

Parish of Newry

Sunday 24 February 2019
The Seventh Sunday in Ordinary Time

We should love our enemies. We should be pacifists. But pacifism is not another word for passivity. We are not called to be passive. Jesus was not passive, he was very active on the day he drove the traders and their animals out of the Temple: "Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a marketplace!'" (John 2:15-16). (Incidentally, it does not say, as some translations suggest, that he used the whip on the traders.) Nor was he passive when he healed the man against the protests of the Pharisees: "He looked around at them with anger," and then healed him (Mark 3:5). Passivity is a refusal to use one's strength. But love is strong - "stronger than death." There is a kind of passivity that pretends to be Christian love but is probably just cowardice.

'Turning the other cheek' is not so hard when the cheek is someone else's. A false notion of Christian meekness has often been used to allow violence and abuse to go unchallenged. Do you tell children who have been abused that they should love their enemy? Do you tell the family of a murder victim to love the murderer? I should think you would have to pick your words very carefully, or remain silent. Turning the other cheek is for people who have the power to retaliate but choose not to do so. It is not for people who have no power, no choice. When Peter became violent, Jesus said to him, "Put your sword back into its place....Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?" (Matthew 26:53).

But when it is your own cheek, what do you do? What did Jesus do? He did not sink into passivity when the soldier struck him. He challenged him: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" (John 18:23). The question is how you challenge your enemy (assuming that you have the power to do so). The instinct is to respond in kind, to react to violence with violence. We have to see that this is to make yourself exactly like your enemy. In that sense it is no challenge to him; it confirms his view that that is the way for a human being to act. Jesus met violence with reason, not with violence. The enemy doesn't want to see your face or hear your voice. He wants to turn you into an object, and objects don't have faces and voices. If you are only an object, then he finds it easier to take leave of his own humanity. We should not underestimate the power of sheer personal presence. We have to reach somehow behind the violence of the enemy and engage him as a human being. If we can just hold off, he may see the insanity of what he is doing.

God does not respond to us in kind. We pollute the world, we destroy other animals for sport, we exploit and kill one another for profit. We make ourselves enemies of God. But God waits - not, however, in a spirit that says, "I'll get you in the end!" If God imposed instant sanctions there would be no evil-doing in the world; but neither would there be insight or mercy or real humanity; the world would be a larger version of the boarding-school I went to long ago! God has to wait so that we can see how God treats enemies. God waits for us to become human beings and "children of the Most High."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am, 12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am & 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow
Saturday Evening (Vigil Mass) : 7.30pm
Sunday : 9.30am (Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street
Sunday : 9.00am (Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am, 11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament
Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 12:6

All: **O Lord, I trust in your merciful love.
My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful
with me.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, we pray, almighty God, that, always pondering spiritual things, we may carry out in both word and deed that which is pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Samuel **26:2. 7-9. 12-13. 22-23**

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph.

So in the dark David and Abishai made their way towards the force, where they found Saul asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him.

Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice.' David answered Abishai, 'Do not kill him, for who can lift his hand against the Lord's anointed and be without guilt?' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them.

David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. David then called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 102:1-4. 8. 10. 12-13. R v.8

(R) The Lord is compassion and love.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. The Lord is compassion and love,
slow to anger and rich in mercy.
He does not treat us according to our sins
nor repay us according to our faults. **(R)**
4. As far as the east is from the west
so far does he remove our sins.
As a father has compassion on his sons,
the Lord has pity on those who fear him. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
15:45-49

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: **Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Luke
6:27-38
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked.

'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we celebrate your mysteries, O Lord,
with the observance that is your due,
we humbly ask you, that what we offer to the
honour of your majesty may profit us for salvation.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin, so that you might
love in us what you loved in your Son, by whose
obedience we have been restored to those gifts of
yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we
acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,

all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 9:2-3

All: **I will recount all your wonders,
I will rejoice in you and be glad,
and sing psalms to your name, O Most High.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that we may experience the effects of the salvation
which is pledged to us by these mysteries.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

VISITATION OF THE SICK AND HOUSEBOUND

From Saturday 23rd February, Fr. Robert Markuszewski, will be visiting his sick and housebound. These areas are:

Saturday 23rd February: Ardmaine Nursing Home

Monday 25th February: Forthill Road | Templehill Road | Innisfree Park | Harmony Heights | Billy's Road | Courtney Hill | O'Neill Ave

Tuesday 26th February: St. Mary's Villas | Cronin Park | Toragh Park | Ravensdale Villas | Warren Hill

Safeguarding Awareness

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We as strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our parish. As part of the new Safeguarding Process, new Safeguarding Awareness sessions were introduced in 2018 and all volunteers in the Parish are required to undertake these new sessions. This process will ensure that all volunteers in the parish are fully briefed on the new procedures and also enable us, the safeguarding leaders to compile an accurate list of those active in ministry within the parish. We hope to complete this renewal process within the 4 planned sessions this year. As you can appreciate safeguarding awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session. Any current volunteers currently working in ministry within the parish must have attended a safeguarding awareness session also. If you are an new or existing volunteer (who attended safeguarding awareness prior to 2018) please come to the next session on **Monday 25th February at 8.00pm** in the Parish Centre. The session will last one hour approximately. **Safeguarding Awareness Committee** – The next meeting of the Newry Parish Safeguarding Committee will be on **Monday 25th February at 7.00pm in the Parish Centre.**

THURSDAY EVENING EUCHARISTIC ADORATION

PLEASE NOTE TIME CHANGE: As from the First Thursday in March, Eucharistic Adoration in the Cathedral will be from **11.00am – 6.00pm every Thursday.**

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

St. Catherine's Lectio Centre

This Lenten season you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture Lectio Divina for Newcomers "Make your home in me just as I do in you" John 15:4. Introducing the practice of Lectio Divina. Reading, Recognising, Responding, Resting-in, and Reflecting on the Sunday Gospel. The Lenten Series commences on Ash Wednesday 6th March 2019 and will run consecutively for the 6 weeks of Lent. There will be a choice of 2 sessions, either Wednesday 6th March at 11.30am or Thursday 7th March at 8.15pm. Venue: Lectio Centre, 35-37 Dominic Street, Newry. To book a place please contact Joan (028) 302 62178 or email – lectiocentre35@gmail.com

**Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2018.**

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

St. Joseph's Young Priests Society

After 10.30am Mass and Rosary for Priests vocations on Friday 1st March there will be a short meeting in the Parish Centre, Derrybeg Room for all who can attend.

**OFFERTORY COLLECTION
Sunday 17 February**

Parish Collection	£ 3521.10
Loose Plate Collection	£ 1694.50
Direct Debits	£ 454.70
	£ 5670.30

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

DATES TO REMEMBER

- Sunday 5th May** Blessing of Graves St. Mary's Cemetery 3.00pm
- Sunday 12th May** Blessing of Graves Monkshill Cemetery 3.00pm
- Sunday 23rd June** Corpus Christi Procession

Retreat During Lent

During the period of Lent there will be a Guided Retreat in St. Clare's Convent, Glenvale in preparation for the beautiful Feast of Easter. Retreat begins on Sunday 10th March at 7.30pm. Concludes on Sunday 14th April at 7.30pm.

The retreat has two components:

- a) Participants meet with their guide ONE DAY each week at a time and day suitable to both
OR
Meet in a small group with your guide one day each week.
- b) Participants pray for about half an hour each day on the material given to them by their guide and the weekly meeting.
Places are limited, so if interested please telephone: (028) 302 52778. Stating your preference – individual or group direction.

"Your Word is a Lamp for my Step"

Would you like to deepen your understanding of the Gospel? Would you like to make connections with the Gospel and your life experience? Then perhaps you would like to join a Lectio Divina Group meeting in Glenvale every Tuesday evening during Lent, beginning on 12 March at 7.30pm. Please telephone to book your place.

Recently Baptised

Tiernan Storey, 4 Lisdrum Avenue
Rhys Gerard Stewart, 18 Chequers Court
Kian Heaney, 60 Lower Corrags Road
Cillian Poucher, 29a Springfarm Heights
Cillian Francis Crummy-Fenner, 12 Foyle Close, Stevenage

Recently Deceased

Bernard Larkin, Fairfield Heights
Mary Lambe, formerly Carnagh Park
Mary Sweeney, 38A Greenan Road

**NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry.
Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 February	6.00pm	John Price, Cairn Hill (M.M) Raphael Morgan, Cornmarket (M.M) Noel Keenan, St. Clare's Avenue
Sunday 24 February	10.00am 12 noon	Josephine McAteer, Lower Ballyholland Pat McParland, High Street (M.M) Teresa Moody, Carrick-Ard & Bernadette Masterton, Stillorgan, Co. Dublin Brendan & Anita O'Neill, Magennis Villas William & Madge Hannigan, Fourth Avenue Pascal Moore, Cherrywood Grove
Monday 25 February	5.30pm 10.30am	Lily O'Hanlon, Liverpool
Tuesday 26 February	10.30am	Theresa Hollywood
Wednesday 27 February	10.30am	Dominic & Mary Murdock & Cora Shirley Patrick, Roase & Angela Patterson, Orior Road
Friday 1 March	10.30am	John Taggart, Toragh Park
Saturday 2 March	10.30am 6.00pm	Raymond McAllister, Cloughreagh Park Crossey Family, Daisy Hill Gardens Thomas & Bernadette McNulty & Anne Butterly Peggy McArdle, Grinan Road & Cathal McArdle, Kilkeel Edward, Bridget & Jimmy McLoughlin, First Avenue, Derrybeg Pauline Doyle, Mullachalainn Alice & George Blakemore, Fern Court Eileen Campbell, St. Mary's Villas Brendan McCabe (Jnr), Mourneview Park
Sunday 3 March	12 noon	Eugene Coffey, Dora Avenue Maud Patterson, Ballyholland

St. Mary's Anniversaries

Sunday 24 February	11.00am	Kathleen McAvoy, Sean O'Neill Park & Deceased members of McAvoy Family Peter McManus, Carnagh Park Mulholland Family & Eileen Cowan, Ballyholland Deceased members of the Purgatorian Society Felix McGuigan, Derrybeg Drive
Friday 1 March	7.30pm	Hugh & Alice Jordan, Limerick, formerly Carlingford Park Jim Fitzpatrick, O'Neill Avenue & McAteer Family, Windmill Road Raymond & Josephine McGovern & McGovern & Martin Families, Armagh Road Annie & Lillian Murtagh, Derrylecka
Sunday 3 March	11.00am	

St. Brigid's Anniversaries

Saturday 23 February	7.30pm	Eamon & Sylvia Martin, Silverbridge Molly & Matt Griffin, Orior Road Donna Keddle, Drumgullion Avenue Gerald McGuigan Road & deceased family members Sean McEvoy, Killeavy Road Elizabeth & Felix Fegan, Orior Road
Monday 25 February	7.30pm	Margaret McCabe, Second Avenue John Fearon, Parkhead Crescent Pat & Ruth Magill, Canal Street
Saturday 2 March	7.30pm	Delia Gallagher, Fifth Avenue & Martyrs of 20th & 21st Centuries Tom, Annie & Michael Gallagher, North Street & Patsy Gallagher, Derrybeg Deceased members of Butterfield & Johnston Families & Anna & John Johnston, Emmet Street Luke & Catherine Quinn, Pound Street & deceased family members Brea & Dessie McGennity, Second Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 23 February	7.30pm	Kathleen Lyons Pat McParland Joseph & Catherine Connell Oliver Mynes Pat Kearns & Joe & Sylvia Crawley
Sunday 24 February	8.00am 12.15pm	Ambrose Walls & Winifred Fitzpatrick Rose & James Gollogly & Gollogly Family Benefactors of the Church & Priory Desmond McLarnon, (M.M) Hugh McGuigan (M.M) David & Mary Watson Jackie & Marie Watson. Carmel Tumilty
Monday 25 February	11.00am	Rita McConville
Tuesday 26 February	11.00am	John Mallon Tom McEvoy Leslie Donnelly Don Spiers Hughie Carr Tom McGuigan Sean McAleenan Harry Wright
Wednesday 27 February	7.30pm	Thomas Byrne Alice, Michael & Francie McKeown
Thursday 28 February	7.30pm 11.00am	Arthur Brady Jennifer McFerran Stephen & Vera Morley
Friday 1 March	7.30pm 7.30pm	Eiver & Sadie Monaghan Francis & Margaret Gregory Brendan Byrne Phyllis Kimbley
Saturday 2 March	7.30pm	Aloysious & Margaret McGrath Bridget & Thomas Shields Kathleen McCamley Claire & Patrick Byrne Mary McGuigan Dessie Mathers
Sunday 3 March	11.00am 12.15pm	Patrick Campbell O'Gorman & Blair Families Walter & Marjorie Morgan Ronald Tremer Benefactors of Church & Priory Sean Smith (M.M) Anna McCann Hugh O'Gorman William & Eileen McCaul

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 Accord Counselling Service (marriage) 02830263577 – LIFE N.Ireland, Belfast, 028 90 438339
 Samaritans 02830266366 - Cruise (bereavement) 08444779400 -
 Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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Sun 17th March 1-3pm - Traditional music & complimentary stew.

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