

Parish of Newry

Sunday 10 March 2019
The First Sunday of Lent

John the Baptist had no questions about his own identity, even when he had been thrown into the dungeon, this child of the desert. He sent word to Jesus, "Are you the one who is to come, or are we to wait for another?" (Lk 7:20). 'Are we to wait for another?' He had doubts about Jesus but not about himself! What are we to make of the temptations of Jesus? Were they real temptations? If they were, then he was seeking to understand his own identity and considering different ways of spending the rest of his life. If they were not, then the whole scene was only a charade. It is not at all to doubt his divinity if we take the temptations seriously. He was divine, but his human mind was human: that is, limited. The three gospels that tell of his temptations link them with his baptism in the Jordan. He came to the Jordan as an unknown carpenter, and the Holy Spirit came and "rested on him" (others are touched or moved by the Spirit, but the Spirit "rested" on Jesus). He was catapulted out of his old way of life; Mark says the Spirit "drove him out into the desert" (1:12). The Voice had said to him "You are my Son, the Beloved; my favour rests on you." To see how he was going to spend the rest of his life, he had to have time to think and pray and struggle. Remember, too, that in the New Testament the word 'temptation' means 'test'; Jesus was being put to the test. A temptation may come from the outside, but unless it goes to the inside it is not a temptation. The first temptation was to be a material provider. This is a good thing to be. How do you tempt a good person? – with goodness, because he will not take an evil bait. It's not so difficult to be a material provider, and in fact most people can do it for themselves. But if Jesus had given in to this temptation, the work would have absorbed him completely, distracting him from his real task. The next temptation was to power. This is always a subtle one, and very easily rationalised.

Any kind of power will do. It was said of someone that he entered the priesthood in order to do good, and did well instead. I can persuade myself that a position of power would give me greater opportunities of doing good. Jesus avoided this trap too. The most distinctive thing about him throughout his public life was his refusal of power. In the end he made himself utterly powerless on the Cross. It is very moving to see that that choice was not automatic, but conscious and deliberate. The third temptation, which cannot have occupied his mind for long, was to become a celebrity. Some scholars suggest that this gospel passage was a summary story; that is, that it describes a process that went on throughout his life, rather than a single occasion. Whether or not that is likely, it is certainly the case that these temptations are ever-present for the disciples of Jesus, the Church. Most of us would find it easier to buy groceries for someone than to sit for hours and listen to their pain and confusion, or their anger.... As for power and glory: that is a long story! We can imagine we are defending the power and glory of God when in reality we are only defending the worldly power and pride of the Church. The Church's identity does not consist in titles and honours and regal dress, but in following the poor man of Nazareth. We, the disciples of Jesus, the Church, have to be driven into the desert again and again... until we understand profoundly and embrace wholeheartedly the way the Cross.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominic Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 90:15-16

All: When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
through the yearly observances of holy Lent,
that we may grow in understanding
of the riches hidden in Christ
and by worthy conduct pursue their effects.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **26:4-10**

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our

fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 90:1-2, 10-15, R v.15

(R) Be with me, O Lord, in my distress.

1. He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' **(R)**
2. Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. **(R)**
3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. **(R)**
4. His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **10:8-13**

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 4:4

All: **Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone but on every
word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Luke **4:1-13**

All: **Glorify to you, O Lord.**

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it had been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God,
and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you
to guard you,

and again:

They will hold you up on their hands
in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: **One does not live by bread alone, but by every word that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

All: **Amen.**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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VISITATION OF THE SICK AND HOUSEBOUND

From Monday 11th March – Friday 15th March, Fr. Colum Murphy will be visiting his sick and housebound. These areas are:
**Violet Hill: Mourneview Park: Barrack Close: Mountainview Drive: Violet Hill Avenue: College Gardens:
 Drumgullion Avenue: Glensanda Crescent.**

Stations of the Cross takes place every Sunday during Lent at 3.00pm in the Cathedral from this Sunday 10th March All welcome.

THURSDAY EVENING EUCHARISTIC ADORATION

PLEASE NOTE TIME CHANGE: As from the First Thursday in March, Eucharistic Adoration in the Cathedral will be from **11.00am – 6.00pm every Thursday.**

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

St. Catherine's Lectio Centre

This Lenten season you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture Lectio Divina for Newcomers "Make your home in me just as I do in you" John 15:4. Introducing the practice of Lectio Divina. Reading, Recognising, Responding, Resting-in, and Reflecting on the Sunday Gospel. The Lenten Series commences on Ash Wednesday 6th March 2019 and will run consecutively for the 6 weeks of Lent. There will be a choice of 2 sessions, either Wednesday 6th March at 11.30am or Thursday 7th March at 8.15pm. Venue: Lectio Centre, 35-37 Dominic Street, Newry. To book a place please contact Joan (028) 302 62178 or email – lectiocentre35@gmail.com

Recently Deceased

Francie McGeown, Rathfriland Road
 Irene Maguire, Ashgrove Park | Michael McEvoy, Willow Grove

Parish Envelopes

This year we will be re-numbering the parish envelopes due to deaths & parishioners leaving the parish. We cannot guarantee parishioners having the same envelope number.

Dromore Diocesan Pilgrimage to Lourdes

21st – 26th May 2018.

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2019/2020

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 7th April 2019. If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home. Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ Tel NO: _____

St. Patrick's Day Masses – Sunday 17th March

Cathedral:

Saturday 16th March – 6.00pm (Vigil Mass)
 Sunday 17th March – 8.00am, 10.00am, 12 noon & 5.30pm

St. Brigid's:

Saturday 16th March – 7.30pm (Vigil Mass)

St. Mary's:

Sunday 17th March – 11.00am

St. Catherine's:

Saturday 16th March – 7.30pm
 Sunday 17th March – 8.00am, 11.00am & 12.15pm

St. Patrick's Day Irish Language Collection

A collection for the support Conradh na Gaelilge will be held outside all Masses in our parish on St. Patrick's Day.

Retreat During Lent

During the period of Lent there will be a Guided Retreat in St. Clare's Convent, Glenvale in preparation for the beautiful Feast of Easter. Retreat begins on Sunday 10th March at 7.30pm. Concludes on Sunday 14th April at 7.30pm.

The retreat has two components:

- a) Participants meet with their guide ONE DAY each week at a time and day suitable to both
 OR
 Meet in a small group with your guide one day each week.
- b) Participants pray for about half an hour each day on the material given to them by their guide and the weekly meeting.

Places are limited, so if interested please telephone: (028) 302 52778. Stating your preference – individual or group direction.

"Your Word is a Lamp for my Step"

Would you like to deepen your understanding of the Gospel? Would you like to make connections with the Gospel and your life experience? Then perhaps you would like to join a Lectio Divina Group meeting in Glenvale every Tuesday evening during Lent, beginning on 12 March at 7.30pm. Please telephone to book your place.

Recently Baptised

Ava Maura Hughes, 13 Crieve Heights
 Rebekah Mena Murphy, 76 Drumgullion Avenue
 Tara Mary Savage, 99 Parkview, Cloghogue
 Méabh Havern, 6C Templehill Road
 Tiarnán Paul Murtagh, 7 Billy's Road

Stations of the Cross in the Cathedral during Lent 2019

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning by one of the Ministers of the Word who read at the weekday Masses. On March 15, 22, 29, April 5 and 12. You will have the opportunity to join in the recitation of the Stations of the Cross.

The season of Lent is the foundation of our preparation for the great feast of Easter. Lent gives us time to turn our thoughts towards renewal in prayer, self-denial, penance and care for those in need. Please join us in praying the Stations of the Cross.

Lenten Days & Holy Week Retreat at Dromantine – 2019

Saturday 16th March 2019 'A Lenten Encounter: Looking Up and Reaching Out' led by Fr. Damian Bresnahan SMA. 10.00am – 5.00pm. Cost £25 lunch included.

Saturday 30th March 2019 'A Lenten Experience: Called to Renewal' led by Fr. John Gallagher SMA. 10.00am – 5.00pm. Cost £25 lunch included.

Holy Week Retreat – Wednesday 17th April 2019 at 5.00pm – Sunday 21st April at 11.00am. The SMA Community invites you to join them in reflectively celebrating the Easter Triduum, beginning with the Seder Meal. £250 Full Board. To book contact Dromantine Retreat Centre 308 21964 or email: admin@dromantineconference.com

The Divine Mercy Stations of the Cross at Calvary Omeath

starting on Friday 8th March and on each Friday in Lent (except Good Friday). Assembled at 2.55pm.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 March	6.00pm	Rose & Joe McManus, Derrylecka Brigid Kenny Jim Magee, Windsor Avenue Leo, Annie, Patsy B., Leo (Jun) & Martin Burns, Downshire Court Nancy & Raymond McAteer, Pound Street John & Cissie Turley, Courtney Hill Kathleen McDermott, Drumgullion Avenue, Joseph McDermott, Belfast & deceased family members George McIver
Sunday 10 March	8.30am	John & Brigid Casey, Mourneview Park Peter Keenan, Derrylecka, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon
	10.00am	Adrian Devine, U.S.A., formerly High Street (M.M.)
	12noon	Kathleen, Thomas & Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire, North Street Rosina & Johnny O'Hare, Drumcashel Villas & Tony O'Hare, Carrive Grove, Forkhill Philomena McAteer, Mourneview Park
Tuesday 12 March	10.30am	Annie & Bob Fegan, Stream Street
Thursday 14 March	8.30am	Paddy Dolan, Carrickmacross
	10.30am	John & Gerard Durham, Violet Hill
Saturday 16 March	6.00pm	Frank Manley, Church Street Robert, Kathleen & May White & Mary Russell, Church Street
		Mary Catherine & Edward Lyons, Innisfree Park & deceased family members
		Joseph & Mary Alice Larkin & deceased family members, High Street
Sunday 17 March	10.00am	Michael, Rose Ann, Philomena & Mary McGuigan, Mary Street
	12 noon	Eira Hughes Seamus Rooney, Church Street

St. Mary's Anniversaries

Sunday 10 March	11.00am	Cora Gill, Canry Villas (M.M.) Jean McGovern, Ballyholland Road
		Patsy Gallagher, Carlingford Park Gerald Turley, Innisfree Park
Friday 15 March	7.30pm	Anne Byrne (Née McDonald), formerly Templehill Road (M.M.)
		Eamon & Róisín Fitzpatrick, North Street Josephine Spencer, Upper Edward Street
		Agnes Phillips, Burren Patrick & Catherine White, O'Neill Avenue & Patsy White, Ashgrove Road Patrick Carolan, Clanrye Fold
Sunday 17 March	11.00am	Mary Lambe, Carnagh Park (M.M.) Mary Little, Greenfield Park Tom Reilly, O'Neill Ave
		Henry, Ellen, Bridie & Sr. Mary Colette Lambe, Home Avenue

St. Brigid's Anniversaries

Saturday 9 March	7.30pm	Patrick Rice, Ballinlare Gardens Patrick Carroll (Sen) & Patrick Carroll (Jun), Tullydonnell
		James McKeown, Main Avenue Ann & Kevin Gallagher, Newry Paul & Sarah Sarsfield, St. Clare's Avenue
Monday 11 March	7.30pm	John & Lucy Ryan, Killeavy Road
Saturday 16 March	7.30pm	Liduína & Michael Bannon, Home Avenue James & Sarah Owens & deceased family Members, Bessbrook, Newry & Australia Columba & Josephine Mathers, Derrybeg Drive

St. Catherine's Anniversaries

Saturday 9 March	7.30pm	William & Margaret Taylor Deceased members of the Watters family Mary Fay Treanor family Brendan McParland
Sunday 10 March	1.00am	Oliver Treanor (M.M.) Philip McArdle Eamon O'Hare James & Mary O'Hare
		James & Nancy Hollywood
Monday 11 March	12.15pm	Benefactors of the Church & Priory Kevin Crummy John Crilly Oisín McGuinness
	11.00am	Marie McClorey James & Bridget Fallon
	7.30pm	Thomas & Mary Markey Gerry Morgan
Tuesday 12 March	7.30am	Marianne & Emma Gaule
Wednesday 13 March	7.30am	Byrne Family
	7.30pm	Rebecca Cregan
Thursday 14 March	7.30pm	Walter & Molly Wotus
Friday 15 March	7.30pm	Dessie McCabe
Saturday 16 March	7.30am	Pat, Eileen, Brian & Kevin Faulkner
	11.00am	Marie & Paddy McArdle
	7.30pm	Rose McCartan & Margaret Butler Ted Clarke & Brian O'Hanlon Willie Cregan
		Bridie Reid Teresa & Patsy McKeown Pat & Kathleen Kenna Daniel & Vera Doran
		Eddie, Michael, Stephen, Padjo, Bridget & Edward Mallon James Noade & Samuel Ferris
Sunday 17 March	8.00am	Maureen Shevlin & Brigid Fearon
	11.00am	Pat McConville Johnston & Mooney Families Ester Finnegan & deceased family members
		Mannix Fox & The Fox Family Wesley Andrews & deceased family members
		Deceased Dockers
	12.15pm	Benefactors of Church & Priory Patrick McDonald

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St Patrick's Day Events

Sat 16th March 12-2pm - Children's Arts & Crafts, numbers limited, booking advisable.

Sun 17th March 1-3pm - Traditional music & complimentary stew.

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