

Parish of Newry

Sunday 3 February 2019
The Fourth Sunday in Ordinary Time

It often appears in the gospels that just after people had been acclaiming Jesus, they turned on him. They went along with him for a while, thinking that he was part of their dream - party to their dream - but soon they discovered that he was not. Their dream was everyone's dream: that "we" are superior to all others. There is a built-in contradiction in this, but it doesn't seem to wake us up. Jesus disturbed their sleep, and so they tried to throw him over a cliff. He praised foreigners and pagans, and that could not be allowed to stand.

I heard a wise word the other day: "You can never get enough of what you really don't want." Deep down you don't want it because it doesn't satisfy any real hunger in you. The reason it doesn't satisfy you, you imagine, is that you are not getting enough of it; so you multiply it. But multiplying it does not satisfy you; it only multiplies your disgust. What you need is a different diet. This is true not only of bodily food, but of mental and spiritual food as well. Trashy novels will never fill your heart and soul, no matter how many you read. Spirituality without the edge of truth will disgust you in the end.

Jesus can be relied on to disturb our dreaming, if we allow it. This is the problem: we cling more desperately to our dreams than we normally know. We have to see and admit that much of our waking life is a succession of dreams.

We see the world largely through language: through descriptions that we have heard, through thoughts and memories, through fears and hopes, some of which may be partly our own, but most of which we have wholly caught from other people. Language is like an updraft of air that can lift us right off the ground. It takes a great deal of effort to stay down. Animals do so effortlessly; we have to keep on striving.

We can even use the words of Jesus as a way of staying asleep. "People are just thirsting for the truth, Father!" said a contemplative nun to me, laying her hand on her heart, dimming her eyes, and inclining her head to one side. I soon discovered what she meant by the truth: a tiny cluster of nervous, rigid cant-phrases, with no life and no power to give life. Anything that fell beyond that narrow beaten track she called 'New Age'. She is not representative of her kind, thank God, but all over the world there are millions of people clinging to dreams and calling them divine revelation. The test is not the words we repeat, but the kind of life we lead. "It is not those who say to me, 'Lord, Lord', who will enter the kingdom of heaven, but those who do the will of my Father in heaven" (Matthew 7:21).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 105:47

All: Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of
the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, Lord our God,
that we may honour you with all our mind,

and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

1:4-5. 17-19

In the days of Josiah, the word of the Lord was addressed to me,
saying,

'Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.
So now brace yourself for action.
Stand up and tell them
all I command you.
Do not be dismayed at their presence,
or in their presence I will make you dismayed.
I, for my part, today will make you
into a fortified city,
a pillar of iron,
and a wall of bronze
to confront all this land:
the kings of Judah, its princes,
its priests and the country people.
They will fight against you
but shall not overcome you,
for I am with you to deliver you –
it is the Lord who speaks.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 70:1-6. 15. 17. R v.15

(R) My lips will tell of your help.

- In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. **(R)**
- Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked. **(R)**
- It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother's womb you have been my help. **(R)**
- My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:31 – 13:13

Be ambitious for the higher gifts. And I am going to show you a
way that is better than any of them.

If you have all the eloquence of men or of angels, but
speak without love, I am simply a gong booming or a cymbal
clashing. If I have the gift of prophesy, understanding all the
mysteries there are, and knowing everything, and if I have faith
in all its fullness, to move mountains, but without love, then I am

nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind: it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION Jn 14:5

**All: Alleluia, alleluia!
 I am the Way, the Truth and the Life, says the Lord;
 no one can come to the Father except through me.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke 4: 21-30
All: Glory to you, O Lord.

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.'

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these were cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope, the Order of Bishops, all the clergy,
and the entire people you have gained for
your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 30:17-18

All: **Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

VISITATION OF THE SICK AND HOUSEBOUND

From Monday 4th February – Friday 8th February, Fr. Colum Murphy will be visiting his sick and housebound. These areas are:

Violet Hill: Mourneview Park: Barrack Close: Mountainview Drive: Violet Hill Avenue: College Gardens: Drumgullion Avenue: Glensanda Crescent.

From Monday 11th February, Fr. Desmond Loughran will be visiting his sick and housebound. These areas are:

Monday 11th February, **Area 1.** Wednesday 13th February, **Area 2.** Friday 15th February - **Saval**

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

PLEASE NOTE CHANGE OF PARISH OFFICE HOURS

The Parish Office opening hours will be 9.00am – 2.00pm until further notice.
A Priest is always available by telephone 028 302 62586.
Sorry for any inconvenience.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

Recently Deceased

Pat McMahon, High Street

Day for Married Couples

In Clonard Monastery, Belfast on Saturday 9th February 2019,
10.30am – 4.00pm. £20 per couple. Lunch provided, booking essential.
Fr. Johnny Doherty C.Ss.R. Tel: 90445988.

Recently Baptised

Mateusz Strzatkowski, 45 Shanlieve Court, Hilltown
Katie Rose Campbell, 1 Ardcarne Park
Celine McDonagh, 87 Ardcarne Park
Kaylie McGrath, Brookville Crescent, Bessbrook

Dromore Diocesan Pilgrimage to Lourdes 21st – 26th May 2018.

Price: £650.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes.
Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Lourdes Youth Pilgrimage – (18-25 year olds)

Tuesday 25th – Sunday 30th June 2019 £595 per person.

Price includes flights, transfers and accommodation in Hotel Saint Louis de France, all meals and insurance. For further information or to book contact Youth Ministry Office Tel: 028 308 33898

OFFERTORY COLLECTION Sunday 27 January

Parish Collection	£ 3680.00
Loose Plate Collection	£ 2081.50
Direct Debits	£ 454.70
	£ 6216.20

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady

in St. Catherine's Church on Sunday 3rd February at 3.00pm.
Come spend an hour with the Eucharistic Lord.

St. Joseph's Young Priests Society

The Newry Branch of the St. Joseph's Young Priests Society wish to thank all those who bought tickets for their concert in Mayobridge.
The amount raised was over £5,000

MASS OF COMMITMENT FOR ENGAGED COUPLES

You are invited to a special Mass of Commitment for all couples who are engaged to be married. This will be held in Newry Cathedral on, **Saturday 9th February 2019 at 6pm.**

This Mass has been organised by ACCORD due to the interest of couples in preparing for Marriage. Accord, the Catholic Marriage Counselling and Marriage Preparation Service, has a centre in Newry, and is committed to the concept of content and secure marriage and family relationships.

If you have not already booked your Pre-Marriage Course check out our website www.accord.ie to book your course online.

It would be appreciated if you could let us know in advance your intention to be present at this celebration. Please email us at newry@accordni.com or telephone (028) 30263557 before **Monday 3rd February 2019.**

NEWRY CONFERENCE & BANQUETING CENTRE, The Mall, Newry. Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

SOCIETY OF AFRICAN MISSIONS JOB VACANCY

Housekeeping/Waitressing

**SMA Dromantine Retreat & Conference Centre
have a position within our housekeeping/waitressing staff.
Experience of Housekeeping/Waitressing will be advantageous.
Flexible to work days, evenings and weekends. Work as part of a team.
Application by submission of CV outlining experience to:
sma.dromantine@sma.ie**

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 February	6.00pm	Christopher Sheridan, St. Mary's Terrace, Stream Street Catherine & Raymond Crossey, Courtney Hill Winnifred & Danny Hughes, Upper Damolly Road Maisie Devine, High Street Lily & Paul Marmian, Cloghogue Michael O'Neill & O'Neill Family, St. Clare's Avenue
Sunday 3 February	10.00am 12 noon	Patrick Quinn Bennett, Barley Lane Thomas James Crilly, Claudy Patrick Joseph & Patricia O'Neill, Ballyholland Park Brian Heaney, Mountpleasant Patsy Flanagan, McAtээр Villias Matthew Rafferty, Erskine Street
Wednesday 6 February	10.30am	Peter O'Hanlon, Cullyhanna
Sunday 10 February	10.00am 12 noon	Leo & Bernadette Devine, Greenfield Park Mariea Auden, Damolly Road Agnes Kearney, John Mitchel Street Gerard Callan, Pound Street Kevin McFee, Larchmont Willie McCann, John Mitchel Street (M.M) James & Mary McGuigan, Dominic Street Stephen McAllister, Church Street Hugh Maguire, Ashgrove Park Desmond & Teresa Gartland, Well Lane Paddy McGauley, Sean O'Neill Park Leon Gaillard, Oaklands & Gilford

St. Mary's Anniversaries

Sunday 3 February	11.00am	Robert & Veronica Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman Family, Windmill Road Patrick McAtээр, Damolly Road & Edward & Rose Anne McAtээр, Billy's Road Peter & Josephine Devlin, Drumgullion Avenue & Phyllis & Frank Devlin, Derrybeg Brendan Murphy, O'Neill Avenue Pat & Philomena Keenan, Mourneview, The Commons
Friday 8 February	7.30pm	P. J. McCartney, Carlingford Park (M.M) Matthew, Danny & James Gray, Carnagh Park
Sunday 10 February	11.00am	Rose & Desmond Cunningham, O'Neill Avenue Rita & Jim Devlin & Mullan Family Peggy Ruddy, Carnagh Park Oliver Kenny, Pound Road Sheila Walker, Barley Lane

St. Brigid's Anniversaries

Monday 4 February	7.30pm	Bernadette Evans, The Meadow Rosaleen Gallagher, Main Avenue Rosaleen McCabe, College Gardens
Saturday 9 February	7.30pm	P.X. Mcloughlin, Violet Hill Avenue Terence McKeown, Lisdrum Avenue Thomas Quinn, Bettyshill Road Jane & David Morley & deceased family members, John Martin Gardens & Agnes McGuigan & Lorraine McCabe Cyril Connor, Cherrywood Grove Stiofan Loughran, Third Avenue, Derrybeg Hugh O'Hare, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 2 February	7.30pm	Margaret Byrne John Taylor Teddy & Lily Ferrigan Bridget & Val Harper Mick & Molly Hillen
Sunday 3 February	9.30am 11.00am 12.15pm	Harriet McCrink Thomas & Josephine Flynn Harry Kearns Benefactors of the Church & Priory Hugh & Elizabeth Mullan & deceased members of The Mullan & Bradley Families The Smith Family Alfredo Fusco
Tuesday 5 February	7.30am 11.00am 7.30pm	Kathleen Greene John & Agnes Larkin & deceased family members Kathleen & Michael Mulholland Dan McDonald
Wednesday 6 February	7.30pm	Brendan (Barney) & Lorcan Preece Michael Podesta Teddy Fearon Paddy Cromie
Friday 8 February	11.00am 7.30pm	Samuel & Mary O'Hare Michael & Margaret McParland David Irwin Sean & Owen Gribben Teresa Hughes David Irwin (M.M)
Saturday 9 February	7.30pm	Bridget & Rosaleen Clarke Mariea Auden Tommy Collins Mick Collins Kathleen & Peter Jennings & The Leneaghan Family
Sunday 10 February	11.00am 12.15pm	Brigid & Patrick Cowan Peter & Mary Rogers Edmond & Bridget Toner & deceased Members of the Toner, Haughey & Fearon Families Joseph McConville Benefactors of the Church & Priory Anna Henry

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 Accord Counselling Service (marriage) 02830263577 – LIFE N.Ireland, Belfast, 028 90 438339
 Samaritans 02830266366 - Cruse (bereavement) 08444779400 -
 Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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