

Parish of Newry

Sunday 16 June 2019
The Most Holy Trinity

"Who can understand the Trinity?" wrote St Augustine in the 5th century. "Rare are the persons who, when they speak of it, also know what they speak of..." Then with all due qualifications and apologies, he suggests a way that might throw a little light on it. Look at yourself, he says; you see that you exist and that you have a mind and a will. These are three dimensions of your reality, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics. Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1×3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1 John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working like a slave to implement these ideas; but if I am not living in love it is wasted effort.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind. One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group.

The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community - the only perfect community. Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous

mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

8:22-31

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.
The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 8:4-9. R v.2

**(R) How great is your name, O Lord our God,
through all the earth!**

- When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **(R)**
- Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **(R)**
- All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: Alleluia, alleluia!
Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John
All: **Glory to you, O Lord.**

16:12-15

Jesus said to his disciples:

‘I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.’

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service,

and by it make of us an eternal offering to you.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit
you are one God, one Lord:
not in the unity of a single person,
but in a Trinity of one substance.

For what you have revealed to us of your glory
we believe equally of your Son
and of the Holy Spirit,
so that, in the confessing of the true and eternal
Godhead, you might be adored in what is proper to
each Person, their unity in substance,
and their equality in majesty.

For this is praised by Angels and Archangels,
Cherubim, too, and Seraphim,
who never cease to cry out each day,
as with one voice they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,

all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: **Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God,
bring us health of body and soul, as we confess your
eternal holy Trinity and undivided Unity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

All: **Amen.**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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T: 02890302817. E: tarabooklet@gmail.com.

NEW MASS SCHEDULE 2019 - The New Mass Schedule will begin on Monday 1st July 2019. Weekday Mass Schedule is as follows:

Monday 1st July:	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday 2nd July:	8.30am and 10.30am in the Cathedral.	
Wednesday 3rd July:	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday 4th July:	8.30am and 10.30am in the Cathedral.	
Friday 6th July:	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday 7th July:	10.30am in the Cathedral followed by Confessions.	
Weekend Schedule:		
Saturday 6th July:	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday 7th July:	Mass 9.00am in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin.
	Mass 9.00am in St. Brigid's in Polish.	Mass 10.30am in St. Mary's in English.
	Mass 12 noon in the Cathedral in English.	Mass 5.30pm in the Cathedral in English.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

**THURSDAY EUCHARISTIC ADORATION in the Cathedral
11.00am – 6.00pm**

Coffee morning this Sunday 16th June after all Masses in the Chapter rooms - funds raised will be used to support Diocesan Youth Summer programmes. Please support this initiative - donations welcome.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral on Sunday 16th June at 3.00pm. Come spend an hour with the Eucharistic Lord.

Newry Parish Summer Scheme 2019

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on Monday 22nd – Friday 26th July (10.30am – 2.30pm). Activities are centred on fun, faith and friendship. They include: Art & Craft, music; drama; African drumming; dance academy: Fitness Freddie and a few surprises. Cost for the programme is £20 per child for the week, places will be limited. **Registration will take place on Saturday 15th June 2019 10.00am – 12 noon in Newry Parish Centre, The Mall.**

ANNUAL CORPUS CHRIST PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church, Dominic Street at 3.00pm on **Sunday 23rd June 2019**, continuing along Francis Street, O'Hagan Bridge, Mill Street, Hill Street. and ending at the Cathedral for Benediction and Blessing. We invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and, if they would like, to wear their Holy Communion and Confirmation outfits.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past six years, there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 19 June at 2.00pm

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in

the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

DROMORE DIOCESAN HISTORICAL SOCIETY

24th June 2019, @ 7:00pm An outing to St Clare's Convent, Glenvale in Saval Parish where **Fr Andrew McMahon** will speak on the history of the site, its connections to major Newry families and its history as a Carmelite convent from 1929 to 2017. Weather permitting, there will be an opportunity to view the building and grounds. All welcome.

SOLITUDE SATURDAY

29th June 2019

St. Clare's Convent, Glenvale.

Mass 9.30am

Retreat 10.30 -3.30pm

Tea/coffee/Light lunch provided.

If interested please contact **30252778**

Suggested donation £20

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry

Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'

Special offer £10 for 10 week course. Every Monday Evening at 7.30pm

ACCORD CATHOLIC MARRIAGE CARE SERVICE

ACCORD Catholic Marriage Care Service is currently recruiting volunteers to train as marriage preparation course facilitators.

If you have a positive attitude towards marriage in the Catholic Church.

If you have the enthusiasm to be part of the ACCORD team in supporting couples who are preparing for the Sacrament of Marriage.

ACCORD would like to hear from you!

Successful applicants will receive professional training and will be part of a team delivering marriage preparation courses locally.

Please contact Aisling on 003531 505 3112 or by email to info@accord.ie

RECENTLY DECEASED

Pat Murtagh, Kilmorey Street
Aislinn Armstrong, Hollywood Grove
William Sheridan, Cronin Park
Pat Coulter, St. Mary's Villas

RECENTLY BAPTISED

Emily Rose McNally, 99 Shandon Park
Maya Krystyna Palenta, 10 Kilmorey Terrace
Fiachra McParland, 25 Crieve Heights
Sean Joseph Flannery, 9 Hillcrest Brae, Bessbrook
Oisín Niall Marley-Harte, 4 Blaney Crescent
Conor Edward McStay, 40 Daisyhill Gardens

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 June	6.00pm	The Morgan Family, Rathfriland Joe, Annie & Joey Boyle, Clanrye Avenue & Kevin Boyle, North Street Paddy Grant, Ballyholland Park Mary Johnston, Dominic Street Eileen O'Reilly, Margaret Harte & Vera McGuigan, Church Street Ann Magee, Windsor Avenue The Kelly Family, Grinan & The Mahon Family, Killeavy Rd John McPolin, Warrenpoint Road
Sunday 16 June	10.00am	Joe Hanna, Drumschel Court & deceased family members Dan & Kathleen Cassidy, Armagh Road
	12 noon	Kathleen Hanna, Carnbane Gardens Hugh Grant, Carlingford Park, Margaret Warke, Priory Crescent & deceased family members Tom McArdle, Hilltown Road Kevin Carroll, Abbey Heights & Turley Family, O'Neill Avenue
Wednesday 19 June	5.30pm	Kathleen & Patrick Bynre, John Martin Street
Saturday 22 June	10.30am	Deceased members of the McNally Family, Crobane
	6.30pm	Ursula McClorey, Emmet Street Miroslaw Jargela, Mary Street Lenny Gallagher, Balmoral Park (M.M) Deceased members of the Lundy Family, John Mitchel Street Leo & Agnes Madigan, Mourneview Park Paschal Lyons, Pound Street & Gertie Dooley Cowan Street Paddy McClean, Catherine Street
Sunday 23 June	10.00am	Bernadette Harte, High Street

St. Mary's Anniversaries

Sunday 16 June	11.00am	Joseph Bolger, Dublin Marion, Jim, Anthony & Kathleen Bagnall, Ballyholland Jim Keenan, Ravensdale Villas Michael McLoughlin & Margaret Collins, Carlingford Park Michael & Josephine McGovern, Greenwood Drive Maurice McAteer, Innisfree Park
Friday 21 June	7.30pm	Peggy Murphy, Home Avenue & Maureen McKevitt, Chapel Street Mary Markey, Courtney Hill
Sunday 23 June	11.00am	Mary & Patrick Keenan, St. Clare's Avenue, The Keenan Family, Boat Street & the Dunne Family, Mary Street John, Peter & Seamus Keenan, Courtney Hill & The Keenan Family Boat Street Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Linenhall Square Anne Hughes, Hennessy Park Thomas & Mary Murtagh, Toragh Park Martin Havern, Ballyholland Road

St. Brigid's Anniversaries

Saturday 15 June	7.30pm	Pilar Sanchez Agudo, Madrid, Spain (M.M) Patricia McCracken, Orior Road Mary & Martin McAnulty, Violet Hill Avenue Francis & Mary Martin, Violet Hill Avenue
Monday 17 June	7.30pm	Mary & Teresa Jackson, Orior Road Helen McMahan, Canal Street Sean McAteer, Stella Maris Sr. Caberini Conti, Sacred Heart Grammar School Deceased members of the McCoy Family, Slievegullion Road
Saturday 22 June	7.30pm	Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members

St. Catherine's Anniversaries

Saturday 15 June	7.30pm	Clara, James, Brendan, Ann & Patrick McCormick Eleanor Flynn Michael & Mary Vint & deceased Family Members Muriel D'Arcy Catherine Gaule
Sunday 16 June	8.00am	Sean McAteer
	11.00am	Marion McLogan Kathleen & Felix Turley & The Turley Family Colin McKay James & Peggy McCartan Thomas & Eileen Malone Paddy McGuigan & Christopher Tomelty Mary Dorne Kieran Matthews
Monday 17 June	12.15pm	Benefactors of the Church & Priory Irish National Foresters (John Mitchel Branch)
Tuesday 18 June	7.30pm	Catherine & Hugh John McConville Rose & Joseph Ruddy Michael Harte
	11.00am	James Coleman McEvoy Martin & Eileen O'Cleary
Wednesday 19 June	7.30pm	Fergal Collins & The McNally Family
Thursday 20 June	7.30pm	Anthony Patterson Jack & Peggy Savage
Friday 21 June	11.00am	Patrick McGuigan The Rea Family Maura Carr
	7.30pm	James & Laura Johnston
Saturday 22 June	7.30pm	Ellie Coghlan & Deceased family members Fiona Elliott Maura & Paddy Hand Emily Niamh Barr Michael & Maureen McGuigan Robert & Maureen McAteer
Sunday 23 June	8.00am	Joseph Green Jason McClenaghan
	11.00am	John Rice Leo & Kitty Geoghan Ann Murnin
	12.15pm	Terry O'Hanlon Benefactors of the Church & Priory

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