holy Souls.

Sign of Peace

The Sign of Peace will be suspended at all Masses. The suspension will be in place until the end of the flu season.

St. Colman's College

St Colman's College choir will sing Pergolesi's Magnificat and other Sacred Music in the Chapel of Mary, the Immaculate Mother of God, St Colman's College, Violet Hill, on Thursday, December 6th @ 7.30pm. Due to restricted seating capacity, prior booking is essential before November 26. Tel: 028-30262451 or info@stcolmans.org.uk. All welcome.

Fr. Wilfrid Harrington OP, renowned Scripture Scholar and Theologian, will give an introduction to the Gospel of St. Luke, in preparation for upcoming Liturgical Year. Venue: Lectio Centre, 35-37 Dominic Street, Newry. Dates: November: Monday 19th, Tuesday 20th, Wednesday 21st, Thursday 22nd @ 8.15pm Admission Free. All welcome.

Recently Baptised

Eva Martha Breen Flynn, 12 Millview Court
Erin Martha, 5 Cashel Close, Camlough
Liam Patrick Kennedy, 27 Lesh Road, Lissummon
Lorcan John Donnelly, 15 Windsor Avenue

ADVENT RETREAT

Advent, sometimes the forgotten season is a time of preparation for the beautiful Feast of Christmas, so why not avail of the opportunity of a **Guided Retreat beginning Sunday 2nd December at 7.30pm in St. Clare's Convent, Glenvale**.

The Retreat has two components:

- a) **Participants meet with their guide one day each week on a day and time suitable to both for half an hour.**
- b) **Participants pray each day for half an hour on the material giving to them by their guide at their weekly meeting.**

Places are limited, so if interested, please Tel: 028 3025 2778. Suggested donation £20.00

NEWRY GATEWAY CLUB

Newry Gateway Club are holding their Annual Christmas Variety Sale on **Sunday 2nd December 2018** in the Club Premises from **1.00pm - 4.00pm**. Refreshments will be served. Admission by donation, everyone welcome. Come along and bag yourself a bargain!

P.I.P.S.Hope & Support - Christmas Service Of Remembrance, Hope & Healing

For families & friends of loved ones lost through suicide
At St. Mary's Church of Ireland, Upper Hill Street, Newry
Sunday 9th December 2018 at 4.00pm
For further information Tel 028 3026 6195

Santa Returns to Dromantine 7/8/9 & 14/15/16 December 2018

8/9 Craft Fair 90 minutes of family fun-filled festive activity
Early booking advisable as spaces are limited
Available online www.dromantineconference.com
96 Glenn Road, BT34 1RH

OFFERTORY COLLECTION Sunday 18 November

Parish Collection	£ 3228.05
Loose Plate Collection	£ 1763.50
Direct Debits	£ 454.70
	£ 5446.25

Please complete the above, place it in an envelope and leave it at the S.V.D.P Shop, 30 Mill Street. We will be in touch as soon as possible.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 November	6.00pm	Raymond Crossey, Courtney Hill & Alice Murphy, Upper Damolly Sharon O'Driscoll, Liverpool Bertie Weir, The Manse Willie Keenan, Ballyholland Park May Hogan, Chapel Street Leonard Morgan & deceased family members, High Street, Bessbrook Jim McGurk, Ballyholland Park Thomas (Tim) McCoy, Balmoral Avenue Jack & Mary Elmore, Newry Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue Colette McDermott & Marie Conlon, Lisdarragh & Margaret Coleman, Belfast John O'Hagan, Innisfree Park Bernard & Teresa McAteer, Castle Street & deceased Family members Rita Heaney, High Street Michael Torley, Church Street Deceased members of the Hughes Family, Craigmore
Sunday 25 November	8.30am 10.00am 12 noon	Jack Connolly, Chestnut Grove Tommy, Kathleen & Carol Fitzpatrick, Rathfriland Road Deceased members of the Knights Of St. Columbanus Bernard Hollywood, Lisgullion Park Cheryl Murphy, Cairn Hill, Crieve Road Bernadette McCaffrey, Derryleckagh Road
Monday 26 November	5.30pm 10.30am	Michael O'Hanlon, London
Tuesday 27 November	10.30am	John & Mary McNulty, Newport, Co. Mayo
Wednesday 28 November	10.30am	Daniel Taylor, St. Clare's Avenue
Thursday 29 November	10.30am	May, Pat & Michael Houlihan, Bellshill, Scotland
Friday 30 November	8.30am 10.30am	Myretta Mackey, The Manse William Murtagh, Castle Street Art O'Hagan, Armagh
Saturday 1 December	10.30am 6.00pm	Kitty Monaghan, The Manse (M.M) Bridie, Peter & Raymond Woods, Ashtree Cottages & Brigid & John Carroll, Sheeptown & Jim O'Hanlon, Sheeptown Jim Keenan, Magennis Villas Rose Maguire & deceased family members, John Martin Gardens Molly & Joe Patterson, Dromalane Park Pat & Annie Rafferty, Canal Street Molly Quinn, Carn View Kathleen McGivern, Balmoral Park Frederick, Mary & Joe McDermott & Sydney McGovern, O'Neill Avenue Kathleen McDermott, Cedar Grove Peggy Carr, Greenisland, Warrenpoint Road Rita Sands, Innisfree Park
Sunday 2 December	10.00am 12 noon 5.30pm	Kathleen Quinn, Dora Avenue (M.M) Patrick Smyth, Greenlawn, Armagh Road Marie Ward, Ashtree Cottages Kathleen Heaney, Mountpleasant

St. Mary's Anniversaries

Sunday 25 November	11.00am	Eilish Maguire, Mountpleasant Peter McParland, Chestnut Grove Josephine & Michael Mynes, Greenwood Drive Margaret & Patrick Fearon, Patrick Fearon (Jnr) & Michelle Fearon, Bridge Street Nuala McGivern, Grinan Lough Road Molly Manley, Mountpleasant Maureen McNulty, London, formerly O'Neill Avenue Jim Smyth, Violet Hill Avenue. Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn Brian Burns, O'Neill Avenue Pearl Wilson, Forest Hills Deceased members of the Purgatorian Society Kathleen & P.J. Campbell, Innisfree Park Francis McGrath, Crieve
Tuesday 27 November	7.00pm	
Sunday 2 December	11.00am	Liam O'Hagan, Greenan Road (M.M) Terry, Marie, Josephine & Teresa McGovern, Greenwood Drive Terence & Mary McGovern, Grinan Paddy Savage, Rockfield Heights Paddy Fox, Commons Way

St. Brigid's Anniversaries

Saturday 24 November	7.00pm	Pat McEvoy, Derrybeg Drive William & Michala Hughes, Greenfield Park Patrick & Elizabeth Gamble, First Avenue, Derrybeg & William, Margie & Patrick (Jun) Gamble, Canada James & Tony McKeivitt, Mountainview Drive Patrick McCloskey & Margaret (Maggie) McCloskey, Second Avenue, Derrybeg Sheila Harte, Main Avenue, Derrybeg Elizabeth & James McEvoy, Dromalane Bernadette Gray, Fullerton Road Leo & Phyllis McAllister, Boat Street
Friday 30 November	7.00pm	
Saturday 1 December	7.00pm	Mary & Michael Ruddy, St. Patrick's Avenue Liduina & Michael Bannon, Home Avenue Patrick & Ellen McGuigan, Damolly & deceased family members Noel McKeivitt, College Gardens Ronnie Benson, Clonmore & Malachy & Alice Crummy, Cloughreagh & Patsy Crummy, Dundalk Eileen Coffey, Orior Road Francie Loughran, Third Avenue, Derrybeg P. J. Hanratty, Derrybeg Drive Annie & John Toman, Chapel St

St. Catherine's Anniversaries

Saturday 24 November	7.30pm	John & Rose Duffy Sheila Harte Foy & Connell Families Brigid McKenna Owen Connolly Alice O'Hare James Magee Brendan Moley
Sunday 25 November	9.30am 11.00am 12.15pm	Joe Magill Rhoda Hughes Marie & Pat Keenan Betty Cranney Benefactors of Church & Priory Jim McKeivitt Keelin McKay
Monday 26 November	11.00am 7.30pm	Alberta Rogan Alexander Rowntree Marietta McGuinness Josie, Kathleen, Seamus & Michael McCamley Kathleen McCamley Mary McGuigan
Tuesday 27 November	7.30am	Kathleen McGuigan James & Catherine Marron
Wednesday 28 November	7.30am	Mary, Luke & William Gaule 7.30pm John & Margaret Carr
Thursday 29 November	7.30am	John Matthews Kathleen Walls
Friday 30 November	7.30pm	Paddy Ward
Saturday 1 December	11.00am 7.30pm	Mai McConville Paddy & Marie McArdle James McCann Sarah (Lily) Manley Joseph & Catherine Connell
Sunday 2 December	9.30am 11.00am 12.15pm	Gareth Murphy Kevin Cahill Sean O'Hanlon Patrick & Joseph Coyle Benefactors of the Church & Priory The Lynch Family Rita Moore Thomas O'Meara Eithne McAteer

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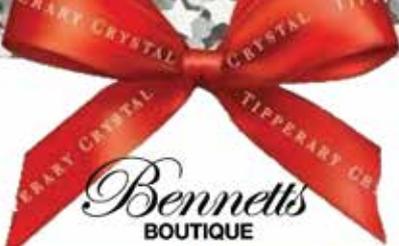
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