

Parish of Newry

Sunday 28 April 2019
Second Sunday of Easter – Divine Mercy Sunday

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinching' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you may have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed mind, the guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and
so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

5:12-16

The faithful all used to meet by common consent in the Portico
of Solomon. No one else ever dared to join them, but the
people were loud in their praise and the numbers of men and
women who came to believe in the Lord increased steadily. So
many signs and wonders were worked among the people at the
hands of the apostles that the sick were even taken out into the
streets and laid on beds and sleeping-mats in the hope that at
least the shadow of Peter might fall across some of them as he
went past. People even came crowding in from the towns
round about Jerusalem, bringing with them their sick and those
tormented by unclean spirits, and all of them were cured.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:2-4. 22-27. R v. 1

**(R) Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R)**
- O Lord, grant us salvation;
O Lord grant success.
Blessed in the name of the Lord is he who comes.
We bless you from the house of the Lord;
the Lord God is our light. **(R)**

SECOND READING

A reading from the book of Apocalypse

1:9-13. 17-19

My name is John, and through our union in Jesus I am your
brother and share your sufferings, your kingdom, and all you
endure. I was on the island of Patmos for having preached
God's word and witnessed for Jesus; it was the Lord's day and
the Spirit possessed me, and I heard a voice behind me,
shouting like a trumpet, 'Write down all that you see in a book.'
I turned round to see who had spoken to me, and when I
turned I saw seven golden lamp-stands and, surrounded by
them, a figure like a Son of man, dressed in a long robe tied at
the waist with a golden girdle.

When I saw him, I fell in a dead faint at his feet, but he
touched me with his right hand and said, 'Do not be afraid; it is
I, the First and the Last; I am the Living One. I was dead and
now I am to live for ever and ever, and I hold the keys of death
and of the underworld. Now write down all that you see of
present happenings and things that are still to come.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 20:29

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to John **20:19-31**
All: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
 so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
 For those whose sins you forgive,
 they are forgiven;
 for those whose sins you retain,
 they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
 Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.**

**For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our
 humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and, once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty,

so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

All: Amen

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

All: Amen

Priest: And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

All: Amen

Priest: Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

All: Amen

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: Thanks be to God, alleluia, alleluia.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Trocaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. Please do not leave your Trócaire box in the churches.

Parish Office Opening Hours

The Parish Office will be will re-open on Monday 29th April at 9.00am. If you require a priest in an emergency please telephone: 028 302 62586.

**NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry.
Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'
Special offer £10 for 10 week course.
Starts Monday 29th April at 7.30pm

An Evening with Tony Humphries, Friday 17th May at 7.30pm

Celebration of the Feast of Mercy

The Feast of the Divine Mercy will be celebrated in St. Catherine's Church, Dominic Street & the Cathedral on Sunday 28th April 2019.

St. Catherine's Church:

Commencing 2.00 – 2.45pm. Penitential Service with individual confession and individual absolution. 3.00pm – Mass.

Cathedral:

Commencing 3.00pm – Eucharistic Holy Hour with confessions during and after. Blessing of Divine Mercy Image and adoration.

NB. This celebration does not include Mass as the normal parish Sunday Mass takes place at 5.30pm.

**Dromantine is offering two short retreats
Awareness and Mindful Living**

This retreat will provide ways of releasing stress, letting go of self-judgement and unhelpful comparisons, and enabling us to live fully in the present. Conducted by Martina Lehane Sheehan and Patrick Sheehan. Friday 10th May – Sunday 12th May. Cost: £190 / €215.

FORGIVENESS

The journey from hurt to healing, freedom and peace.

This day will provide an opportunity to reflect on ways of dealing with life's hurts and disappointments, so that we can let go, move forward and find peace and happiness. Conducted by Fr. Des Corrigan, SMA. Saturday 22nd June. Registration 9.30am – 5.00pm. Cost: £25 /€30 (includes lunch, tea & coffee). Tel: 3082 1964 or email: admin@dromantineconference.com

ACCORD CATHOLIC MARRIAGE CARE SERVICE

ACCORD Catholic Marriage Care Service is currently recruiting volunteers to train as marriage preparation course facilitators.

- If you have a positive attitude towards marriage in the Catholic Church.
- If you have the enthusiasm to be part of the ACCORD team in supporting couples who are preparing for the Sacrament of Marriage.

ACCORD would like to hear from you!

Successful applicants will receive professional training and will be part of a team delivering marriage preparation courses locally.

Please contact Aisling on 003531 505 3112 or by email to info@accord.ie

Dates for Cemetery Sunday

Sunday 5th May – St. Mary's Cemetery – 3.00pm
Sunday 12th May – Monkshill Cemetery – 3.00pm

Eastertide Retreat –

Journeying with the Word of God in Eastertide

"Come away to some lonely place all by yourselves and rest for a while" – Mark 6:31. Led by Fr. Joseph Ralph OP on Saturday 18th May from 10am – 5pm. Concludes with the celebration of the Eucharist. Venue: Lectio Centre, 35-37 Dominic St. To book Tel: Joan 302 62178 suggested donation £15.00

Lough Derg One Day Retreats begin on

Saturday 4th May and continue on 5th, 6th, 11th, 12th, 14th, 19th, 21st, 25th, 26th and 27th. Why not take some time and space on Lough Derg personally or as a parish group this May? A NEW event for those who serve in lay parish ministry, is our Parish Ministry Day Saturday 18th May.

Booking essential. Tel: 0(0353) 71 9861518. Email: info@loughderg.org
Web: www.loughderg.org

Diocese of Dromore Youth Commission

Presents a **QUIZ NIGHT**

At the Canal Court Hotel, Newry on Wednesday 1st May
Doors open at 8.30pm. £3 per team member.
Proceeds are in aid of Parish and Diocesan Summer Activities

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

**OFFERTORY COLLECTION
Sunday 7 April**

Parish Collection	£ 3845.60
Loose Plate Collection	£ 1928.50
Direct Debits	£ 454.70
	£ 6228.80

THURSDAY EUCHARISTIC ADORATION in the Cathedral 11.00am – 6.00pm

**Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2019.**

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 April	6.00pm	Hugh McEntee, Crossmaglen (M.M) Marcus McEntee, Carrickmacross Michael, Bridie, Ann & Carol Ruddy, Mourneview Park William & Margaret McKeown & Deceased family members, St. Clare's Avenue May & Paddy Woods, Carlingford Park & Fred & Lil Jolley, Newry Kevin Conway, Glenpatrick Lawns Moira McCormick, Toragh Park Carmelo & Guiseppe Merceica, Malta Bridie McAnulty, Greenwood Drive
Sunday 28 April	10.00am	Frances McCartan, Crieve Court
	12 noon	William & Alice Rodgers, The Manse
Thursday 2 May	8.30am	Angela Smyth, Glenpatrick Lawns
Friday 3 May	10.30am	Patrick & Elizabeth Haughian & Margaret Howieson, Hilltown
Saturday 4 May	6.00pm	Hugh John, Mary & Pat Kelly, Hilltown
		Bernard Murray, Mourneview Park (M.M) Winnie Murtagh, Billy's Road, Ballyholland & The Madden Family Paddy & Maggie O'Neill Jenny Kelly, Chapel Road
		Darren Cunningham, Oaklands & Patrick Murphy, Derrybeg Eugene McVeigh, Slievegullion
		Michael & Annie Torley, St. Clare's Avenue David Johnston, Orior Road
		Mortimor & Doris Madigan, Esther Cowan & Eddie Madigan
Sunday 5 May	10.00am	Kieran Hollywood, Dublin Road
	12 noon	Peter & Christine Tumily, Dora Avenue

St. Mary's Anniversaries

Sunday 28 April	11.00am	Lily McAteer, Damolly Road & Mary McAteer, Wolston, Warrington & Patrick & Mary Ann McAteer, Derylecka Pat Joe McAteer, Innisfree Park
Friday 3 May	7.30pm	Deceased members of the Purgatorian Society Terry Kane, Commons Way & Harry, Emily & Annie Kane, Clanrye Avenue & Brigid & Luke Carr, Hennessy Park & deceased Family members Terry Rafferty, Chestnut Grove
Sunday 5 May	11.00am	Frank Keenan, Darragh Park Jim, Marion, Anthony & Kathleen Bagnall, Ballyholland Angela Gray, Darragh Park Elizabeth Powell & deceased members of the Keenan Family, Church Street Edward (Sen), Margaret & Edward (Jnr) Turley, Church Street Gerry Brown, Clanrye Avenue

St. Brigid's Anniversaries

Saturday 27 April	7.30pm	Margaret & Thomas Malone, North St Pat & Nora O'Rourke, Greenisland, Warrenpoint Rd Charles & Sheila Goodwin, Ashgrove Park & Joe & Kay McAnoy, Beechmount Park
		Brigid Browne, The Browne & Finlay Families, Mourneview Pk
Monday 29 April	7.30pm	Noel Murphy, Larchmont (M.M) Gerry & Ronan Conlon, Carrick-Ard
Saturday 4 April	7.30pm	Desmond Lambe, Raymond Kelly Park William Fitzpatrick, Violet Hill Avenue.
		Mary, Thomas & Tommy Fitzpatrick, College Gardens, Raymond Fitzpatrick, Blaney Cresc
		Rosaleen Fitzpatrick, Belfast, Kathleen Fitzpatrick, Barcroft Park, Fitzpatrick Family, High St
		James, Annie & Maggie McCloy, Canal St, Jim Gill, Drumgullion Ave & James & Annie Gill, William St Marianne Cunningham, Emmett Street Arthur & Catherine Maguire, Georges

St. Catherine's Anniversaries

Saturday 27 April	7.30pm	Geraldine McAteer
Sunday 28 April	9.30am	Pat McKeown Frank & Lily McCamley
	11.00am	Bernard Morrissey Kate McSherry John & Kathleen Byrne Edward Bannon
	12.15pm	Benefactors of Church & Priory Patrick & Mary McInerney
Monday 29 April	11.00am	Joseph Heaney
	7.30pm	Peggy & Jack Savage
Tuesday 30 April	11.00am	Eileen & Martin O'Cleary
	7.30pm	Rhoda Hollywood
Wednesday 1 May	7.30pm	Margaret Lennon (M.M) Philomena Magee (M.M) Ann Coghlan Frank Lennon
		Frank, Mary, Eileen & Frank Devine
Thursday 2 May	7.30pm	Bridget & John McKeivitt Eileen Haughey & deceased members of the McInerney Family
Saturday 4 May	7.30pm	Brian, Moya & Conor Vint Lily & Jim McAnuff
Sunday 5 May	11.00am	Pat Craven Josephine Auden Moira Jones Pat & Kathleen McLogan Alice McKay
		Ronan Treanor Sarah, James & Rose Brady Eugene, Margaret, Rames, Mame & Arthur McGuigan Mary & William O'Reilly
		Benefactors of Church & Priory Raymond Byrne (M.M)
	12.15pm	Josephine & Edmund Hollywood James Fegan Molly Boyle

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruise (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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