

Parish of Newry

Sunday 15 September 2019
The Twenty-Fourth Sunday in Ordinary Time

The gospel reading for today is the entire 15th chapter of Luke's gospel. It appears to be all about 'lost property': the lost sheep, the lost coin and the lost son. This is bound to strike a chord with all of us, because there is no one who doesn't feel lost in some way. Jesus told these three stories in response to the Pharisees who accused him of consorting with sinners – people who had lost their way.

But to be more exact, these parables are not about the lost sheep, the lost coin and the lost son; they are not about being lost, but about being found. Each of them underlines the joy of the finder: God's joy in seeking and finding what is lost. 'Rejoice' is the key word at the end of each story. These stories are Jesus' revelation of what God is like. He had a vivid imagination and could have invented any kind of story, but he invented these.

To appreciate a story you have to notice not only what is in it but also what isn't in it. It would have been difficult for most story-tellers to avoid adding qualifying asides, cautionary phrases, morally improving maxims: 'And so, let us all therefore....' We want to balance the accounts and let no one get off too lightly. This is because we don't believe in the power of a story; we think the power lies in the moral extract we squeeze out of it – "moralic acid," it has been called. This means we don't believe in imagination or appreciate its power to shape our life. Beneath all our rationality there are images - or perhaps just one - that give our life its shape; and all our rationality is a playing-out of these images.

At the heart of a great deal of modern philosophy there was the image of the human being as a kind of Mr Spock (of Star Trek). One of my favourite texts in this connection is Nietzsche's description of the Übermensch - the Superman, the human being of the future - as "free from the happiness of serfs, redeemed from gods, fearless and fearful, great and solitary." Another is Iris Murdoch's description of the hero of so many modern novels and books of moral philosophy: "free, independent, lonely, powerful, rational, brave." The power of an unacknowledged image is hard to exaggerate. Imagine what someone harbouring such an image would say about God. But we don't have to imagine; we know. They said "God is dead." How so? All the divine attributes (except mercy) had collapsed into the human ego. We were now God – but what a shrivelled God!

Jesus could have invented any kind of story to reveal what God is like. That he invented these is a matter of tremendous significance. God rejoices to find what is lost. It doesn't require any moral extracts because its appeal is much deeper than thought. It works in us, it shapes us if we allow ourselves to dwell in it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (Vigil Mass):
6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday, Wednesday,
Friday & Saturday 10.30am

Tuesday & Thursday
8.30am & 10.30am

Saturday Confessions
11.00am – 12noon

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm

Sunday: 9.00am
(Po Polsku)

Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,
11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

32:7-11, 13-14

The Lord spoke to Moses, 'Go down now, because your people
whom you brought out of Egypt have apostasised. They have
been quick to leave the way I marked out for them; they have
made themselves a calf of molten metal and have worshipped it
and offered it sacrifice. "Here is your God, Israel," they have cried
"who brought you up from the land of Egypt!" I can see how
headstrong these people are! Leave me, now, my wrath shall
blaze out against them and devour them; of you, however, I will
make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said,
'why should your wrath blaze out against this people of yours
whom you brought out of the land of Egypt with arm
outstretched and mighty hand? Remember Abraham, Isaac and
Jacob, your servants to whom by your own self you swore and
made this promise: I will make your offspring as many as the stars
of heaven, and all this land which I promised I will give to your
descendants, and it shall be their heritage for ever.' So the Lord
relented and did not bring on his people the disaster he had
threatened.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 50:3-4. 12. 13. 17. 19. R1k 15:18

(R) I will leave this place and go to my father.

1. Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **(R)**
2. A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **(R)**
3. O Lord, open my lips
and my mouth shall declare your praise.
My sacrifice is a contrite spirit;
a humbled, contrite heart you will not spurn. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy

1:12-17

I thank Christ Jesus our Lord, who has given me strength, and
who judged me faithful enough to call me into his service even
though I used to be a blasphemer and did all I could to injure
and discredit the faith. Mercy, however, was shown me,
because until I became a believer I had been acting in
ignorance; and the grace of our Lord filled me with faith and
with the love that is in Christ Jesus. Here is a saying that you can
rely on and nobody should doubt: that Christ Jesus came into
the world to save sinners. I myself am the greatest of them; and
if mercy has been shown to me, it is because Jesus Christ meant
to make me the greatest evidence of his inexhaustible patience
for all the other people who would later have to trust in him to
come to eternal life. To the eternal King, the undying, invisible
and only God, be honour and glory for ever and ever. Amen.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Eph 1:17-18

All: Alleluia, alleluia!
**May the Father of our Lord Jesus Christ
 enlighten the eyes of our mind,
 so that we can see what hope his call holds for us.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Luke

15:1-32

All: **Glory to you, O Lord.**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends, and neighbours? "Rejoice with me," he would say "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.'

'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

He also said, 'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'"

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

All: **How precious is your mercy, O God!
The children of men seek shelter in the shadow
of your wings.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

PERMANENT DEACONS

At the 12noon Mass today, Sunday 15th September in the Cathedral Archbishop Eamon Martin will confer the Rite of Lectre upon the Candidates preparing to become Permanent Deacons for the Arch-Diocese of Armagh and the Diocese of Dromore. **The Archbishop has asked that all our Parish Readers would attend this special ceremony so as to receive a Special Blessing for their role as Parish Readers.**

Cathedral Junior Choir:

Rehearsals resume on Sunday, 22nd September 2019, at 11.15am on the Choir Gallery in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

ADVANCE PARISH NOTIFICATIONS

- 1: From Monday 30th Sept the Parish Office will close for Lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.
- 2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.
- 3: Keeping in line with the Bishop’s Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.

PHOTOGRAPHIC EXHIBITION COMMEMORATING THE 80TH ANNIVERSARY OF THE INVASION OF POLAND AND THE OUTBREAK OF WORLD WAR II - 1st SEPTEMBER 1939

A photographic exhibition is being held in the Sean Hollywood Arts Centre from Sunday, 1st September 2019. There is no entry charge for the exhibition. Everyone welcome.

SOLITUDE SATURDAY

An opportunity to refresh body, mind and spirit
In the beautiful setting of St. Clare’s Convent, Glenvale, Newry
On Saturday 28th September 2019
Mass 9.30. Retreat 10.30-3/30pm
Tea/Coffee/Light lunch provided
If interested please contact 30252778
Suggested Donation £20

**NEWRY CONFERENCE & BANQUETING CENTRE
The Mall, Newry**

LECTIO DIVINA: Tuesday & Thursday at 11.15am.

BIBLE STUDY: Thursday from 7.00pm – 9.00pm.

Monday 16th Sept @ 7.30 pm for 10 weeks

Philosophy & Happiness. Discover Constant Happiness Within

The John Paul II Awards are hosting their National Pilgrimage to Knock on Friday 27th September 2019.

Are you between the age of 16 & 18?

Our theme is **“Life to The Full”** – Positive Friendships – Your Parish Needs You Now!. Guest speaker will be Emma Walsh, Live music by Elation Ministries.

The pilgrimage will start at 11am and will conclude after 3pm. Mass will be celebrated by Award patron, Bishop Donal McKeown. For more information visit www.jp2award.com or Frances McNally 308 33898.

RECENTLY DECEASED

William Carr, Barcroft Park
Eoghan Bogue, Ashgrove Road

THE JOY OF LOVE IN MARRIAGE

A Marriage Enrichment Weekend offers all married couples in a good relationship, ‘Private Time’ to rekindle the joy of their love. The next (residential) weekends (Friday 8pm to Sunday 4.30pm) will be held at the Dromantine Conference Centre, Newry from 13-15 September 2019 and The Lake Hotel, Killarney from 15-17 November. For information and to book a place please visit www.marriageencounter.ie or phone 0035387 7840408 (ROI) or 07702 812321 (NI).

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral today, Sunday 15th September at 3.00pm.
Come spend an hour with the Eucharistic Lord.

LOUGH DERG 2019

One Day Retreats continues on specific days until Sunday 29th Sept. For bookings contact Maureen or Lorraine on 0035371 9861518 or Email: info@loughderg.org

ST. PEREGRINOVENA: Monday in St. Brigid’s at 7.30pm.

EUCCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

St. Marys Cemetery

Please note: From the first weekend in September, St. Mary’s Cemetery’s main gates on the Warrenpoint Road will be locked. Anyone wishing to carry out maintenance on their grave and require the main gates to be opened should contact the Parish Office. Tel: 028 30262586.

LEGION OF MARY

Pilgrimage to Knock Shrine on Sunday 29th September 2019. Bus leaves Warrenpoint at 6.15am, Newry at 6.30am, on The Mall
Cost: £35.00 includes 2 meals. For further information contact Mary – 028 3082 1789 or Vera – 028 4177 3133.

ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 028 302 63577 or see website www.accord.ie

AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

**Telephone 02890682368. email alanon@btconnect.com
National Helpline 02074030888 website www.al-anonuk.org.uk**

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

DROMORE HISTORICAL SOCIETY

Monday 16th September the Annual General Meeting of the above Society will be held in St. Peter’s Parish Centre, Lurgan at 6.45pm to be followed by a lecture by Dr. Francis X McCorry on the book of Armagh, A Treasure of the Ancient Irish Church.

RECENTLY BAPTISED

Aimee Fitzpatrick, 12b, Dominic Street
Fayth Fitzpatrick, 12b, Dominic Street
Sienna Olivia Sinton, 152 Barcroft Park
Dáire Ryan McShane, 7 Chapel Street
Daniel John Arthur Quinn, 21 Rathgullion, Meigh

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 September	6.00pm	James McAlinden, Templehill Road (M.M) Patsy Rogan, Mountpleasant Eileen & Arthur Murphy, Cronin Park Patsy Farrell, Windsor Avenue & Elaine Shearing, Danbury, Essex, formerly Windsor Avenue Joyce McCann, River Street Patrick Kennedy, Castleowen Mona O'Hagan, Innisfree Park Bridget Fearon, Carnagat Park & James Fearon, Belfast
Sunday 15 September	12 noon	Maura Canavan, Cloverdale (M.M) Barney Havern, Cowan Street Catherine (Kitty) Grant, Priory Crescent & Mamie Grant, Carlingford Park & deceased family members Phyllis Turley, Windmill Place Patrick Byrne, Rathfriland Road John McIvor, Carnagat Cottages
Friday 20 September	10.30am	Deceased members of the Treanor Family Maghernholey, Grinan, Arthur Kelly, Grinan, Patrick & Caroline Campbell & Rose & John Connolly & deceased family members, Grinan Carmel Gilleece, Rathfriland Road (M.M) Jimmy Rogan, Mountpleasant & Rogan Family, Magennis Street Harry & Nellie McLoughlin, Greenisland & deceased family members. Ethel Fitzpatrick, Carrickard & deceased family members Desmond Turley, Ashgrove Road James, Paul & Maureen McCoy, Ashgrove Park Josephine & Seamus O'Hagan, Newry Rd, Kilkeel, the Brady Family, Lisnamulligan, Fr. Seamus Brady & Sr. Agnes Brady, Nazareth Order Peter Bennett Annie Brady, Davis Street Bernard & Marguerite McMahon, Rockfield Heights & Toragh Park Patrick Campbell, O'Neill Avenue & Patrick & Margaret Campbell & deceased family members, Lislea
Saturday 21 September	10.30am	
	6.00pm	
Sunday 22 September	12 noon	Bernadette McCaul, Cairn Hill (M.M) Paddy & Kathleen Hanna, Carnbane Gardens William O'Hare, Hollywood Grove Mary & James McGuigan, Dominic Street James & Brigid McAteer & deceased family members, The Commons

St. Mary's Anniversaries

Sunday 15 September	10.30am	Finbar McCreesh, Church Street (M.M) Toaney Russell, Innisfree Park (M.M) James, Catherine, Elizabeth & Thomas Lavelle, Rostrevor Judith McNamee, The Commons Kathleen Marron, Third Avenue, Derrybeg James & Catherine McEvoy, John & Ivy McEvoy & Nicola Carroll & Neill Fretwell Mary Ellen, John, Brendan & Peter Larkin, Ballymena
Friday 20 September	7.30pm	Margaret & John Murphy & deceased family members, St. Patrick's Avenue Margaret & Patsy Fitzpatrick, Chapel Hill Jim O'Hare, Crieve Road Madge McLoughlin, Boat Street, The Kearney & Collins Families, Boat Street, Kathleen, Henry & Danny McLoughlin, Boat Street
Sunday 22 September	10.30am	Eleanor Sweeney, Grinan Road Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane

St. Brigid's Anniversaries

Saturday 14 September	7.30pm	Jim McKeown, Camlough Road Rita & Martin McKeown, Main Avenue, Derrybeg John Lennon, First Avenue, Derrybeg Mary McKeivitt, Mountainview Drive Seamus McCracken, Ballinlare Gardens Rose & Noel Synott, Termonfeckin. Ethel McCorry, Iveagh Crescent Oliver Dillon, Violet Hill Avenue Roisin McKee & Deceased family members, Drumgullion Avenue Ann & Chris Teefy, Third Avenue, Derrybeg & deceased family members
Monday 16 September	7.30pm	
Saturday 21 September	7.30pm	

St. Catherine's Anniversaries

Saturday 14 September	7.30pm	Jacinta Morgan (M.M) Una Owens (M.M) Michael McKeivitt Owen Connolly & Alice O'Hare Kevin Murphy & deceased members of Murphy Family Leonard Andrews & deceased Family Members Alice & Dan Kennedy Austin Kane Bridie & Willie Dunbar Benefactors of Church & Priory Clare Hegarty William & Margaret Feely Paul Toner Ann Carroll Devine & Manley Families
Sunday 15 September	9.30am 11.00am 12.15pm	
Monday 16 September	11.00am	Mary & Thomas Ferguson Marie Kearns & Joe Poucher
Wednesday 18 September	7.30pm	Kieran Rowntree
Thursday 19 September	11.00am 7.30pm	Fr. Gabriel Harty OP Michael Devlin & deceased family
Saturday 21 September	11.00am 7.30pm	Michael & Mary Mallon Kenny McMahon (M.M) William, Mary & Michael Blair & Mary Kennedy Pat McCourt Kathleen Shields-Patterson Pat McAlinden Margaret Crudden Kathleen McDermott Frederick & Ellen Woods Frederick, Mary & Joe McDermott Peter Cunningham
Sunday 22 September	11.00am 12.15pm	Benefactors of the Church & Priory Kathleen Phillips

MUSIC OF HOPE

Sunday 13th October – 7.30pm,

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The Concert coincides with end of world Mental Health Week.

OFFERTORY COLLECTION

Sunday 8 September

Parish Collection	£ 3774.80
Loose Plate Collection	£ 1724.00
Direct Debits	£ 454.70
	£ 5953.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

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