

Parish of Newry

Sunday 24 March 2019
The Third Sunday of Lent

In today's gospel reading we are brought up against the fathomless problem of evil. Is there any answer to it? We are lost for words when tragedy strikes at us – or near us. We use a lot of words, certainly, but we know that they all fall short. It is similar in that respect to the dark mystery of God. On an ordinary day we can say pat things about God and about suffering and evil. But when we are touched by any of these we have to fall silent. Then the only word we have is the one word that expresses God and humanity to the full extent that they can be expressed in our flesh: Jesus, the Word made flesh. All the puffs of air that we call words are insubstantial beside him. He is present to us whether we are awake or asleep, whether speaking or silent, whether full of joy or full of pain. The 13th-century mystic, Bl. Angela of Foligno, had a deep experience of God, and when her confessor asked her to tell him about it, she said, "Father, if you experienced what I experienced and then you had to stand in the pulpit to preach, you could only say to the people, 'My friends, go with God's blessing, because today I can say nothing to you about God.'" This could be a remedy for the excessive fluency we have when we speak about God. The word comes tripping off our tongue as if it there were nothing mysterious about it at all. It was not so in the beginning. In the Old Testament God revealed his name to Moses: it was Yahweh. "That will be my name forever, and by this name they shall call upon me for all generations to come." The Jews regarded this name as so holy that it should never be pronounced. In Hebrew, vowels are not written - only consonants. So the name was something like YWH. When they came to this name in the Scriptures they said 'Adonai' instead (Lord). As time went by and no one had ever heard the word pronounced, no one knew any longer how it was meant to be pronounced.

(Later, some people began to put the vowels of 'Adonai' with the consonants of YWH, and it yielded – more or less – the artificial name 'Jehovah'.) It is somehow a wonderful thing to have a name for God that must never be pronounced. We Christians don't talk like that, but in fact we say something that is even more radical. For us it is not that there is some taboo word that must never be uttered, but that all words fall short of the mark. Use any words you like, we say, or as many as you like, but know that when you have said them all you have said nothing. This is something that is not stated clearly or often enough. So that you will be reassured that this is not some kind of trendy agnosticism, here are some brief extracts from the writings of St Thomas Aquinas (1225 - 1274) on this subject. "God is ultimately known as unknown, because then the mind knows God most perfectly when it knows that his essence is above all that can be known in this life of wayfaring." "Whatever is comprehended by a finite being [that is, us] is itself finite." "God is honoured by silence, not because we may say or know nothing about him, but because we know that we are unable to comprehend him." "Neither Christian nor pagan knows the nature of God as he is in himself." "We only know God truly when we believe that he is above all that human beings can think about God." God is a dark mystery. But isn't God light? "God is light and in him there is no darkness at all" (1 John 1:5). Yes, but excess of light, as St Augustine said, has the same effect as darkness.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24: 15-16

All: **My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **3:1-8. 13-15**

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being

burnt up. 'I must go and look at this strange sight,' Moses said 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 102:1-4, 6-8, 11 R v 8

(R) The Lord is compassion and love.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons. **(R)**
4. The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him. **(R)**

SECOND READING

A reading from first letter of St Paul to the Corinthians
10:1-6. 10-12

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 4:17

**All: Glory to you, O Christ, you are the Word of God!
 Repent, says the Lord,
 for the kingdom of heaven is close at hand.
 Glory to you, O Christ, you are the Word of God!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

13:1-9

All: Glory to you, O Lord.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord.

All: **Amen.**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Stations of the Cross takes place every Sunday during Lent at 3.00pm and after the 10.30am Mass on Friday in the Cathedral. All welcome.

Please Note: There will be no Divine Mercy Holy Hour in the Cathedral during Lent as the Stations of the Cross will take place at 3.00pm.

SOLITUDE SATURDAY

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clares's Convent, Glenvale on **Saturday 30th March**
Mass 9.30am Retreat 10.30 - 3.30pm
Tea/Coffee/ Light Lunch provided
If interested contact **30252778**
Suggested Donation £20

Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2018.

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Recently Deceased

Liam Rafferty, Betty's Hill Road
Rose McAleavey, Cecil Street
Mary Loughran (née Kelly), Vancouver Island, Canada, formerly Derrybeg
Anna O'Hare, Airdrie, Scotland

PARISH FINANCE

Delivery of the new Parish Envelopes begins shortly. Please do not use these envelopes before their commencement date of Sunday 7th April 2019.

If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

This year we will be re-numbering the parish envelopes due to deaths & parishioners leaving the parish. We cannot guarantee parishioners having the same envelope number.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ Tel NO: _____

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

THURSDAY EUCHARISTIC ADORATION - 11.00am – 6.00pm

The Benedictine Monks, Rostrevor Co. Down, invite men (18-40) to an Easter Triduum Retreat

from Holy Thursday 18th April until Sunday 20th April 2019. Take time to reflect. Examine your life and consider your call.

If interested, please contact:

Fr Thierry: benedictinemonks@btinternet.com / +44 (0)28 4173 9979

Facebook: Benedictine Monks Rostrevor / Twitter: @rostrevormonks

St. Patrick and St. Colman's Church, Laurencetown
'Praying for the Sick through the intercession of Venerable Catherine McAuley' Each Sunday in Lent 5.00 - 6.00pm
organised by the local Circle of Mercy group. You are welcome to drop in anytime between 5.00pm and 6.00pm
Recitation of the Rosary at 5.20pm

NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry
Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Anam Cara Armagh, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 27th of March at 7:20pm in the Armagh City Hotel, Armagh, BT60 4FR. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not.

28 years for the Annual Hospice Towpath Walk

Southern Area Hospice would like to invite you to the Annual Hospice Towpath Walk taking place on Sunday 14th April at 3pm. Hospice volunteer and walk organiser Deborah Kennedy invites everyone in the community to get involved with the walk and support their local Hospice.

Everyone will meet at Newry Cue Club for 3pm sharp where the walk (approx. 6k) will set off onto the towpath along to Steenson's Bridge and back to the Cue Club. Light refreshments will be served at the half way point as well as a light buffet which will be served after the walk in Altnaveigh House (opposite Tesco) for all participants.

We need all the support we can get as the Hospice must raise £2.6million in 2019 to continue our services for local patients and their families.

You can register for FREE via eventbrite, simply search 'Hospice Annual Towpath Walk' at www.eventbrite.co.uk or alternatively you can register over the phone with Amy in Fundraising on (028) 302 51333. Registration is free; all we simply ask is if each participant can raise £20 through sponsorship. Join us for what is planned to be another great day, everyone is welcome.

OFFERTORY COLLECTION
Sunday 17 March

Parish Collection	£ 4109.70
Loose Plate Collection	£ 2023.00
Direct Debits	<u>£ 454.70</u>
	£ 6587.40

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 March	6.00pm	Doris O'Hagan, Balmoral Park (M.M) Dr. Patrick Lane, Cedar Grove Paula Larkin, Shandon Park, Bridget, Patrick, Mary, James & Annie Fitzpatrick, North Street & Joe & Kay McAnoy, Beechmount Park Tony & Teddy McAllister, Hennessy Park & Keith, Grace & Ron Holman, Adelaide, Australia Patrick & Bridget Fitzpatrick & Susan McGuirk Sarah & Gussie Begley, Lower Water Street Seanie O'Connor, Greenfield Park Mary Patricia (Patsy) McCoy, Balmoral Ave Patricia & Michael McKearney, Bessbrook & James & Mary McPhillips, Cleary Crescent
Sunday 24 March	10.00am 12 noon	Harry McAteer, Greenfield Park Margaret & Paddy Duffy Benny & Rosaleen Hughes, High Street
Tuesday 26 March	10.30am	Sean Donohue, Derrybeg Cottages
Friday 29 March	10.30am	Bob & Annie Fegan, Stream Street
Saturday 30 March	6.00pm	Francis McGeown, Rathfriland Road (M.M) Joleene Gilleece, Rathfriland Road Mary, John & Noel Madden, Ravensdale Villas Canon Pat McAnuff Michael Kerr, Well Lane Michael Rice, Glenn William Kearney, John Mitchel Street
Sunday 31 March	10.00am 12 noon	Leo & Michael Barry, Church Avenue

St. Mary's Anniversaries

Sunday 24 March	11.00am	Mary Sweeney, Greenan Road (M.M) Edward & Jim Lavelle, Rostrevor Bernadette Keenan, Darragh Park Margaret Ann Niblock, Ashtree Cottages
Friday 29 March	7.30pm	Mary Donnelly, Priory Crescent, Kevin & Marie Donnelly, College Gardens, Dan & Lily Donnelly, Sinclair Street, Peter & Mary McCann, John Mitchel Street Barney Lambe, Ravensdale Villas
Sunday 31 March	11.00am	Martin McCaughey, O'Neill Avenue (M.M) Michael & Margaret Keenan & deceased Family members, Orior Road Teresa Bannon, Barley Lane Jean O'Flaherty, O'Neill Ave

St. Brigid's Anniversaries

Saturday 23 March	7.30pm	Donal McConville, Iveagh Crescent (M.M) Maureen & Francis McDonald, Third Avenue, & deceased members of the Fearon Family, Davis Street Kevin Hughes, Clanrye Avenue Dominic Casey, Mountainview Drive Noel Hadden, Plunkett Street
Monday 25 March	7.30pm	James Craven, Second Avenue, Derrybeg Sally & John Pearce & deceased members of Pearce & Bagnall Families, Newry & Glenn
Saturday 30 March	7.30pm	Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan (nee McCullagh), Slievegullion Road Ethel & Robert McDonald, Derrybeg Drive Frank Byrne, Killeavy Road Patsy Hughes, Mountainview Drive

St. Catherine's Anniversaries

Saturday 23 March	7.30pm	Oliver Tremer Seamus Maguire
Sunday 24 March	9.30am 11.00am 12.15pm	Joseph Dougan Philomena Butler (M.M) Benefactors of Church & Priory May & P J Fegan James, Annie, Michael, Brendan, Anthony & Kevin Byrne
Monday 25 March	11.00am 7.30pm	Kathleen & Crissie Gribbon Jerome McAteer Martin, Mary & Thomas Nealon Martina Connolly Desmond Quinn Mary Mason Patrick & Mary Fegan Liam Hollywood
Tuesday 26 March	11.00am	Maggie & Paddy O'Neill
Wednesday 27 March	11.00am 7.30pm	Pauline & Frank McConville Eugene Markey & deceased family members Kathleen Campbell
Thursday 28 March	7.30pm	Lila McCormack
Saturday 30 March	7.30pm	Michael Clarke Eileen Lilian, Susan & Thomas Mulholland & family Philomena O'Neill Michael & Nellie Clarke Mary Alice & Dermot McKevitt Rosetta Hollywood
Sunday 31 March	11.00am	John Campbell & Kathleen Dodds Alice McKay Benefactors of Church & Priory Michael McElherron Eileen McCullagh & Kathleen Lagan Kevin & Susan Toner

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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