

Parish of Newry

Sunday 22 September 2019
The Twenty-Fifth Sunday in Ordinary Time

Everyone has trouble with this parable. Depending on their own general attitude, commentators call it 'difficult', or 'puzzling', or 'messy and morally ambiguous'.... The ancient commentators had trouble with it too. They wriggled as best they could. "When the owner praised the unjust steward it wasn't praise in a real sense," said St Augustine, "it was praise in a diminished sense." And by moralising on each verse individually they generally managed to overlook the story as a whole. Even the earliest interpretations of the parable, reflected in the gospel itself, seem strained. There are three or four of them in this passage, not just one as you would expect; and some of them are only loosely attached to the story. It is as if people didn't know quite what to do with this parable.

All the characters in the story are rather shady; there is not a single shining light. In Palestine, debts were often paid in kind, not in money; so this story is more realistic than it sounds to us. The steward is an embezzler, and the debtors were quite happy to co-operate in his embezzlement. Even the owner seems to be a rascal; instead of being shocked, he admired the cleverness of the embezzler and praised him for what he had done.

What are we to make of it?

Someone once said that there are two kinds of people in the world: those who think that there are only two kinds of people in the world, and those who don't! He added that many people see the world as a western movie in which all the good guys wear white hats and all the bad guys wear black hats. They always count themselves among the good people, of course, and they think they are cozying up to God and Jesus. Almost any page of the gospels would show them that Jesus was not on the side of the 'good' people of his day. He was not on

any side. And quite a few of the 'good' people you meet today, had they been contemporaries of Jesus, would have been among the crowd shouting, "Crucify him!" He was not a respectable person.

The unquestioned assumption at the time was that God loved virtuous people and hated sinners. Sinners were God's enemies, and therefore enemies of all virtuous people. The whole religious system, with its hierarchy and its laws, was built around this. By the way he consorted with sinners Jesus was not just introducing new ideas but toppling the system, and he paid the price for it.

"Love your enemies," he said. To the religious authorities this meant, "Love God's enemies." How could you love someone if you saw no redeeming features in them? He saw goodness in foreigners, pagans, sinners of every kind. This was heresy. But he consorted with sinners in real life, so why should he not fill this parable with them? He never implied that a sinner was not a sinner; it was not in his nature to gloss over anything. "Go and sin no more" (John 8:11). But no disciple of his can ever claim that he or she has nothing to learn from sinners and 'non-people'.

A master had hundreds of disciples. All of them prayed at the appropriate time - except one, who was a drunkard. When he was about to die, the master called the drunkard to his side, and passed on to him all of his deepest teaching. The other disciples were disgusted, and complained bitterly. The master said, "I had to pass on my wisdom to a man I knew well. The rest of you appear to be virtuous, but you only conceal your vanity, your pride and your intolerance. So I chose the only disciple whose defects I could see."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am - 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Amos

8:4-7

Listen to this, you who trample on the needy and try to suppress the poor people of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 112:1-2, 4-8. R cf. vv.1, 7

(R) Praise the Lord, who raises the poor.

1. Praise, O servants of the Lord, praise the name of the Lord! May the name of the Lord be blessed both now and for evermore! **(R)**
2. High above all nations is the Lord, above the heavens his glory. Who is like the Lord, our God, who has risen on high to his throne yet stoops from the heights to look down, to look down upon heaven and earth? **(R)**
3. From the dust he lifts up the lowly, from the dungheap he raises the poor to set him in the company of princes, yes, with the princes of his people. **(R)**

SECOND READING

A reading from the first letter of St Paul to Timothy

2:1-8

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans.

In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

16:1-13

All: **Glory to you, O Lord.**

Jesus said to his disciples, 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes."

'Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat" was the reply. The steward said, "Here, take your bond and write eighty."

'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times and seasons;
you formed man in your own image
and set humanity over the whole world in all its
wonder, to rule in your name over all you have made
and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O
Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 118:4-5

All: **You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

ADVANCE PARISH NOTIFICATIONS

- 1: From Monday 30th Sept the Parish Office will close for Lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.
- 2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.
- 3: Keeping in line with the Bishop’s Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.

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The John Paul II Awards are hosting their National Pilgrimage to Knock on Friday 27th September 2019.

Are you between the age of 16 & 18?

Our theme is “Life to The Full” – Positive Friendships – Your Parish Needs You Now!. Guest speaker will be Emma Walsh, Live music by Elation Ministries. The pilgrimage will start at 11am and will conclude after 3pm. Mass will be celebrated by Award patron, Bishop Donal McKeown. For more information visit www.jp2award.com or Frances McNally 308 33898.

SOLITUDE SATURDAY

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare’s Convent, Glenvale, Newry On Saturday 28th September, 2019 Mass 9.30. Retreat 10.30-3/30pm Tea/Coffee/Light lunch provided If interested please contact 30252778 Suggested Donation £20

NEWRY LOURDES COMMITTEE Presents The Priests in Concert

Canal Court Hotel, Newry 27th October 2019. Show starts 7.30pm sharp. Tickets from any Committee Member and from Canal Court Hotel Tickets £30 with free raffle.

NEWRY CONFERENCE & BANQUETING CENTRE The Mall, Newry

LECTIO DIVINA: Tuesday & Thursday at 11.15am. **BIBLE STUDY:** Thursday from 7.00pm – 9.00pm. **Monday 16th Sept @ 7.30 pm** for 10 weeks Philosophy & Happiness. Discover Constant Happiness Within

In July Westminster MPs voted to impose an abortion regime on Northern Ireland that removes every explicit protection in law, from every unborn child until 28 weeks gestation.

Abortions would be permissible for any reason and on request. There will be no statutory regulatory framework until March 31st 2020, so for five months there will be no legislation and no regulations as to where, when and why abortions would be performed in Northern Ireland.

The only way to stop this is for Stormont to reconvene by October 21st 2019.

If you believe the law in Northern Ireland should continue to protect both lives, your MLAs need to hear from you.

Please take **5 postcards for your 5 MLAs** and post them as directed on the card.

To find the names of your MLAs please visit www.bothlivesmatter.org/findmyMLA

RECENTLY DECEASED

Tom McKeown, 16 The Glen
Ian Madden, 3 Billy’s Road
Tony Mackle, formerly Old Warrenpoint Road
Angela Harte, Dromalane Park

LOUGH DERG 2019

One Day Retreats continues on specific days until Sunday 29th Sept. For bookings contact Maureen or Lorraine on 0035371 9861518 or Email: info@loughderg.org

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ST. PEREGRINENOVENA: Monday in St. Brigid’s at 7.30pm.

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EUCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

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KNIGHTS OF ST. COLUMBANUS

Will celebrate the Feast of St. Pio on Monday 23rd September at 7.30pm Mass in St. Brigid’s Church. **Please note: change of venue. Mass will not be celebrated at Mass Rock.**

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SMA NOVENA 2019

in honour of St. Thérèse of the Child Jesus Monday 23rd Sept – Tuesday 1st October. Mass & Novena Prayers each day at 10.00am & 7.30pm. **African Missions, Dromantine, Newry BT34 1RH.**

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ALPHA COURSE

Parish Centre, The Mall, Newry. Thursday 26th September @ 7.30pm. Tea, Video & small group discussion.

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Gentili Sunday, Calvary Ormeath

Mass will take place on Sunday 29th September 2019 at 3.00pm in honour of Fr. Luigi Gentili. 1801 -1848. Fr. Jim Flynn, will celebrate Mass. Mass will be followed by the Blessing of the Graves . The Rosminian Fathers – Everyone Welcome.

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LEGION OF MARY

Pilgrimage to Knock Shrine on Sunday 29th September 2019. Bus leaves Warrenpoint at 6.15am, Newry at 6.30am, on The Mall Cost: £35.00 includes 2 meals. For further information contact Mary – 028 3082 1789 or Vera – 028 4177 3133.

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ST. CATHERINE’S CHURCH

Deeper Listening to Scripture with Fr Wilfred Harrington OP Saturday 5th October 10.00am-1.00pm Jesus our Brother. The Humanity of the Lord

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MUSIC OF HOPE

Sunday 13th October – 7.30pm, St. Patrick’s Church, Mayobridge

Guest Artists: Fr. Liam Lawton, Malachi Cush, Karl McGuckin & Mayobridge Youth Choir. Price £15.00. Tickets available from Gilliam Fitzpatrick Tel: 07736522929 or Email: eamongillian@aol.com. All monies raised will go to ALPS and PIPS Hope & Support. The Concert coincides with end of world Mental Health Week.

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RECENTLY BAPTISED

Sophia Halina Ryan, 61 Old Warrenpoint Road
Lily Anne Ferris, 55 Ballyholland Road
Faye Joanne Mooney, 2 Hill Crest Brae, Bessbrook
Krystal Brianna Hughes, 85 Main Avenue
Hanna Rae Moore, 1 Carnagat Road
Katie Cora O’Neill, 35 Upper Damolly Road
Donnacha Stephen Alec Loughran, 5 Nursery Drive
Luke Benjamin McNulty, 66 Carney Hall

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OFFERTORY COLLECTION Sunday 15 September

Parish Collection	£ 3516.77
Loose Plate Collection	£ 1821.00
Direct Debits	<u>£ 454.70</u>
	£ 5792.47

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 September	6.00pm	Carmel Gilleece, Rathfriland Road (M.M) Jimmy Rogan, Mountpleasant & Rogan Family, Magennis Street Harry & Nellie McLoughlin, Greenisland & deceased family members. Ethel Fitzpatrick, Carrickard & deceased family members Desmond Turley, Ashgrove Road James, Paul & Maureen McCoy, Ashgrove Park Josephine & Seamus O'Hagan, Newry Rd, Kilkeel, the Brady Family, Lisnamulligan, Fr. Seamus Brady & Sr. Agnes Brady, Nazareth Order Peter Bennett Annie Brady, Davis Street Bernard & Marguerite McMahon, Rockfield Heights & Toragh Park Patrick Campbell, O'Neill Avenue & Patrick & Margaret Campbell & deceased family members, Lislea Teresa O'Neill & Jenny Ann Kavanagh & Margaret McAleavey, Plunkett Street
Sunday 22 September	10.30am 12 noon	William, Teresa & Stephen Hughes, St Clare's Avenue Bernadette McCaul, Cairn Hill (M.M) Paddy & Kathleen Hanna, Carnbane Gardens William O'Hare, Hollywood Grove Mary & James McGuigan, Dominic Street James & Brigid McAteer & deceased family members, The Commons Patsy & Patricia Heaney, Ashfield Avenue
Saturday 28 September	10.30am 6.00pm	Vera Stewart, Hill Street & Bellaghy Michael (Jun) Casey, Chapel Street. Ann Chambers, Innisfree Park (M.M) Michael & Josephine Keenan, Courtney Hill Teresa & Peter McAteer & The Ward Family, Crieve Patricia White, Larchmont, Armagh Rd Pat & Philomena Craven, Mountpleasant Eugene Burns, Poyntzpass Jackie Rafferty, Loughview Park & Sarah Hardman, Belfast
Sunday 29 September	9.00am 12noon	Michael Farrell, Beechmount Park (M.M) Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross.

St. Mary's Anniversaries

Sunday 22 September	10.30am	Eleanor Sweeney, Grinan Road Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane
Friday 27 September	7.30pm	Mary McLoughlin, Carlingford Park Jim & Nora McKeivitt, O'Neill Avenue, James & Mary McKeivitt, Chapel Street & Pat Murphy, Home Avenue
Sunday 29 September	10.30am	Pearse Carr, Killeavy Road Catherine, James, Elizabeth & Thomas Lavelle, Rostrevor Eddie Heaney, Chapel Street & Joanne Heaney, The Manse Stephen & Eileen Hughes, Carlingford Park Audrey Cunningham, Chapel Street Jack Illott, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 21 September	7.30pm	Seamus McCracken, Ballinlare Gardens Rose & Noel Synott, Termonfeckin Ethel McCorry, Iveagh Crescent Oliver Dillon, Violet Hill Avenue Roisin McKee & Deceased family members, Drumgullion Avenue Ann & Chris Teefy, Third Avenue, Derrybeg & deceased family members Gerald Reavey, Daisy Hill Gardens Shane Crawley, Second Avenue, Derrybeg
Monday 23 September	7.30pm	Patrick McMahon, Killeavy Road Brendan Toal, Burren
Saturday 28 September	7.30pm	Margaret & John Craven, Raymond Kelly Park Patrick Hand, Moninna Park John McMillan, Clanrye Fold Annie & John Toman, Chapel Street Peggy Gribben, Colledge Gardens

St. Catherine's Anniversaries

Saturday 21 September	7.30pm	Kenny McMahon (M.M) William, Mary & Michael Blair & Mary Kennedy Pat McCourt Kathleen Shields-Patterson Pat McAlinden Margaret Crudden
Sunday 22 September	9.30am 11.00am	Rita & Patrick O'Loughlin Kathleen McDermott Frederick & Ellen Woods Frederick, Mary & Joe McDermott Peter Cunningham
Monday 23 September	12.15pm 11.00am 7.30pm	Benefactors of the Church & Priory Kathleen Phillips Maureen Boden Esther Gammell The McGivern Family Bridie & Liam Spivak
Tuesday 24 September	7.30am 11.00am 7.30pm	Rachel Byrne James Rowntree Mary Elizabeth McEvoy Ann Rice John Aiken
Wednesday 25 September	7.30pm	Colin Irvine
Thursday 26 September	7.30pm	John Paul McKeivitt, Kevin, Agnes & Christie McKeivitt Lily, George & Carol Haughey Mary & Oliver Mynes Joe & Marie McCaul Frank & Pauline McConville
Friday 27 September	11.00am 7.30pm	Josie & Elizabeth McStay & Eddie Gilmore Eleanor Murphy
Saturday 28 September	7.30pm	Patrick & Margaret McShane Jason McClenaghan Baby Joseph Green Marian Hughes
Sunday 29 September	11.00am 12.15pm	The McLoughlin & Moran Family James & Rhoda Hughes Benefactors of the Church & Priory Patsy Keighery

BEREAVEMENT SUPPORT

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

Telephone 02890682368. email alanon@btconnect.com
National Helpline 02074030888 website www.al-anonuk.org.uk

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MUSEUM



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