

Parish of Newry

Sunday 23 June 2019
The Most Holy Body and Blood of Christ

There is a very precious early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages always knew of its existence. It was written sometime between the years 50 and 100, and so it is even earlier than some of the New Testament. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us though your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I 'made my First Communion'. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During the half-century and more since that time they have got on with lots of things while I slept! And I have to admit that I'm not very repentant about it. Some of the best things can happen to you while you sleep! The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though

he does not know how" (Mark 4:27). We ourselves grew like that, when we were in the womb, and later: by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God sort of mothers us too!

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother! She meant the reverse: your mother is like Jesus! Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God - and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown up to let the visceral images of the Eucharist play around your mind!

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

All: He fed them with the finest wheat
and satisfied them with honey from the rock.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,

so to revere the sacred mysteries of your Body and
Blood that we may always experience in ourselves
the fruits of your redemption.

Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

14:18-20

Melchizedek king of Salem brought bread and wine; he was a
priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High, creator of
heaven and earth, and blessed be God Most High for
handing over your enemies to you.'

And Abraham gave him a tithe of everything.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 109:1-4. R v.4

(R) **You are a priest for ever,
a priest like Melchizedek of old.**

- The Lord's revelation to my Master:
'Sit on my right:
I will put your foes beneath your feet.' **(R)**
- The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. **(R)**
- A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak I begot you. **(R)**
- The Lord has sworn an oath he will not change.
'You are a priest for ever,
a priest like Melchizedek of old.' **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

11:23-26

This is what I received from the Lord, and in turn passed on
to you: that on the same night that he was betrayed, the
Lord Jesus took some bread, and thanked God for it and
broke it, and he said, 'This is my body, which is for you; do
this as a memorial of me.' In the same way he took the cup
after supper, and said, 'This cup is the new covenant in my
blood. Whenever you drink it, do this as a memorial of me.'
Until the Lord comes, therefore, every time you eat this
bread and drink this cup, you are proclaiming his death.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
 For pilgrims in their banishment,
 The bread for God's true children meant,
 That may not unto dogs be given:
 Oft in the olden types foreshowed;
 In Isaac on the altar bowed,
 And in the ancient paschal food,
 And in the manna sent from heaven.

Come then, good shepherd, bread divine,
 Still show to us thy mercy sign;
 Oh, feed us still, still keep us thine;
 So may we see thy glories shine
 In fields of immortality;

O thou, the wisest, mightiest, best,
 Our present food, our future rest,
 Come, make us each thy chosen guest,
 Co-heirs of thine, and comrades blest
 With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from heaven, says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

9:11-17

All: Glory to you, O Lord.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,

maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For at the Last Supper with his Apostles, established for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity.

And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout

the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation,

but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit,

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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**NEW MASS SCHEDULE 2019 - The New Mass Schedule will begin on Monday 1st July 2019.
Weekday Mass Schedule is as follows:**

Monday 1st July:	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday 2nd July:	8.30am and 10.30am in the Cathedral.	
Wednesday 3rd July:	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday 4th July:	8.30am and 10.30am in the Cathedral.	
Friday 5th July:	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday 6th July:	10.30am in the Cathedral followed by Confessions.	
Weekend Schedule:		
Saturday 6th July:	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday 7th July:	Mass 9.00am in the Cathedral in English. Mass 9.00am in St. Brigid's in Polish. Mass 12 noon in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin. Mass 10.30am in St. Mary's in English. Mass 5.30pm in the Cathedral in English.

Newry Parish Summer Scheme 2019

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on Monday 22nd – Friday 26th July (10.30am – 2.30pm). Activities are centred on fun, faith and friendship. They include: Art & Craft, music; drama; African drumming; dance academy; Fitness Freddie and a few surprises. Cost for the programme is £20 per child for the week, places will be limited.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past six years, there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

KNOCK PILGRIMAGE

Annual Overnight Pilgrimage to the Marian Shrine at Knock
Friday 5th July – Saturday 6th July 2019

Cost £100.00 including fare, accommodation & Meals

For further information contact Bridget 4173 8423 or McAnulty's 4175 2228.
Leaving Rostrevor at 8.15am via Warrenpoint and Newry.

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry

Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

RECENTLY DECEASED

Sadie Boyle, Formerly Derrybeg Drive
Rosaleen Saunders, Mourneview Park
Gerald Byrne, High Street

OFFERTORY COLLECTION

Sunday 16 June

Parish Collection	£ 3644.86
Loose Plate Collection	£ 1914.50
Direct Debits	£ 454.70
	£ 6014.06

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Dromore Diocesan Youth Commission would like to thank all who supported our fundraising Coffee Morning.
The total amount raised was £361.42.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

**THURSDAY EUCHARISTIC ADORATION
in the Cathedral 11.00am – 6.00pm**

ANNUAL CORPUS CHRISTI PROCESSION

Today, the Corpus Christi Procession will begin at St. Catherine's Church, Dominic Street at 3.00pm on **Sunday 23rd June 2019**, continuing along Francis Street, O'Hagan Bridge, Mill Street, Hill Street, and ending at the Cathedral for Benediction and Blessing. We invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and, if they would like, to wear their Holy Communion and Confirmation outfits.

DROMORE DIOCESAN HISTORICAL SOCIETY

24th June 2019. @ 7:00pm An outing to St Clare's Convent, Glenvale in Saval Parish where **Fr Andrew McMahon** will speak on the history of the site, its connections to major Newry families and its history as a Carmelite convent from 1929 to 2017. Weather permitting, there will be an opportunity to view the building and grounds. All welcome.

SOLITUDE SATURDAY

29th June 2019

St. Clare's Convent, Glenvale.

Mass 9.30am - Retreat 10.30 - 3.30pm

Tea/coffee/Light lunch provided.

If interested please contact **30252778**

Suggested donation £20

Anam Cara Armagh, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 26th June at 7:20pm in The Armagh City Hotel, Armagh, BT601E. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. **Please note there will be no events in July or August, please contact us on info@anamcara.ie or 085 2888 888 for any queries.**

RECENTLY BAPTISED

Mackenzie Leigh Magee, 48 First Avenue, Derrybeg
Michelea Rose Magee, 48 First Avenue, Derrybeg
Holly Maria Deen, 9 Cairnmore Drive
Mollie May Heaney, 3 Maple Grove
Lauren Anne Carragher, 70 Derrymore Road
Grace Mia – Rose McCourt, 12 Kiln Street
Louie Travis Curran, 10 Davis Street
Mason Alex Preece, 70 Drumgullion Avenue
Tyler Patrick Carroll, 26 College Gardens

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 June	6.30pm	Lenny Gallagher, Balmoral Park (M.M) Deceased members of the Lundy Family, John Mitchel Street Leo & Agnes Madigan, Mourneview Park Paschal Lyons, Pound Street & Gertie Dooley Cowan Street Paddy McClean, Catherine Street. Hugh Burns, Poyntspass Celia Cooney, Tandragee Road James & Brigid Blackart & Brigid & Robert Caldwell
Sunday 23 June	10.00am	Bernadette Harte, High Street Jane Smith, Dromiskin
Thursday 27 June	10.30am	Kathleen, Joseph, Robert & Philomena Lambe, Mourneview Park
Saturday 29 June	10.30am	John Rodgers, Kilbroney Road, Rostrevor
	6.00pm	Paddy Savage, Innisfree Park
Sunday 30 June	10.00am	Jimmy McElroy, Drumgullion Avenue
	12 noon	James Martin Rooney, High Street

St. Mary's Anniversaries

Sunday 23 June	11.00am	Mary & Patrick Keenan, St. Clare's Avenue, The Keenan Family, Boat Street & the Dunne Family, Mary Street John, Peter & Seamus Keenan, Courtney Hill & The Keenan Family Boat Street Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Linenhall Square Anne Hughes, Hennessy Park Thomas & Mary Murtagh, Toragh Park
Friday 28 June	7.30pm	Peter (Petie) McAteer, O'Neill Avenue (M.M) John Jones, O'Neill Avenue Kay Glenn, Carlingford Park John McAleavy, Hennessy Park & deceased members of McAleavy Family & Bernadette & Edmund O'Hagan, Hennessy Park
Sunday 30 June	11.00am	Charles McElroy, Home Avenue (M.M) Kathleen Murphy, St. Patrick's Avenue Johnny Byrne, O'Neill Avenue & deceased members of the Byrne Family, Cowan Street & Agnes & Thomas Smith & deceased family members, Chapel Street

St. Brigid's Anniversaries

Saturday 22 June	7.30pm	Seamus & Sinead Lundy, College Gardens Thomas McGrath, Orior Road Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members
Monday 24 June	7.30pm	Damien O'Hare, Derrybeg (M.M)
Saturday 29 June	7.30pm	Brendan Woods, Fifth Avenue & Andrew & Eileen McAteer, Barcroft Park Eamonn Morgan, Desert Road, Mayobridge & Charlotte Sant Chris & Ann Teefy & Deceased Family members, Third Avenue Kathleen & Peter Smyth, Monaghan Row & McCann Family, Boat Street

St. Catherine's Anniversaries

Saturday 22 June	7.30pm	Emily Niamh Barr Michael & Maureen McGuigan Robert & Maureen McAteer Joseph Green Jason McClenaghan
Sunday 23 June	8.00am	John Rice Leo & Kitty Geoghan Ann Murnin
	11.00am	Terry O'Hanlon
	12.15pm	Benefactors of the Church & Priory
Monday 24 June	11.00am	Janet Coleman
	7.30pm	Martin, Mary & Thomas Nealon & Martina Connolly P J Rooney
Thursday 27 June	7.30pm	Ann McAteer William & Alice Mooney Martin O'Reilly
Saturday 29 June	11.00am	Bernard Morgan Eddie & Bridget Larkin
	7.30pm	Seamus Murray Bernard Morgan Peter & Maura Crilly
	11.00am	Margaret & Johnny Crimmins The Rafferty Family
Sunday 30 June	12.15pm	Benefactors of Church & Priory Brian Magee

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Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
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