

Parish of Newry

Sunday 25 August 2019
The Twenty-First Sunday in Ordinary Time

I knew a gentle Indian nun who had lived a year in Europe and was beginning to get courage to comment on things. "Europeans are always asking Why?" she said, "and 'How much?' and 'What time is it?'" We want to quantify things; it's a way to feel in control. They are all good questions in themselves, but they are not the right questions in every situation. Jesus ignored the question "How many?" in this reading. He ignored a similar question in Matthew 24: about "when" the end will be.

We imagine the person with a question to be in a superior position, especially if he or she has a microphone in hand. We imagine them to be neutral, clear-headed, authoritative - almost like judges. And we imagine that we are morally obliged to answer every question. But a question can be just as confused and wrong-headed as a statement; it can be biased and belittling; it can express, while trying to conceal, a personal agenda; it can be trivial; it can be everything that a statement can be. In fact, even at its best, a question is just an ambiguous statement.

It is as necessary to pay attention to our questions as to our answers - especially in religious matters. "Who made you?" someone asked the little slave girl in Uncle Tom's Cabin. "Don't think nobody ever made me," she replied, "I s'pect I grewed." Her answer was better than the question. The questioner's image of God was of a craftsman of some kind: someone who makes objects and puts them there. We always have some image of God; it helps to hold some ideas and experiences and feelings together. But we know that no image can do justice to God. The trouble is when we have images that we are not conscious of having. Even very sophisticated people can be held captive by buried images of God.

I once knew a moral theologian who had been a mechanical engineer before studying for the priesthood. His moral theology was a perfect piece of engineering: from an infinite tank grace flowed in to activate the four cardinal virtues, like pistons, which made the wheels of your moral life to turn... It is very seldom that you get a simple theologian. Instead you get a theologian-engineer, or a theologian-accountant, or a theologian-lawyer... What makes the difference is the question we ask, and the way we ask it. A loaded question gives you back only what you loaded it with.

Will only a few be saved? That is a question that a statistician would ask. The mind works comfortably when its object is 'out there', in the third person, so to speak. But Jesus' reply was in the second person: "Strive to enter by the narrow door..." We have a tendency to survey our faith as if it were a landscape that did not include ourselves. But a genuine spiritual question is always intensely practical and personal. "What good deed must I do to possess eternal life?" asked the young man; and then "What more do I need to do?" (Mt 19:16, 20). They were real questions, even though he didn't prove capable of acting on the answers to them. He had the grace to go away "sad"; he didn't go away like the Pharisees thinking he was better than other people. There was hope for him. There is always hope for an honest person looking for the right way.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am - 12noon

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:1-3

All: Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all
the day long.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

66:18-21

The Lord says this: I am coming to gather the nations of every
language. They shall come to witness my glory. I will give
them a sign and send some of their survivors to the nations:
to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the
distant islands that have never heard of me or seen my glory.
They will proclaim my glory to the nations. As an offering to
the Lord they will bring all your brothers, in horses, in chariots,
in litters, on mules, on dromedaries, from all the nations to my
holy mountain in Jerusalem, says the Lord, like Israelites
bringing oblations in clean vessels to the Temple of the Lord.
And of some of them I will make priests and Levites, says
the Lord.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 116. R Mk 16:15

**(R) Go out to the whole world;
proclaim the Good News.**

- O praise the Lord, all you nations,
acclaim him all you peoples! **(R)**
- Strong is his love for us;
he is faithful for ever. **(R)**

SECOND READING

A reading from the letter to the Hebrews

12:5-7. 11-13

Have you forgotten that encouraging text in which you are
addressed as sons? My son, when the Lord corrects you, do
not treat it lightly; but do not get discouraged when he
reprimands you. For the Lord trains the ones that he loves
and he punishes all those that he acknowledges as his sons.
Suffering is part of your training; God is treating you as his
sons. Has there ever been any son whose father did not train
him? Of course, any punishment is most painful at the time,
and far from pleasant; but later, in those on whom it has
been used, it bears fruit in peace and goodness. So hold up
your limp arms and steady your trembling knees and smooth
out the path you tread; then the injured limb will not be
wrenched, it will grow strong again.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
**If anyone loves me he will keep my word,
 and my Father will love him,
 and we shall come to him.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Luke

13:22-30

All: **Glory to you, O Lord.**

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from."

'Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration,

that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N**our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father

and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 103:13-15

All: **The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

NEW MASS SCHEDULE 2019
Weekday Mass Schedule is as follows:

Monday	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday	8.30am and 10.30am in the Cathedral.	
Wednesday	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday	8.30am and 10.30am in the Cathedral.	
Friday	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday	10.30am in the Cathedral followed by Confessions.	

Weekend Schedule:

Saturday	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday	Mass 9.00am in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin.
	Mass 9.00am in St. Brigid's in Polish.	Mass 10.30am in St. Mary's in English.
	Mass 12 noon in the Cathedral in English.	Mass 5.30pm in the Cathedral in English.

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**Commemoration Mass celebrated by Archbishop Eamon Martin
at the 12 noon Mass in the Cathedral on
Sunday, 1st September 2019.**
The Polish community will commemorate the
**80th Anniversary of the invasion of Poland by Germany
on the 1st September 1939
and the subsequent outbreak of
World War II**

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EUCCHARISTIC ADORATION
in the Cathedral Thursday 11.00am – 6.00pm

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Mass Rock Sunday
Mass will be celebrated at Mass Rock, Ballyholland on
Sunday 25th August at 3.00pm. *Weather permitting*

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LECTIO DIVINA FOR NEWCOMERS
During this season of Ordinary Time you are invited to meet with the Living
Word – Jesus Christ, in the venue of his written word – Scripture.

*"for where two or three are gathered together in my name,
there I am in the midst of them" Matthew 18:20*

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in and Reflecting on the Sunday
Gospel. The series for Ordinary Time commences on Wednesday 4th
September 2019 and will run consecutively for 5 weeks. There will be a
choice of 2 sessions either Wednesday 4th September at 11.30am or
Thursday 5th September at 8.15pm.

Venue: Lectio Centre, 35-37 Dominic Street, Newry

To book a place please contact Joan:-

Telephone 028 302 62178 or email: lectiocentre35@gmail.com

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Lough Derg 2019 – One Day Retreats continue on specific days until Sunday
29th September. For bookings contact Maureen or Lorraine on 0035371
9861518 or email: info@loughderg.org www.loughderg.org

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**NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry**

LECTIO DIVINA Tuesday & Thursday mornings at 11.15am.

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BIBLE STUDY

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection
on the readings for the following Sunday

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RECENTLY DECEASED

Jacinta Morgan, First Avenue
Finbar McCreesh, formerly Church Street
Anne O'Callaghan, Windsor Hill
Una Owens, Daisy Hill Gardens
Maura Canavan, Cloverdale

.....

March For Their Lives: Please join us for this **CRUCIAL MARCH** at Custom
House Square, Belfast, on **September 7th at 2.00pm**, to show our politicians
that abortion is **NOT IN OUR NAME!** Coaches will be leaving from all over
Ireland. For more info please contact **Precious Life** on 028 9027 8484 or
email info@preciouslife.com

Bus to Knock for Grandparents Day on Sunday 8th September.
For further details contact Freda 028 30263584.

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St. Marys Cemetery

Please note: From the first weekend in September, St. Mary's
Cemetery's main gates on the Warrenpoint Road will be locked.

Anyone wishing to carry out maintenance on their grave and require the
main gates to be opened should contact the Parish Office. Tel: 028 30262586.

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The Joy of Love in Marriage

A Marriage Enrichment Weekend offers married couples of all ages in a
good relationship private time to rekindle the joy of their love. The
next (residential) weekends (Friday 8pm to Sunday 4.30pm) will be
held at the Dromantine Conference Centre, Newry from 13-15 September
2019 and The Lake Hotel, Killarney from 15-17 November. For information
and to book a place please visit www.marriageencounter.ie or phone
0035387 7840408 (ROI) or 07702 812321 (NI).

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NOVENA TO ST. PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

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2019 GUIDED TOURS OF NEWRY CATHEDRAL
Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes
Please meet at the main door of the Cathedral. You will hear the story of the
building of the Cathedral, 1825 -1829, and of the later extensions. The history
of its stained glass, marble altars, sculptures and magnificent mosaics will
also be explained. **There is no charge for this tour.**

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LOURDES PILGRIMAGE

11–18 September 2019 Hotel Solitude: Price £745 Full Board
For further information please Tel: 07753515718

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RECENTLY BAPTISED

Monroe Cecilia Darla McGivern, 41 Drumgullion Avenue
Gerri Elizabeth McGovern, 239 Barcroft Park
Nicole Kaszkowiak, 64 Carlingford Park
Lara Catherine Kennedy, 51 The Blackthorns
Jackson Morrison, 14 Slievegullion Road
Dara Patrick Murphy, 51 Carney Hall
Conor Charles McKeown, 31 Lisdarragh
Noah Parker, 7 Bulls Hill

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 August	6.00pm	Ann Gormley, Mourneview Park (M.M.) The Keenan family, Monaghan Street & the Oakes family, Chester Bronagh Kearney, Ashgrove Avenue, Seamus, Thomas & Rosena Magill, Bridge Street Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street
Sunday 25 August	9.00am 12noon	Hugh & Catherine McTeggart, Whitecross Brian Conlon, Carlingford (M.M.) Patricia Harte, Newry Loughlin Maginn, Rathfriland Noel Kehoe, Old Warrenpoint Road, William & Bridie Kehoe, New York, & Michael & Gina Seagrave, New York, Peter Kehoe & Peter Kehoe (Jun), New York Leontia Watson, College Gardens Teresa Connor, High St Martina Ferguson & Colette Doyle, Davis Street
Monday 26 August	10.30am	Art O'Hagan, Armagh Angela Smith, The Blackthorns
Thursday 29 August	10.30am	Michael Casey, Chapel Street
Friday 30 August	10.30am	Martha Cotterill (nee Duffy), Boat Street
Saturday 31 August	6.00pm	Feargal Murphy, Cowan Street (M.M.) Maureen McGovern & deceased family members, Moorhill Road Jim Carr, Cronin Park & Davy & Margie Carr, Leamington Spa Dominic & Mary Finnegan, Cronin Park Tony Curran, Warrenpoint & Eddie Harte, Derrybeg Cottages William & Mary Ellen Grogan & deceased family members, High Street Jim McNulty & Grainne Detamore, Greenwood Drive Joe Fearon, Daisyhill Gardens
Sunday 1 September	9.00am 5.30pm	Henry & Mary Catherine McAteer, Ballyholland Road Austin Spencer, North Street Edward & Teresa McGuigan & deceased family members, O'Neill Avenue P.J. McGovern, Greenfield Park

St. Mary's Anniversaries

Sunday 25 August	10.30am	Mary & Sean Rooney, Moate Peter Havern, Windmill Road
Friday 30 August	7.30pm	Mary Lambe, Ravensdale Villas & deceased members of the Collins family, Grinan
Sunday 1 September	10.30am	Dympna & John Larkin & deceased family members, Ballyholland Road

St. Brigid's Anniversaries

Saturday 24 August	7.30pm	Sheila Lundy, formerly Clanryer Avenue (M.M) Joe Barron, Orior Road Mary Mullin, Ballinlare Gardens
Monday 26 August	7.30pm	Gerald Spencer, Dromalane Park Siobhan Magill, Chancellor's Road Brian & Mona Keenan, Iveagh Crescent & Loretta Mulligan, Banbridge

St. Catherine's Anniversaries

Saturday 24 August	7.30pm	Carmel Courtney (M.M.) Henry O'Neill Bernard, Catherine & Oliver Loughran
Sunday 25 August	8.00am 9.30am 11.00am 12.15pm	James & Mary McGeough The McGeough & Gologgly families Molly & Jemmie McGeough Hugh O'Hanlon Dominic Craven Benefactors of Church & Priory Kathleen O'Connor
Monday 26 August	11.00am	Peter & Harry McEvoy James McGennity Teddy Kimbley & deceased family members Dominic Marley
Tuesday 27 August	7.30pm	Joe & Lily McAnulty Molly Mahoney
Wednesday 28 August	7.30pm	Colm O'Reilly Jimmy & Alice McAteer Maria Fegan Violet Shields Kathleen Byrne Anton Smyth
Thursday 29 August	11.00am	Elizabeth Lynch
Friday 30 August	11.00am 7.30pm	The Lennon Family Bridget & James Cole Sean Gribben Jimmy, Anna & Gervase Downey & Arthur Rooney
Saturday 31 August	7.30pm	Jim Doherty Ian Brady Owen Gribben
Sunday 1 September	11.00am 12.15pm	Paul Hughes & deceased family members Gerard McKeivitt Michael & Mary Turley James Carragher Benefactors of Church & Priory Barry Dowle & Deirdre Beattie Rosaleen & Paul Cole Thomas Small Hayley Downey Matthew & Clare Nugent Gabriel O'Hanlon

Southern Area Hospice Services is celebrating 30 years of local Hospice care this year and so we are encouraging local people to host a coffee morning in celebration and to raise vital funds to help maintain these services.

This year's official coffee morning is on Thursday 12th September with the Hospice encouraging supporters to host one wherever possible.

To register as a host and receive your fundraising pack, email byrneb@southernareahospiceservices.org or message the Southern Area

Hospice Facebook to express your interest, or alternately, call 028 3025 1333.

OFFERTORY COLLECTION

Sunday 18 August

Parish Collection	£ 4377.35
Loose Plate Collection	£ 1671.00
Direct Debits	£ 454.70
	£ 6503.05

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Grandparents Pilgrimage, Knock Shrine 2019

The 2019 pilgrimage will take place on Sunday 8th September at the Shrine of Our Lady of Knock. This annual pilgrimage is a special day for grandparents and families and a wonderful opportunity to acknowledge the great contribution that grandparents make to Church, to family, and to society in teaching and passing on the faith. The pilgrimage begins with the Sacrament of Anointing of the Sick at 2.30pm. The Pilgrimage Mass follows at 3.00pm with Chief Celebrant Bishop Kevin Doran, Bishop of Elphin. **We look forward to welcoming each and every one of you personally in Knock so that grandparents everywhere can be honoured and thanked.**

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