

Parish of Newry

Sunday 12 May 2019
Fourth Sunday of Easter

"The Father I and are one." Jesus is not saying this in a weak sense: he is not just saying that he and the Father are of like mind, etc. Had his hearers understood him in this sense they would not have taken up stones to kill him. The union of Jesus with the Father is the inexhaustible mystery of our Faith.

It is not only about Jesus; it has to do with us too. He is "the first-born of many brothers and sisters," "He is the head, we are the body." He came into the world not for himself but for us. In our age the individual is supreme: the individual is seen as the sole bearer of meaning. So when it comes to thinking about Jesus we are inclined to see him too as simply an individual - a totally exceptional one, to be sure, but still an individual. That could not be a full account of Jesus. When he says 'I' we are in the picture too.

In 1943 Pius XII wrote an encyclical letter called *Mystici Corporis*, The Mystical Body of Christ. In it he said, "Some people through vain fear, look upon so profound a doctrine as something dangerous, and so they shrink from it as from the beautiful but forbidden fruit of paradise...." But, he added, "Mysteries revealed by God cannot be harmful to us, nor should they remain as treasures hidden in a field, useless."

This, of course, was not a new teaching. St Paul comes back to it again and again. Here are a few instances:

- "Christ is the head of the body, the church" (Colossians 1: 18)
- "For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4-5)
- For in the one Spirit we were all baptised into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit" (1 Corinthians 12:13)

St Paul's was not a lone voice. Pius XII adds, "The unbroken tradition of the Fathers from the earliest times teaches that the Divine Redeemer and the Church which is His Body form but one mystical person, that is to say, the whole Christ."

The saints and mystics down the ages have tried to draw us back to this depth of our Faith. Meister Eckhart had an overpowering sense of the union of every Christian with God in Christ. This was the passion of Eckhart's life. He and others like him have the power to rescue Christians from excessive individualism in our thinking and in our practice, and to restore us to an awareness of the Mystical Body of Christ. "The soul is one with God and not united. Here is a simile: if we fill a tub with water, the water in the tub is united but not one with it, for where there is water there is no wood, and where there is wood there is no water. Now take the wood and immerse it in the water. The wood is still only united and not one (with the water). It is different with the soul: she becomes one with God and not united, for where God is, there the soul is and where the soul is, there God is."

This is strange language - "one with God and not united" - but when people speak about this mystery their language is bound to seem strange. Clearly he did not mean that there was no difference in being between the soul and God, but that they were one in love. Julian of Norwich in the same century (the 14th) wrote, "I saw no difference between God and our substance: but as it were all God; and yet my understanding took it that our substance is in God: that is to say, that God is God, and our substance is a creature in God."

These texts that I quoted are not the language of scientists or philosophers; they are the language of love.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 32:5-6

All: The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were
made, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,

so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

13:14. 43-52

Paul and Barnabas carried on from Perga till they reached
Antioch in Pisidia. Here they went to synagogue on the
sabbath and took their seats.

When the meeting broke up, many Jews and devout
converts joined Paul and Barnabas, and in their talks with
them Paul and Barnabas urged them to remain faithful to the
grace God had given them.

The next sabbath almost the whole town assembled
to hear the word of God. When they saw the crowds, the
Jews, prompted by jealousy, used blasphemies and
contradicted everything Paul said. Then Paul and Barnabas
spoke out boldly, 'We had to proclaim the word of God to you
first, but since you have rejected it, since you do not think
yourselves worthy of eternal life, we must turn to the pagans.
For this is what the Lord commanded us to do when he said:

I have made you a light for the nations,
so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked
the Lord for his message; all who were destined for eternal life
became believers. Thus the word of the Lord spread through
the whole countryside.

But the Jews worked upon some of the devout
women of the upper class and the leading men of the city and
persuaded them to turn against Paul and Barnabas and expel
them from their territory. So they shook the dust from their
feet in defiance and went off to Iconium; but the disciples
were filled with joy and the Holy Spirit.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 99:1-3. 5. R v.3

(R) We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy. **(R)**

2. Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **(R)**

3. Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **(R)**

SECOND READING

A reading from the book of the Apocalypse

7:9. 14-17

I, John, saw a huge number, impossible to count, of people
from every nation, race, tribe and language; they were
standing in front of the throne, and in front of the Lamb,
dressed in white robes and holding palms in their hands.
One of the elders said to me, 'These are the people who have
been through the great persecution, and because they have

washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:14**

All: Alleluia, alleluia!
I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to John **10:27-30**
All: **Glory to you, O Lord.**

Jesus said:

'The sheep that belong to me listen to my voice;
I know them and they follow me.
I give them eternal life;
they will never be lost
and no one will ever steal them from me.
The Father who gave them to me is greater than
anyone, and no one can steal from the Father.
The Father and I are one.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you: he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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VISITATION OF THE SICK AND HOUSEBOUND

From Monday 13th May, Fr. Robert Markuszewski, will be visiting his sick and housebound. These areas are:

Monday 20th May: Forthill Road | Templehill Road | Innisfree Park | Harmony Heights | Billy's Road | Courtney Hill | O'Neill Ave

Tuesday 21st May: St. Mary's Villas | Cronin Park | Toragh Park | Ravensdale Villas | Warren Hill

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

THURSDAY EUCHARISTIC ADORATION in the Cathedral
11.00am – 6.00pm

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past six years, there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 29 May 2019 at 7.00pm

Wednesday 19 June at 2.00pm

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.

There is no chare for these tours.

RECENTLY BAPTISED

Naiose Grace McAteer, 4 Harmony Heights, Ballyholland
Oliver Brian Farmer, 20 Lisdarragh

Parkinson's Newry & Mourne Support Group

Thinking about volunteering? The Parkinson's Newry & Mourne Support Group is currently looking for volunteers to help at their monthly meetings. If you have a spare couple of hours per month and would like to know more please contact Emma on 0797 686 6649 or email emckeown@parkinsons.org.uk

SOLITUDE SATURDAY

An opportunity to refresh body, mind and spirit In the beautiful setting of St. Clare's Convent, Glenvale, Newry.

On Saturday 25th May, 2018. Mass 9.30 - Retreat 10.30-3/30pm
Tea/Coffee/Light lunch provided. If interested please contact 30252778.
Suggested Donation £20

Newry Church Inter Church Forum invites you to an evening with local poet, Mel McMahan as he discusses the influence of Wilfred Owen's war poems on his own poetic journey. Join us in Sean Hollywood Arts Centre on Tuesday 14th May at 7.30pm.

Dromantine is offering a retreat FORGIVENESS

The journey from hurt to healing, freedom and peace.

This day will provide an opportunity to reflect on ways of dealing with life's hurts and disappointments, so that we can let go, move forward and find peace and happiness. Conducted by Fr. Des Corrigan, SMA. Saturday 22nd June. Registration 9.30am – 5.00pm. Cost: £25 /€30 (includes lunch, tea & coffee). Tel: 3082 1964 or email: admin@dromantineconference.com

Blessing of Graves – Monkshill Cemetery

Monkshill Cemetery Service takes place **Sunday 12th May at 3.00pm.** You are asked to bring with you a small container of water which will be blessed during the Service. Use this water to sprinkle your family grave at the appropriate time.

"Bring Flowers of the Fairest – Cathedral May Altar"

*"O Mary, we crown you with blossoms today,
Queen of the Angels and Queen of the May"*

May is a special time in the church calendar when we honour Mary, the Mother of Jesus. Again this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's Altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our community and of our love for Mary.

Deeper Listening to the Word of God – "The Prophets" presented by renowned Scripture Scholar and Theologian Fr. Wilfred Harrington OP.

Monday 13th, Tuesday 14th & Wednesday 15th May at 8.15pm in the Lectio Centre 35-37 Dominic Street, Newry. Donation welcome.

Eastertide Retreat –

Journeying with the Word of God in Eastertide

"Come away to some lonely place all by yourselves and rest for a while" – Mark 6:31. Led by Fr. Joseph Ralp OP on Saturday 18th May from 10am – 5pm Concludes with the celebration of the Eucharist. Venue: Lectio Centre, 35-37 Dominic St. To book Tel: Joan 302 62178 suggested donation £15.00

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 13th May @ 7pm in St. Patrick's Parish Centre, Church St, Ballynahinch. A lecture by Horace Reid on "Old Magheradroll Church & Cemetery". The event will commence at the Parish Centre and weather permitting will proceed to the Old Cemetery before a visit to the Church of Ireland Church and return to the Parish Centre for refreshments. Everyone welcome.

Dromore Diocesan Pilgrimage to Lourdes 21st – 26th May 2019.

Balance of fares to be paid immediately.

NEWRY CONFERENCE & BANQUETING CENTRE, The Mall, Newry. Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'
Special offer £10 for 10 week course.
Every Monday Evening at 7.30pm

A Dream Workshop with Tony Humphries,
Friday 17th May at 7.00pm

OFFERTORY COLLECTION Sunday 5 May

Parish Collection	£ 3989.45
Loose Plate Collection	£ 1845.00
Direct Debits	£ 454.70
	£ 6289.15

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 May	10.30am 6.00pm	John O'Donnell, Dora Avenue, (M.M) James & Josephine McKenna, Derrybeg Drive Lewis Murphy, Shore Road, Rostrevor & Mary & Patsy Murphy, Ardcarne Park Emma & Peter & Peter (Jnr) Murtagh, Shandon Park John Grogan, High Street & Kathleen & Harold Persaud, London. John & Sarah Devine & Pat O'Loughlin, Carnagh Park & John & Annie O'Loughlin & Family, High Street Frank Monaghan, The Manse
Sunday 12 May	10.00am 12 noon	Eithne Quinn, Derrybeg Cottages Sally & Harry Morgan, North Street Mary McAllister, Drumgullion Avenue Margaret & Paddy Loy & deceased family members George Gracey, Chestnut Grove Jim & Bernadette Gray, Fullerton Road
Monday 13 May	10.30am	William & Minnie Murtagh & deceased family members, Billy's Road
Wednesday 15 May	10.30am	Una & Gerry McCusker, River Street
Friday 17 May	10.30am	Richard Butler, Canada
Saturday 18 May	6.00pm	Patsy Bentley, Greenfield Park Bridie & Gerald Goodman, Innisfree Park & Tommy, Kathleen & Leo McArde, Innisfree Park Lily White, Templehill Road Paul McEvoy, Drumgullion Avenue Freda McKeivitt, College Gardens Matthew & Ellen Keenan, Mourneview, The Commons Jack Gallagher, Ryan Road, Mayobridge & deceased family members
Sunday 19 May	12 noon 5.30pm	Sarah Smith, Armagh Road Mary Margaret Haw, Loughview Park

St. Mary's Anniversaries

Sunday 12 May	11.00am	Billy Keenan, St. Clare's Avenue Charlie Madden, Moorhill Road Tom & Rose McCann & McCann Family, Armagh Road Patsy Ruddy, Carlingford Park Michael & Mary Murphy Kilmorey Street & Mary Murphy, Toragh Park Pat & Cassie Kelly, High Street
Friday 17 May	7.30pm	Leo Cunningham, Chapel Street John Magee, Water Street Charlie & Eileen McQuillan, Old Warrenpoint Road & Edward & Elizabeth O'Hare, Catherine Street & Paddy & Christine O'Hare, Old Warrenpoint Road & Oliver & Bernie Gibbons, Warrenpoint Road Lilian Havern, Cowan Street Kieran, Stephen & Rita Sands, Innisfree Park The Sheridan Family, Cronin Park, Margaret & Mary O'Brien, Boat Street & Rhoda Manley, Hospital Road. James McCrink, Cowan Street Nancy & Michael McKeivitt, Carnagh Park & Mary McKeivitt & deceased family members, Cowan Street
Sunday 19 May	11.00Am	Danny Mulholland, Chapel Street

St. Brigid's Anniversaries

Saturday 11 May	7.30pm	Elizabeth Doyle, Scotland (M.M.) Pat Lawlor & Kay McWade, Dublin Imelda McCusker, College Gdns Patrick & Brendan Fegan, Helen's Terrace Bernard Larkin, Slievegullion Rd Matt & Sally McAteer, Mass Rock Lane & Dominic & Kathleen Doyle, Aughnamoira Hugh McKeown, Main Avenue, Derrybeg Dominic Casey, Mountainview Drive.
Monday 13 May	7.30pm	The Toal & Murphy Families, Patrick Street Eleanor Fegan, Killeavey Road Philomena Craven, Violet Hill Avenue Patsy Mullan, Orior Road Patrick, Margaret & Emmett McCamley, Josephine Fowler & Mrs Simpson Moirá Goodwin, Drumgullion Avenue
Saturday 18 May	7.30pm	Harry McEvoy, Camlough Road (M.M) Eamon Cunningham, Peter, Sarah & Madge Cunningham, Ballinlare Gardens Elizabeth Curran, Davis Street & Chris Curran, Antrim May & Tommy Hughes, The Bungalows, Banbridge, Angela Cochran & Aidy Hughes, Banbridge.

St. Catherine's Anniversaries

Saturday 11 May	7.30pm	Leo Vint William Taylor William, Mary & Michael Blair & Mary Kennedy Peter Duffy Billy Campbell
Sunday 12 May	11.00am 12.15pm	Ann & Frank Blair Benefactors of the Church & Priory Ann Murphy, John & Annie Ryan Jimmy & Jackie Ryan
Monday 13 May	11.00am 7.30pm	Marie Hanley Mary McVeigh (M.M) Edward, Madge & Ted Lennon
Tuesday 14 May	7.30pm	Maureen Graham
Wednesday 15 May	11.00am	Colman Rowntree
Thursday 16 May	11.00am	Colin McKay
Friday 17 May	7.30pm	Teresa & Edward Barr Kathleen Mullan
Saturday 18 May	7.30pm	Jim Murphy
Sunday 19 May	11.00am 12.15pm	Leo McGrath Bernadette O'Hanlon Benefactors of Church & Priory

Lough Derg One Day Retreats continues on

14th, 19th, 21st, 25th, 26th and 27th. Why not take some time and space on
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A NEW event for those who serve in lay parish ministry, is our Parish Ministry
Day Saturday 18th May. Booking essential. Tel: 0(0353) 71 9861518.

Email: info@loughderg.org Web: www.loughderg.org

RECENTLY DECEASED

Dermot Kinney, John Martin Street
Sr. Josephine Mackin, St. Clare's Convent, Ashgrove
James Donnelly, Elmwood Park
Eddie Gorman, Emmett Street
John Taylor, Downshire Court
Eileen O'Neill, Ashgrove Road

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