

Parish of Newry

Sunday 28 July 2019
The Seventeenth Sunday in Ordinary Time

The version of the Our Father that we are used to is from Matthew's gospel, but today's reading gives us Luke's version. You notice that it is shorter. In place of Matthew's 'Our Father in heaven,' Luke says simply, 'Father'. That longer phrase is so characteristic of Matthew's writing style (he uses it twenty times in his gospel, but Luke never) that it is seen as entirely his own and not Jesus'. Jesus probably said simply, 'Father'.

It seems to us a strange request: "Lord, teach us to pray." Jews prayed every day since childhood. Why would they ask him now to teach them to pray? The meaning of it seems to be this: they were asking him for a distinctive prayer as his disciples. John's disciples had a special kind of prayer, but Jesus' disciples apparently did not. In answer to their request he taught them the Our Father. This makes it very special: it is not just any prayer; it is a distinctively Christian prayer.

But look now: there is no mention in it of any of the Christian mysteries! There is no mention of Jesus, nor of his passion, death and resurrection, there is no mention of the Trinity.... What sense can we make of this?

I remember standing some years ago at the Wailing Wall in Jerusalem, surrounded by Jews. It is a great privilege to stand there beside them, at the only remaining part of the Temple which was destroyed by the Romans in the year 70. I thought of Jesus, a Jew, as I stood there groping in my mind for words. There is no mention of him in his own prayer, the Our Father. I realised that any Jewish person at that Wailing Wall could pray the words of the Our Father and not find them the least bit strange. Jesus was among his own people. But how then can the Our Father be a Christian disciple's prayer?

Some time later it came to me: if there is no mention of Jesus, his life, death or resurrection, nor of any of the Christian mysteries, it is because this was his own prayer. In prayer he was seized by a single awareness: the Father; he was not thinking about himself. When we pray the Our Father we are not praying to him, but with him; we are praying his prayer. We are so close to him that we cannot see him; like him, we see only the Father. We are, as it were, inside his head, looking out through his eyes: seeing the Father, and seeing the world as he sees it. We are totally identified with him – we are indeed his disciples. We are praying through him. All our prayers end with the phrase, "through Our Lord Jesus Christ...." At the end of the Eucharistic Prayer we say, "Through him, with him, in him...."

If Jesus sometimes seems absent it is because he is everywhere. He has drawn the whole world into his heart. As usual the poet puts it better. Jessica Powers found him in everything, or in her phrase, "in his ubiquity."

*I went into the Christmas cave;
there was no Child upon the straw.
the ox and ass were all I saw.
I sought his stable where He gave
His goodness in the guise of bread.
Emptiness came to me instead....
I found Him (and the world is wide)
Dear in His warm ubiquity.
Where heart beat, there was Christ for me.*

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 67:6-7. 36

All: **God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now

to those that ever endure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

18:20-32

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will only be forty there.' 'I will not do it' he replied 'for the sake of the forty.' Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 137:1-3. 6-8. R v.3

**(R) On the day I called,
you answered me, O Lord.**

- I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. **(R)**
- I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. **(R)**
- The Lord is high yet he looks on the lowly
and the haughty he knows from afar.
Though I walk in the midst of affliction
you give me life and frustrate my foes. **(R)**
- You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

2:12-14

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners, and had not been circumcised: he has brought you to life with him, he has

forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:12. 14**

**All: Alleluia, alleluia!
 The Word was made flesh and lived among us;
 to all who did accept him
 he gave power to become children of God.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

11:1-13

All: Glory to you, O Lord.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,
 your kingdom come;
 give us each day our daily bread,
 and forgive us our sins,
 for we ourselves forgive each one who is in debt to us.
 And do not put us to the test."

He also said to them, 'Suppose one of you had a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you," I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,**

**born of the Father before all ages.
 God from God, Light from Light,
 true God from true God, begotten,
 not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration,

that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 102:2

All: **Bless the Lord, O my soul,
and never forget all his benefits.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift,
which he himself gave us with love beyond all telling,
may profit us for salvation.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

NEW MASS SCHEDULE 2019
Weekday Mass Schedule is as follows:

Monday	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday	8.30am and 10.30am in the Cathedral.	
Wednesday	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday	8.30am and 10.30am in the Cathedral.	
Friday	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday	10.30am in the Cathedral followed by Confessions.	
Weekend Schedule:		
Saturday	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday	Mass 9.00am in the Cathedral in English. Mass 9.00am in St. Brigid's in Polish. Mass 12 noon in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin. Mass 10.30am in St. Mary's in English. Mass 5.30pm in the Cathedral in English.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

EUCCHARISTIC ADORATION

in the Cathedral Thursday 11.00am – 6.00pm

NOVENA TO ST PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

Bus to Knock – Saturday 3rd August to MMP. For further details, please contact Francie 028 30851896 or Elizabeth 02830265279

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in

the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 - 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

**NEWRY CONFERENCE & BANQUETING CENTRE,
 The Mall, Newry
 Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

The Magnet, The Demesne, Dundalk.

Enquiries: 0035342-9336393 10am – 2pm

Bereavement Support

One to one Bereavement Support - confidentiality assured.
 Appointment not necessary (No cost involved)
 Time: Thursday mornings 10.30am – 12.30pm
 Venue: Armagh Diocesan Pastoral Centre

ATTENTION PARENTS

Are your children interested in Science or Engineering?
 Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future.

They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water. Date: 5th to 9th August 2019
 Venue: Our Lady's Grammar School, Newry
 Times: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week

**To Register: Contact Andrea on 02892 627755
 or Email: andrea.baird@sentinus.co.uk**

DAY TRIP TO MOUNT MELLERAY GROTTO

Thursday 15th August with Fr. Thaddy Doyle.
 For further details contact Freda on: 028 302 63584.

RECENTLY BAPTISED

Sofia Hanna Kinney, 2a Clanrye Avenue
 Olivia Faith McAteer, 4 Mass Rock Lane
 Ben James McGee, 10 Carney Haugh Court

LOURDES PILGRIMAGE

11th – 18th September 2019
 Hotel Solitude: Price £745 Full Board
 For further information please Tel: 07753515718.

RECENTLY DECEASED

Bridie Murray, High Street
 John Carson, Toragh Park
 Imelda McCartan, Dominic Street

ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 302 63577 or see website www.accord.ie

**OFFERTORY COLLECTION
 Sunday 21 July**

Parish Collection	£ 3936.70
Loose Plate Collection	£ 1682.50
Direct Debits	£ 454.70
	£ 6073.90

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

**Telephone 02890682368. email alanon@btconnect.com
 National Helpline 02074030888
 website www.al-anonuk.org.uk**

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 July	6.00pm	Josephine Teggart, Hennessy Park (M.M) Francie Donegan, New Jersey, formerly Emmett Street (M.M) William & Josephine Donegan, Emmett Street Fr. Michael Boyd, Newry & Omeath John McAteer, Aughnamoira Sean & Rosena Kennedy, O'Neill Avenue Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street Ellen Havern, Crieve Michael & Molly Turley & Raymond Fitzpatrick, Blaney Crescent & David Moore, Warrenpoint. Patrick Carr, Greenisland, Warrenpoint Road
Sunday 28 July	5.30pm	Joe McParland, Fern Heights Caitlin McCartan, Greenfield Park
Tuesday 30 July	10.30am	Joleene Gilleece, Rathfriland Road & Jack, Kathleen & Jacqueline Gilleece, Carlingford Park
Thursday 1 August	8.30am	Bridget Hillen & deceased family members, O'Neill Avenue
	10.30am	Paul Southern, Brighton
Friday 2 August	10.30am	John Joe Quinn & The Hanna Family, High Street Art O'Hagan, Armagh
Saturday 3 August	10.30am	Mona Gillen, High Street Mary & Eddie Bray, Green Street Green, Kent
	6.00pm	Brigid Cooney, Mountainview Drive
Sunday 4 August	12 noon	Brendon Murphy & Tommy & Bell Crawley & deceased family members

St. Mary's Anniversaries

Sunday 28 July	10.30am	Marie, Michael, Christine & Desmond McAteer, Home Avenue & Lily McNulty, Mountainview Drive Niall Murphy, Windmill Heights Kieran Jennings, Commons Hall Rd John & Mary Quinn, Aughnamoira Road
Friday 2 August	7.30pm	Deceased members of the Purgatorian Society Gerry & Margaret Clarke, Shandon Park Deceased members of the Woods Family, North Street & Water Street Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Old Warrenpoint Road Mary & Jack McElroy, Greenwood Villas
Sunday 4 August	10.30am	Billy Gormley, Oaklands & Sarah & Paddy Gormley, Dundalk James McAteer, Greenwood Drive

St. Brigid's Anniversaries

Saturday 27 July	7.30pm	Ann O'Connor, Second Avenue, Derrybeg (M.M) Theresa McCrum, Derrybeg Drive Sally Harland, Lisgullion Park Michael Browne & the Browne & Finlay Families, Mourneview Park Mary McGivern, Parkhead Crescent Ann Tomany, Camlough
Monday 29 July	7.30pm	Kathleen Turley, Balinlare Gardens Bobby Shevlin, Fifth Avenue, Derrybeg Teresa, William & David Jenkins, Lisgullion Park Damian Rodgers, Second Avenue Dympna Lennon, Clanrye Fold

St. Catherine's Anniversaries

Saturday 27 July	7.30pm	Patsy & Phil Downey Fr. Gus Doherty Michael, Teresa, Frederick & Kathleen Courtney The Bannon & Kearney Families P J Trainor Pat Murphy Deceased members of the Hollywood Family Patrick McDonald & McDonald Family The Madden Family John Haughey
Sunday 28 July	11.00am	Barbara Andrews & deceased family members Hugh Brooks Francie Hughes
	12.15pm	Benefactors of the Church & Priory
Monday 29 July	11.00am	Lily Finnegan Margaret Toner
Tuesday 30 July	11.00am	Dolores McCarthy
Thursday 1 August	7.30am	Michael & Anna Cahill
Saturday 3 August	7.30pm	Leo Vint & Michael & Mary Vint Owen Connolly
Sunday 4 August	9.30am	Brendan Watters
	11.00am	Anna Curley (nee McConville) Jim McConville Kathleen Lyons Kathleen Heaney
	12.15pm	Benefactors of the Church & Priory

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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