

# Parish of Newry

Sunday 17 February 2019  
The Sixth Sunday in Ordinary Time

Matthew's first Beatitude says, "Blessed are the poor in spirit" (5:3), but Luke's says bluntly, "Blessed are you who are poor." If there was any danger of Christians evading the point by spiritualising poverty, or by thinking that this Beatitude was addressed only to other people, Luke sets the matter straight: "Blessed are you who are poor." And to make sure we get the point, he adds, "But woe to you who are rich."

It is true that there are some wealthy people who share their wealth generously. And it is possible to place our trust in God even if we are wealthy; but in most cases it is unlikely that we will. It is in our nature to think only of feathering our own nest, and to buy ourselves out of all difficulties if we can. Let's not destroy all hope by saying that this is deep in our nature. In itself it is a superficial tendency. But it is possible, if we don't mind ourselves, to become superficial all the way down.

To rely on wealth for everything is to take the easiest course; it is not to reach out, and it is not to reach in. I don't have to reach out to others (and soon I get out of the habit of reaching out to God). And I don't have to reach into my interior resources (my pocket is not my interior). This ultimately isolates me from others and from my deepest self. We often hear of immensely wealthy people who have become virtual recluses. They have chosen to buy their own private world, and to worship Mammon, the god who can be bought. It must be a very lonely world. The only thing left for them is the "conspicuous display of wealth," and there are plenty of celebrity magazines in which to display it.

The curious thing is that these magazines have a huge circulation. The super-rich must represent some kind of dream that many people have. It is a fruitless dream, is it not? Our faith calls us to dream of a world of "justice, love and peace," and not only to dream of it but to work for it in every way we can. We have to watch our dreams, because we become what we dream. We are called to live a life that is radically different in its attitude to power and wealth, a life in which the world's values are devalued and what the world despises is held in highest regard.

We always want more of something or other. There's a kind of black hole at the centre of our being. I know a man who lives a materially poor life but he devotes all his time to reading: newspapers, books, magazines, the internet.... Everything goes in, nothing comes out. It is just a variation on the same theme. There are many variations: greed for love, for recognition, for entertainment, for anything that will fill the void.

Luke's gospel has much to say to us about wealth and poverty: see, for example, the parable of the man who stored up treasures for himself (12:16-21), and the parable of the rich man and Lazarus (16:19-31). He is attempting to save us from the great deception.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12noon and 5.30pm.  
Weekday Mass Times :  
Monday to Friday : 8.30am  
& 10.30am.  
Saturday : 10.30am

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.30pm  
Sunday : 9.30am  
(Po Polsku)  
Monday : 7.30pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Friday : 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

Entrance Hymn or  
Entrance Antiphon

**Cf. Ps 30:3-4**

**All:** Be my protector, O God,  
a mighty stronghold to save me.  
For you are my rock, my stronghold!  
Lead me, guide me, for the sake of your name.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Jeremiah

17:5-8

The Lord says this:

'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 1:1-4. 6. R Ps 39:5

**(R)** Happy the man who has placed his trust in the Lord.

- Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners, nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **(R)**
- He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **(R)**
- Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

15:12. 16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Cf. Mt 11:25**

**All:** Alleluia, alleluia!  
**Blessed are you, Father,  
 Lord of heaven and earth,  
 for revealing the mysteries of the kingdom  
 to mere children.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
 Gospel according to Luke

**6:17. 20-26**

**All:** **Glory to you, O Lord.**

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said:

‘How happy are you who are poor; yours is the kingdom of God.  
 Happy you who are hungry now: you shall be satisfied.  
 Happy you who weep now: you shall laugh.

‘Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

‘But alas for you who are rich: you are having your consolation now.  
 Alas for you who have your fill now; you shall go hungry.  
 Alas for you who laugh now: you shall mourn and weep.

‘Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.’

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words ‘and became man’)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

All: **Amen.**

*Congregation stands*

## THE COMMUNION RITE

Priest: At the Saviour's command  
and formed by divine teaching,  
we dare to say:

All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory  
are yours now and for ever.**

Priest: Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.  
All: **And with your spirit.**

*The celebrant may add these or similar words.*

Priest: Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

Priest: May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy

## INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

Priest: May the Body of Christ  
keep me safe for eternal life.

Priest: May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 77:29-30*

All: **They ate and had their fill,  
and what they craved the Lord gave them;  
they were not disappointed in what they craved.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

Priest: Let us pray.  
Having fed upon these heavenly delights,  
we pray, O Lord,  
that we may always long  
for that food by which we truly live.  
Through Christ our Lord.

All: **Amen**

## THE CONCLUDING RITES

Priest: The Lord be with you.  
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his glory,  
and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

All: **Amen.**

Priest: And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

Priest: Go forth, the Mass is ended.  
All: **Thanks be to God.**

**VISITATION OF THE SICK AND HOUSEBOUND**

**From Saturday 23rd February, Fr. Robert Markuszewski, will be visiting his sick and housebound. These areas are:**

**Saturday 23rd February:** Ardmaine Nursing Home

**Monday 25th February:** Forthill Road | Templehill Road | Innisfree Park | Harmony Heights | Billy's Road | Courtney Hill | O'Neill Ave

**Tuesday 26th February:** St. Mary's Villas | Cronin Park | Toragh Park | Ravensdale Villas | Warren Hill

**Candles of Atonement to be lit in Cathedral and parishes to mark the Day of Prayer for Victims and Survivors of Abuse.**

"The Candles are a reminder to pray for all those who carry lifelong suffering following abuse – they symbolise repentance, light in the darkness and hope" Archbishop Eamon Martin. The candles will be lit for every Mass from Friday 15th February and throughout Lent.

**Anniversary Requests**

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

**PLEASE NOTE CHANGE OF PARISH OFFICE HOURS**

The Parish Office opening hours will be 9.00am – 2.00pm until further notice.  
A Priest is always available by telephone 028 302 62586.  
Sorry for any inconvenience.

**Novena to St. Peregrine**

continues every Monday evening in St. Brigid's Church at 7.30pm.

**ST JOSEPH'S YOUNG PRIESTS SOCIETY**

The Annual Mass of intercession for our priests, religious and members of the Society will be celebrated in

**St Patrick's Church, Dromore Street, Banbridge on Friday 22nd February 2019 at 7.30pm.**

Along with local parishioners, priests, religious and members of St. Joseph's Young Priests Society throughout the Diocese are invited to attend.

**Recently Baptised**

Sophia Paige McCartan, 71 Kilmorey Street  
Porcha Maurice Nora Ward, 35 Dobsons Way, Bessbrook  
Darragh Sé Rowntree, 37 Rockfield Heights  
James Thomas Dundon, 17 The Arches, Bessbrook  
Rowan Patrick Quinn, 44 Acorn Hill, Bessbrook

**Dromore Diocesan Pilgrimage to Lourdes  
21st – 26th May 2018.**

**Price: £660.00 Single Supplement £170.00**

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes.  
Application forms are available from the Parish Office, Hill Street.

**Application for Sick Pilgrims**

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

**Lourdes Youth Pilgrimage – (18-25 year olds)**

Tuesday 25th – Sunday 30th June 2019 £595 per person.  
Price includes flights, transfers and accommodation in Hotel Saint Louis de France, all meals and insurance. For further information or to book contact Youth Ministry Office Tel: 028 308 33898

**OFFERTORY COLLECTION  
Sunday 10 February**

Parish Collection	£ 4040.54
Loose Plate Collection	£ 1793.50
Direct Debits	£ 454.70
	£ 6288.74

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

**DATES TO REMEMBER**

**Sunday 5th May** Blessing of Graves St. Mary's Cemetery 3.00pm

**Sunday 12th May** Blessing of Graves Monkshill Cemetery 3.00pm

**Sunday 23rd June** Corpus Christi Procession

**PARISH PASTORAL COUNCIL**

The Parish Pastoral Council would like to thank parishioners that came forward to volunteer their service during the recent recruitment drive. Those parishioners that have not returned their completed statement of interest form can return it to either the parish office, or the collection basket during all Sunday Masses or complete the online form on the Parish website.  
[www.newrycathedralparish.org/volunteer](http://www.newrycathedralparish.org/volunteer)

**Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady**  
in the Cathedral, Sunday 17th February at 3.00pm.  
Come spend an hour with the Eucharistic Lord.

**SOLITUDE SATURDAY**

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent, Glenvale. on Saturday 23rd February 2019.  
Mass 9.30am – Retreat 10.30am – 3.30pm  
Tea/Coffee/ Light lunch provided. If interested please contact (028) 3025 2778. Suggested Donation £20.00

**Divine Mercy Conference R.D.S. Dublin**

Divine Mercy Conference will be held on Saturday 23rd February.  
Bus leaving from Newry Fire Station, Edward St at 7.30am returning from Dublin 9.15pm. Bus £10 – R.D.S €30  
To book please telephone Eileen 302 68751 or Elizabeth 302 65279 after 5pm.  
Please bring a packed lunch.

**Recently Deceased**

Oliver Treanor, Grinan Road  
Wilbur (Billy) Lundy, Derrybeg Drive

**NEWRY CONFERENCE & BANQUETING CENTRE,  
The Mall, Newry.  
Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

**Bible Study**

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

**Old Newry Society Lecture**

Entitled: **"The Road to the Dail"** Will be held in Newry Arts Centre on Tuesday 19th February at 7.30pm. It will be presented by Mr. Eamonn McEvoy, Head of History department in St. Colman's College. To include the electoral fortunes of the Irish Party. The impact of Sinn Fein, of World War 1/Easter Rising, concluding with 1918 election/formation of the Dail Eireann January 1919. Admission £6, Students £3 Refreshments served.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 16 February</b>	<b>6.00pm</b>	Michael & Josephine Keenan, Courtney Hill & Gertie Hughes, Courtney Hill Peter, Sarah & Mary Shields, O'Neill Avenue & Peter Shields (Jnr), Ballyholland Park. Josephine McAvoy, Mountainview Drive   Rhoda & William Carlon, Mourneview Park Bridie & Jimmy Weir, James Street   Brian Kane, Castle Street & deceased members of Kane family, Rostrevor   James & Seamus McGuigan, Courtney Hill
<b>Sunday 17 February</b>	<b>10.00am</b>	John & Madeline Treanor, Lower Water Street Bridie Moore, Ballyholland Park   Daniel Doran, Mountainview House, Ballyholland Bernard & Rose Creaney & deceased members of the Creaney Family, Davis Street Louis Spencer, Upper Edward Street
<b>Tuesday 19 February</b>	<b>5.30pm</b>	Kathleen Wright, Drumcashelone   Annie McLoughlin, Bridge Street
<b>Thursday 21 February</b>	<b>10.30am</b>	Bridie & Paddy Clugston & Mary, Bernard & John Carroll, Mourneview Park
<b>Friday 22 February</b>	<b>10.30am</b>	Frank Kierans, Co. Cavan.
<b>Saturday 23 February</b>	<b>10.30am</b>	Damian & Teresa McMahon., Mourneview Park
	<b>6.00pm</b>	Marie, George, Dan & Monica O'Hare, Killeavy Road   Patrick & Agnes McPhilemy & Deceased members of McPhilemy Family & Mary McKeivitt   Margaret Doran, Carrickmacross   John Keenan, Mourneview, The Commons
<b>Sunday 24 February</b>	<b>10.00am</b>	<b>John Price, Cairn Hill (M.M)   Raphael Morgan, Cornmarket (M.M)</b> Noel Keenan, St. Clare's Avenue
	<b>12 noon</b>	Josephine McAteer, Lower Ballyholland
	<b>5.30pm</b>	Teresa Moody, Carrick-Ard & Bernadette Masterton, Stillorgan, Co. Dublin Brendan & Anita O'Neill, Magennis Villas   William & Madge Hannigan, Fourth Avenue Pascal Moore, Cherrywood Grove

St. Mary's Anniversaries

<b>Sunday 17 February</b>	<b>11.00am</b>	David McManus, Crown Crescent Crieve   Pamel Dixon, Caiseal Court Sheila Walker, Barley Lane   Lily & Dessie McKeivitt, Derrylecka   Peter & Elizabeth McGivern, Grinan Road   Marian O'Hare, Grinan Road   Tom & Kathleen Reilly, Derrybeg Dr
<b>Friday 22 February</b>	<b>7.30pm</b>	William & Mary Reilly & Norah & Philip Paige & Packie & James Flynn
<b>Sunday 24 February</b>	<b>11.00am</b>	Bobby McLoughlin, Blaney Crescent   Elizabeth McDonnell, St. Mary's Street Kathleen McAvoy, Sean O'Neill Park & Deceased members of McAvoy Family

St. Brigid's Anniversaries

<b>Saturday 16 February</b>	<b>7.30pm</b>	<b>Reamann &amp; Brian Clarke, Lisgullion Park (M.M)</b> <b>Mary O'Hare, Slievegullion Road (M.M)</b>   John & Margaret Craven, Raymond Kelly Park Patrick Healey, Violet Hill Avenue & deceased members of the Lundy Family Jackie Lucas, Iveagh Crescent   Kathleen Cunningham, Violet Hill Avenue Patrick Bagnall, Springhill Drive   Patrick McDonald, Carnagh Park Annie & John Toman, Chapel Street   Robert & Ethel McDonald, Derrybeg Drive William & Brigid Quinn, St. Clare's Avenue   Rosemary Gray, Helen's Terrace Paddy Rafferty, Ballinlare Gardens & Jo Dixon, Lisdrum Avenue
<b>Monday 18 February</b>	<b>7.30pm</b>	Catherine Braniff, Main Avenue, Derrybeg   James & Agnes McElroy & deceased family Members, Derrybeg Drive
<b>Saturday 23 February</b>	<b>7.30pm</b>	Eamon & Sylvia Martin, Silverbridge   Molly & Matt Griffin, Orior Road Donna Keddle, Drumgullion Avenue   Gerald McGuigan Road & deceased family members Sean McEvoy, Killeavy Road   Elizabeth & Felix Fegan, Orior Road

St. Catherine's Anniversaries

<b>Saturday 16 February</b>	<b>7.30pm</b>	Bridget, John & Linda McKeivitt   Jackie, Mary & Gregory Mooney   Michael, Jackie, Mamie & John McCabe   Bernadette McAlinden   John & Rose Devlin   Pat McParland
<b>Sunday 17 February</b>	<b>9.30am</b> <b>11.00am</b>	Myles Loughran Moirra & Imelda Campbell   Sarah & Arthur Tremer & deceased family members Brian Curran   Evelyn Carnegie   Eileen McKay   The Murphy Family Bernard & Rose Madigan
	<b>12.15pm</b>	Benefactors of the Church & Priory   Carmel Tumilty   Bridget, Alice & Michael Quinn Marie Cole
<b>Monday 18 February</b>	<b>7.30am</b> <b>7.30pm</b>	Teddy McGrath Matthew Naughton
<b>Wednesday 20 February</b>	<b>11.00am</b> <b>7.30pm</b>	Brian McGiff Steven Woods
<b>Thursday 21 February</b>	<b>11.00am</b>	Cass, Pat, Pat (Jnr), John & Kathleen Mallon   Martina McClorey
<b>Friday 22 February</b>	<b>7.30pm</b>	Danny Murphy   Bobby McLoughlin
<b>Saturday 23 February</b>	<b>11.00am</b> <b>7.30pm</b>	Thomas Byrne Kathleen Lyons   Pat McParland   Joseph & Catherine Connell
<b>Sunday 24 February</b>	<b>8.00am</b> <b>12.15pm</b>	Ambrose Walls & Winifred Fitzpatrick   Rose & James Gallogly & Gallogly Family Benefactors of the Church & Priory   <b>Desmond McLarnon, (M.M)</b> David & Mary Watson   Jackie & Marie Watson

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agus an tAinm  
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