

# Parish of Newry

Sunday 1 September 2019  
The Twenty-Second Sunday in Ordinary Time

The economic system that operated in Palestine in the time of Jesus was a patron/client system. People were born into a 'place' in the system, and the way to hold or improve that place was to cultivate the patronage of someone a little higher up in the pecking order. This system was based on an assumption of inequality among people. In the hope of getting some slight perk from their patrons, the poor had to grovel before them, cap in hand, and learn flattery. This system never quite dies out, and when we get even a whiff of it today it brings out the killing instinct in us. It is terrible to think that in most parts of the world, for most of human history, it has been the normal way.

In the first part of today's reading Jesus seems to go along with it. Go sit in the lowest place, he says, but with your eye on a higher place; try to attract by a false humility. But he was only playing with the system, fine-tuning it, before throwing it away. And throw it away he did. 'When you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you.' People are to be valued for what they are, and not for their usefulness to you. This is not a false self-serving condescension, but an awareness that we are all useless servants and that God is patron of us all equally.

'Those people are worth a lot of money,' someone said of a rich couple. 'No,' said someone else, 'they have a lot of money.' The point is taken: human beings are not worth a penny, because they are priceless. Their intrinsic worth cannot be expressed in financial terms. 'Be on your guard against all kinds of greed for life does not consist in the abundance of possessions' (Luke 12:15).

I was once in a house that was valued at five million dollars (I knew the cabinet-maker who had installed the kitchen presses!). It was the most vulgar and tasteless interior I have ever seen. In fact there was no interior at all: it was all somehow outward; it was made to impress, and the effect was a feeling of desolation. Every object there seemed chosen for its price, not for itself. If this is what happens to things, imagine what happens to people when they are seen in purely monetary terms.

The word 'economics' comes from the Greek 'oikos' (house) and 'nomos' (law). You could say it means housekeeping. It is not about individuals accumulating as much as they can; it is about the 'household', the community. There is a related word, 'oikodome' (building), a favourite word of St Paul's. He calls his own work a service to the 'oikodome' of Christ (2 Corinthians 13:10). In a later letter he (or someone of his school) pulled out all the stops with this word 'oikos' and the image of building: 'You are no longer strangers and aliens ('paroikoi'), but you are citizens with the saints and also members of the household ('oikeioi') of God, built on ('epoikodomethentes') the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure ('oikodome') is joined together and grows into a holy temple in the Lord; in whom you also are built together ('synoikodomeisthe') spiritually into a dwelling place ('katoiketerion') for God. (Ephesians 2:19-22). The message is that we are not menials cow-towing to a patron and edging up to a better place at the table; we are part of one another, we are of 'the household of God.'

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (Vigil Mass):  
6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday, Wednesday,  
Friday & Saturday 10.30am

Tuesday & Thursday  
8.30am & 10.30am

Saturday Confessions  
11.00am – 12noon

### St. Brigid's Church, Rooney's Meadow Weekend Mass Times

#### Saturday Evening

(Vigil Mass): 7.30pm

Sunday: 9.00am  
(Po Polsku)

Monday: 7.30pm

### St. Mary's Church, Chapel Street

#### Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass  
in English

Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

#### Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine's: Blessed  
Sacrament Chapel each day

8.00am to 8.00pm.

#### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

#### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:3. 5**

**All:** Have mercy on me, O Lord,  
for I cry to you all the day long.  
O Lord, you are good and forgiving,  
full of mercy to all who call to you.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** God of might, giver of every good gift,  
put into our hearts the love of your name,  
so that, by deepening our sense of reverence,  
you may nurture in us what is good  
and, by your watchful care,  
keep safe what you have nurtured.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Ecclesiasticus 3:17-20. 28-29

My son, be gentle in carrying out your business,  
and you will be better loved than a lavish giver.  
The greater you are, the more you should behave humbly,  
and then you will find favour with the Lord;  
for great though the power of the Lord is,  
he accepts the homage of the humble.  
There is no cure for the proud man's malady,  
since an evil growth has taken root in him.  
The heart of a sensible man will reflect on parables,  
an attentive ear is the sage's dream.

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 67:4-7. 10-11. R cf. v. 11

**(R)** In your goodness, O God,  
you prepared a home for the poor.

- The just shall rejoice at the presence of God,  
they shall exult and dance for joy.  
O sing to the Lord, make music to his name;  
rejoice in the Lord, exult at his presence. **(R)**
- Father of the orphan, defender of the widow,  
such is God in his holy place.  
God gives the lonely a home to live in;  
he leads the prisoners forth into freedom. **(R)**
- You poured down, O God, a generous rain: when  
your people were starved you gave them new life.  
It was there that your people found a home,  
prepared in your goodness, O God, for the poor. **(R)**

### SECOND READING

A reading from the letter to the Hebrews 12:18-19. 22-24

What you have come to is nothing known to the senses: not  
a blazing fire, or a gloom turning to total darkness, or a  
storm; or trumpeting thunder or the great voice speaking  
which made everyone that heard it beg that no more should  
be said to them. But what you have come to is Mount Zion  
and the city of the living God, the heavenly Jerusalem where  
the millions of angels have gathered for the festival, with the  
whole Church in which everyone is a 'first-born son' and a  
citizen of heaven. You have come to God himself, the  
supreme Judge, and been placed with spirits of the saints  
who have been made perfect; and to Jesus, the mediator  
who brings a new covenant.

The word of the Lord.  
**All:** Thanks be to God.



*Congregation stands*

**ACCLAMATION**

**Jn 14:23**

**All:** Alleluia, alleluia!  
**If anyone loves me he will keep my word,  
 and my Father will love him,  
 and we shall come to him.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

**14:1. 7-14**

**All:** **Glory to you, O Lord.**

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

**All:** The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,**

**and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** May this sacred offering, O Lord, confer on us always the blessing of salvation, that what it celebrates in mystery it may accomplish in power.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

#### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

### THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 30:20

**All:** **How great is the goodness, Lord, that you keep for those who fear you.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Renewed by this bread from the heavenly table, we beseech you, Lord, that, being the food of charity, it may confirm our hearts and stir us to serve you in our neighbour. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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**WORLD DAY OF PRAYER FOR THE CARE OF CREATION  
1st September 2019  
FROM POPE FRANCIS**

‘Today, the World Day of Prayer for the Care of Creation offers to individual believers and to the community a precious opportunity to renew our personal participation in this vocation as custodians of creation, raising to God our thanks for the marvellous works that he has entrusted to our care, invoking his help for the protection of creation and his mercy for the sins committed against the world in which we live.

The celebration of the day on the same date as the Orthodox Church will be a valuable opportunity to bear witness to our growing communion with our Orthodox brothers and sisters. We live in a time where all Christians are faced with identical and important challenges and we must give common replies to these in order to appear more credible and effective’.

World War II, the most destructive war in history, began following the invasion of Poland by Germany on the 1st September 1939 and resulted in Britain and France declaring war on Germany on the 3rd September 1939. Consequently, there followed the most devastating series of events in World History, involving more than a billion people and dozens of countries. When the war ended in 1945 with the Allies’ victory, it had redefined civilisation.

As custodians of this fragile world we must continue to protect it and its environment for future generations.

**Safeguarding Awareness**

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the new Safeguarding Process, new Safeguarding Awareness sessions were introduced in 2018 and all volunteers in the Parish are required to undertake these new sessions. This process will ensure that all volunteers in the parish are fully briefed on the new procedures and also enable us, the safeguarding leaders to compile an accurate list of those active in ministry within the parish.

We hope to complete this renewal process within the 4 planned sessions this year. As you can appreciate safeguarding awareness is a continual process. It is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session. Any current volunteers currently working in ministry within the parish must have attended a safeguarding awareness session also. If you are a new or existing volunteer (who attended safeguarding awareness prior to 2018) please come to the next session on **Tuesday 10th Sept at 8:00 p.m.** in the Parish Centre. The session will last for one hour approximately.

**PERMANENT DEACONS:**

At the 12noon Mass on Sunday 15th September in the Cathedral Archbishop Eamon Martin will confer the Rite of Lectre upon the Candidates preparing to become Permanent Deacons for the Arch-Diocese of Armagh and the Diocese of Dromore. The Archbishop has asked that all our Parish Readers would attend this special ceremony so as to receive a Special Blessing for their role as Parish Readers.

**HOLY HOUR: Sunday in St Catherine’s at 3.00pm.**

**ST. PEREGRINOVENA: Monday in St. Brigid’s at 7.30pm.**

**EUCCHARISTIC ADORATION:** Cathedral Thurs 11.00am-6.00pm

**MARCH FOR THEIR LIVES:**

Please join us for this **CRUCIAL MARCH** at Custom House Square, Belfast, on **September 7th at 2.00pm**, to show our politicians that abortion is **NOT IN OUR NAME!** Mass will be celebrated at **St Patrick’s Chapel, Donegal Street, at 1pm.** Coaches will be leaving from all over Ireland. For more info please contact **Precious Life** on **028 9027 8484** or email [info@preciouslife.com](mailto:info@preciouslife.com)

**The John Paul II Awards are hosting their National Pilgrimage to Knock on Friday 27th September 2019. Are you between the age of 16 & 18?**

Our theme is **“Life to The Full”** – Positive Friendships – Your Parish Needs You Now!. Guest speaker will be Emma Walsh, Live music by Elation Ministries. The pilgrimage will start at 11am and will conclude after 3pm. Mass will be celebrated by Award patron, Bishop Donal McKeown. For more information visit [www.jp2award.com](http://www.jp2award.com) or Frances McNally 308 33898.

**NEWRY CONFERENCE & BANQUETING CENTRE  
The Mall, Newry**

**LECTIO DIVINA:** Tuesday & Thursday at 11.15am.  
**BIBLE STUDY:** Thursday from 7.00pm – 9.00pm.

**RECENTLY DECEASED**

Carmel Gileece, Rathfriland Road  
Toaney Russell, Innisfree Park  
Bernadette McCaul, Cairn Hill

**The Joy of Love in Marriage**

**A Marriage Enrichment Weekend** offers all married couples in a good relationship, ‘Private Time’ to rekindle the joy of their love. The next (residential) weekends (Friday 8pm to Sunday 4.30pm) will be held at the Dromantine Conference Centre, Newry from 13-15 September 2019 and The Lake Hotel, Killarney from 15-17 November. For information and to book a place please visit [www.marriageencounter.ie](http://www.marriageencounter.ie) or phone 0035387 7840408 (ROI) or 07702 812321 (NI).

**St. Marys Cemetery**

**Please note:** From the first weekend in September, St. Mary’s Cemetery’s main gates on the Warrenpoint Road will be locked. Anyone wishing to carry out maintenance on their grave and require the main gates to be opened should contact the Parish Office. Tel: 028 30262586.

**LOUGH DERG 2019**

One Day Retreats continues on specific days until Sunday 29th Sept. For bookings contact Maureen or Lorraine on 0035371 9861518 or Email: [info@loughderg.org](mailto:info@loughderg.org)

**LOURDES PILGRIMAGE**

11–18 September 2019 Hotel Solitude: Price £745 Full Board  
For further information please Tel: 07753515718

**ST. JOSEPH’S YOUNG PRIEST’S SOCIETY.**

The Rosary will be said after 10.30am Mass on Friday, 6th Sept for vocations in our diocese. There will be a short meeting afterwards in the Derrybeg Room, Parish Centre for all members.

**ALPHA COURSE**

**Parish Centre, The Mall, Newry.** Thursday 12th Sept @ 7.30pm.  
Tea, Video & small group discussion.

**RECENTLY BAPTISED**

Tessa Majella McAnulty, Grinan Lough Road  
Ferne Margo Bailie, 19 Carneyhough Court  
Farráh Durnin, 9 Second Avenue  
Isabelle Yvonne Havern, 16 Abbey Heights  
Bryan Borges Rosato, 110 Barcroft Park  
Ashton Karl Byrne, 47 O’Neill Avenue  
Orius Kozevnikovas, 39 Hillcrest Heights  
Joris Kozevnikovas, 39 Hillcrest Heights



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 31 August</b>	<b>6.00pm</b>	<b>Feargal Murphy, Cowan Street (M.M)</b>   Maureen McGovern & deceased family members, Moorhill Road   Jim Carr, Cronin Park & Davy & Marjie Carr, Leamington Spa.
<b>Sunday 1 September</b>	<b>9.00am</b>	Dominic & Mary Finnegan, Cronin Park   Tony Curran, Warrenpoint & Eddie Harte, Derrybeg Cottages   William & Mary Ellen Grogan & deceased family members, High Street
<b>Monday 2 September</b>	<b>5.30pm</b>	Jim McNulty & Grainne Dettamore, Greenwood Drive   Joe Fearon, Daisyhill Gardens
<b>Tuesday 3 September</b>	<b>10.30am</b>	Henry & Mary Catherine McAteer, Ballyholland Road   Austin Spencer, North Street
<b>Wednesday 4 September</b>	<b>10.30am</b>	Edward & Teresa McGuigan & deceased family members, O'Neill Avenue
<b>Thursday 5 September</b>	<b>10.30am</b>	P J McGovern, Greenfield Park
<b>Friday 6 September</b>	<b>10.30am</b>	Mona, Pat & Charles Mathers, St. Patrick's Avenue
<b>Saturday 7 September</b>	<b>6.00pm</b>	Thomas McCabe, Linenhall Square
<b>Sunday 8 September</b>	<b>9.00am</b>	Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue
	<b>12 noon</b>	Teresa Chambers (nee Creaney), Davis Street   Damian McAlinden, Rostrevor
		John Kenny
		John Lundy, O'Neill Avenue   Patricia Somerville, Chequer Court   John Collins, Loughview Park   James Sheridan, McManus Court   Brenda Burns, Poyntzpass
		Gabriel McAleavey, Cecil Street   John McKeivitt, Cronin Park
		James Kearney, Ballinaskeagh, Banbridge
		Edmund Rocks, Dublin Road   Carol Fitzpatrick, Rathfriland Road & Thomas & Kathleen Fitzpatrick

### St. Mary's Anniversaries

<b>Sunday 1 September</b>	<b>10.30am</b>	Dympna & John Larkin & deceased family members, Ballyholland Road
<b>Friday 6 September</b>	<b>7.30pm</b>	Patrick & Annie Rooney & Elizabeth & James Devine, Greenwood Drive
<b>Sunday 8 September</b>	<b>10.30am</b>	Deceased members of the Purgatorian Society   May & Dan Madden, Ravensdale Villas
		James & Catherine McEvoy, John & Ivy McEvoy, Nicole Carroll & Neil Fretwell
		Matt & Agnes Kelly, Clanrye Avenue & deceased family members
		Veronica Treanor, Loughview Park

### St. Brigid's Anniversaries

<b>Saturday 31 August</b>	<b>7.30pm</b>	Thomas & Josephine Crudden, Monaghan   Karl & Gerry Marks, Drumgullion Avenue & Sarah & Thomas Jones & deceased family members, Davis Street
<b>Saturday 7 September</b>	<b>7.30pm</b>	Adele Heaney, Mountpleasant   George Allen, Killeavy Road   Eddie Hughes, Killeavey Road
		Frank Curran, Davis Street & Jackie Curran, Antrim & Jackie Curran, Dundalk
		Sr. Anne Marie, Sr. Brigid, Teresa Regan, The Meadow & Philomena Fegan, Armagh Road
		Aidan Warner, Fifth Avenue   Marian Devine, Forthill Road & James Kearney, Ballinaskeagh
		Banbridge, formerly John Mitchel Street   John & Maureen McHale, Carnagh Park

### St. Catherine's Anniversaries

<b>Saturday 31 August</b>	<b>7.30pm</b>	Jim Doherty   Ian Brady   Owen Gribben   Rose Rocks
<b>Sunday 1 September</b>	<b>9.30am</b>	Paul Hughes   Gerard McKeivitt   Mihcael & Mary Turley   James Carragher
<b>Denis Ward &amp; Family</b>	<b>12.15pm</b>	Benefactors of Church & Priory   Barry Doyle   Deirdre Beattis   Rosaleen & Paul Cole
		Thomas Small   Haley Downey   Matthew & Clare Nugent   Gabriel O'Hanlon
		Philomena Duffy
<b>Monday 2 September</b>	<b>11.00am</b>	Maureen & Cyril Rice
	<b>7.30pm</b>	Gerald McAlinden   Edward & Rose McAlinden   John Magennis
<b>Tuesday 3 September</b>	<b>7.30pm</b>	<b>Sean Maguire (M.M)</b>   Alice Crawley
<b>Wednesday 4 September</b>	<b>11.00am</b>	Elizabeth & Michael Ashe   Margaret Toner
	<b>7.30pm</b>	Maureen & Cyril Rice   Michael & Alice McKeown & Francie
<b>Thursday 5 September</b>	<b>7.30pm</b>	Annie Mulholland   The McCaul Family & deceased family members
<b>Saturday 6 September</b>	<b>11.00am</b>	Charlie & Florence McDonald
	<b>7.30pm</b>	David McCartan   Margaret Hughes
<b>Sunday 7 September</b>	<b>9.30am</b>	Joseph, Sheila & Sandra Cunningham
	<b>11.00am</b>	Molly Poland
	<b>12.15pm</b>	Brigid McElherron   Rosaleen McParland   Jude Rooney   Sean Dillon   Mary O'Hare
		John & Monica McGivern   Benefactors of Church & Priory

**Southern Area Hospice Services** is celebrating 30 years of local Hospice care this year and so we are encouraging local people to host a coffee morning in celebration and to raise vital funds to help maintain these services.

This year's official coffee morning is on Thursday 12th September with the Hospice encouraging supporters to host one wherever possible. To register as a host and receive your fundraising pack, email

byrneb@southernareahospiceservices.org or message the Southern Area Hospice Facebook to express your interest, or alternately, call 028 3025 1333.

### **OFFERTORY COLLECTION**

**Sunday 25 August**

Parish Collection	£ 3475.30
Loose Plate Collection	£ 2025.00
Direct Debits	£ 454.70
	£ 5955.00

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

### Grandparents Pilgrimage, Knock Shrine 2019

The 2019 pilgrimage will take place on Sunday 8th September at the Shrine of Our Lady of Knock. This annual pilgrimage is a special day for grandparents and families and a wonderful opportunity to acknowledge the great contribution that grandparents make to Church, to family, and to society in teaching and passing on the faith. The pilgrimage begins with the Sacrament of Anointing of the Sick at 2.30pm. The Pilgrimage Mass follows at 3.00pm with Chief Celebrant Bishop Kevin Doran, Bishop of Elphin. For Bus details contact Freda 028 30263584. **We look forward to welcoming each and every one so that grandparents everywhere can be honoured and thanked.**

Newry & Mourne  
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an tIúr agus an tDúin

Comhairle Ceantair  
an tIúir, Mhúrn  
agus an Dúin  
Newry, Mourne  
and Down  
District Council

**European Heritage Open Days**  
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Sun 15th Sept – 2pm & 3pm free guided tours of the museum.  
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SAT 21<sup>ST</sup> DEC

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