

Parish of Newry

Sunday 6 October 2019
The Twenty-Seventh Sunday in Ordinary Time

'Say, "We are unprofitable servants; we have only done our duty." We shouldn't take from this that God is a slave-driver and that the Christian life is just pressed service. Like the father of the prodigal son, God rejoices over us. This saying of Jesus is about us, not about God. It tells us we should not imagine that we are doing God a favour by living our lives.

I know a few families where the children have to be paid for doing ordinary chores around the house. In one case, the children regularly go on strike for higher pay, and the parents always cave in to their demands. The parents are in fact redefining themselves as employers and the children as employees. You have to ask: what seeds are being planted in these children's psyches? And what seeds are not being planted? They are being taught that the deepest reality in life is profit and that human relationships are about mutual exploitation. Economics is easier to teach than love. Economics is quantifiable and love isn't.

But we have been equally gross in our relationship to God, expecting pay-offs for everything we do. There was a practice of Indulgences that practically reduced the faith to an economic system: plenary indulgence for this, under certain conditions; seven years and seven quarantines for that; three hundred days for something else, 50 (small change) for saying 'My Jesus, mercy'.... There was even a book, the *Raccolta*, that gave the exchange rates. In a world dominated by economics, there is a blind urge to quantify everything and to relate to it as owner. The practice of acquiring relics of saints was part of the same picture. The practice of Indulgences is now drastically curtailed, but this will still seem just like an economic cut-back unless there is reinterpretation - a different way of seeing.

In fact this way of seeing was there all the time, but buried under the practice. To express it still in economic terms: the basic intuition is that we are not economic units in the life of grace, we are not dependent on our own resources, we have vast common resources available to us, we have the infinite merits of the Mystical Body of Christ, Head and members. But this amounts to saying that it cannot be described in economic terms at all. It is about being part of one another, it is about being one with Christ and in Christ. We don't have to grub for profit because everything is already ours.

If everything is already ours we don't need pockets. We can be poor. All the New Testament teaching about poverty is really about riches. We are rich in God. The one thing that will obscure this for us is the habit of attempting to be independently rich. Children don't have to be independently rich, because the entire resources of their families are already theirs for free.

This sets us free to work for God for nothing, or rather to work for love, for joy. But often we don't! Think of the older brother of the Prodigal Son (Luke 15). He said to his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.' He became angry and refused to join in the celebration. He was the original begrudger, complaining about his brother who got everything for nothing. His father said to him, 'Son, you are always with me, and all that is mine is yours.' He had everything, but it wasn't enough. To that kind of mind, nothing is ever enough. If you have no love in you, nothing will ever satisfy you.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am - 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Est 4:17

All: Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the
earth, and all that is held within the circle of heaven;
you are the Lord of all.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus you give yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who entreat
you, pour out your mercy upon us
to pardon what conscience dreads

and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Habakkuk

1:2-3; 2:2-4

How long, Lord, am I to cry for help
while you will not listen;
to cry 'Oppression!' in your ear
and you will not save?
Why do you set injustice before me,
why do you look on where there is tyranny?
Outrage and violence, this is all I see,
all is contention, and discord flourishes.
Then the Lord answered and said,

'Write the vision down,
inscribe it on tablets
to be easily read,
since this vision is for its own time only:
eager for its own fulfilment, it does not deceive;
if it comes slowly, wait,
for come it will, without fail.
See how he flags, he whose soul is not at rights,
but the upright man will live by his faithfulness.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.8

**(R) O that today you would listen to his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy 1:6-8. 13-14

I am reminding you to fan into a flame the gift that God gave
you when I laid my hands on you. God's gift was not a spirit of
timidity, but the Spirit of power, and love, and self-control. So
you are never to be ashamed of witnessing to the Lord, or
ashamed of me for being his prisoner; but with me, bear the
hardships for the sake of the Good News, relying on the power
of God.

Keep as your pattern the sound teaching you have
heard from me, in the faith and love that are in Christ Jesus. You
have been trusted to look after something precious; guard it
with the help of the Holy Spirit who lives in us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening:
 you have the message of eternal life.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Luke **17:5-10**
All: **Glory to you, O Lord.**

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.

'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately?" Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards?" Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,
 the sacrifices instituted by your commands
 and, through the sacred mysteries,
 which we celebrate with dutiful service,
 graciously complete the sanctifying work
 by which you are pleased to redeem us.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world
 that in your mercy you sent us the Redeemer,
 to live like us in all things but sin,
 so that you might love in us what you loved in your
 Son, by whose obedience we have been restored to
 those gifts of yours that, by sinning,
 we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
 we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the
 Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
 and all you have created
 rightly gives you praise,
 for through your Son our Lord Jesus Christ,
 by the power and working of the Holy Spirit,
 you give life to all things and make them holy,
 and you never cease to gather a people to yourself,
 so that from the rising of the sun to its setting
 a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
 by the same Spirit graciously make holy
 these gifts we have brought to you for
 consecration, that they may become the Body
 and + Blood of your Son our Lord Jesus Christ,
 at whose command we celebrate these mysteries.

For on the night he was betrayed
 he himself took bread,
 and, giving you thanks, he said the blessing,
 broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
 he took the chalice
 and, giving you thanks, he said the blessing,
 and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL
 COVENANT, WHICH WILL BE Poured OUT FOR
 YOU AND FOR MANY FOR THE FORGIVENESS
 OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
 and profess your Resurrection
 until you come again.**

Priest: Therefore, O Lord, as we celebrate
 the memorial of the saving Passion of your Son,
 his wondrous Resurrection and Ascension into
 heaven, and as we look forward to his second
 coming, we offer you in thanksgiving this holy and
 living sacrifice.

Look, we pray, upon the oblation of your Church
 and, recognising the sacrificial Victim by whose
 death you willed to reconcile us to yourself,
 grant that we, who are nourished by the Body and
 Blood of your Son and filled with his Holy Spirit,
 may become one body, one spirit in Christ.

May he make of us an eternal offering to you,
 so that we may obtain an inheritance with your
 elect, especially with the most Blessed Virgin Mary,
 Mother of God, with blessed Joseph, her spouse,
 with your blessed Apostles and glorious
 Martyrs with Saint Patrick and with all the Saints,
 on whose constant intercession in your presence
 we rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
 O Lord, advance the peace and salvation of all the
 world. Be pleased to confirm in faith and charity
 your pilgrim Church on earth, with your servant
 Francis our Pope and N our Bishop, the Order of
 Bishops, all the clergy, and the entire people you
 have gained for your own.

Listen graciously to the prayers of this family,
 whom you have summoned before you:
 in your compassion, O merciful Father,
 gather to yourself all your children
 scattered throughout the world.
 To our departed brothers and sisters
 and to all who were pleasing to you
 at their passing from this life,
 give kind admittance to your kingdom.
 There we hope to enjoy for ever the fullness of
 your glory through Christ our Lord, through whom
 you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
 O God, almighty Father,
 in the unity of the Holy Spirit,
 all glory and honour is yours,
 for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lam 3:25

All: **The Lord is good to those who hope in him, to the soul that seeks him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Newry Parish Novena 20th – 28th October in honour of St. Jude

A Novena is a very special time of grace set aside for people to come together and pray, along with their priest, for their intentions and the intentions of their loved ones. "Ask and you shall receive" is what Jesus told us.

So let us make time to ask the Lord for what we need to help us truly live a full life.

The format of the Novena is as follows:-

Session One will take place on Sunday 20th October at the 5.30pm Mass.

Session Two, Three, Four, Five and Six will take place at 7.30pm Mass Monday to Friday.

Session Seven will take place at 6.00pm Mass on Saturday.

Session Eight will take place at 5.30pm Mass on Sunday.

The closing night will take place on Monday 28th October at 7.30pm on the Feast Day of Saints Jude and Simon.

I hope everyone will make a real effort to participate in this very special opportunity to come and pray.

All sessions will take place in the Cathedral and will be led by Fr. Desmond Loughran.

NEWRY LOURDES COMMITTEE Presents

The Priests in Concert

Canal Court Hotel, Newry

27th October 2019. Show starts 7.30pm sharp.

Tickets from any Committee Member and from Canal Court Hotel

Tickets £30 with free raffle.

NEWRY CONFERENCE & BANQUETING CENTRE

The Mall, Newry

LECTIO DIVINA: Tuesday & Thursday at 11.15am.

BIBLE STUDY: Thursday from 7.00pm – 9.00pm.

BEREAVEMENT SUPPORT

One to one Bereavement Support - confidentiality assured.

Appointment not necessary (No cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre,

The Magnet, The Demesne, Dundalk.

Enquiries: from North 0035342-9336393 10am – 2pm

A Day of Prayer for the Holy Souls in Gods Cottage, Glendalough

with Fr. Thaddy Doyle on Sunday 3rd November.

For further information and booking telephone Freda: 028 302 63584.

In July Westminster MPs voted to impose an abortion regime on Northern Ireland that removes every explicit protection in law, from every unborn child until 28 weeks gestation.

Abortions would be permissible for any reason and on request. There will be no statutory regulatory framework until March 31st 2020, so for five months there will be no legislation and no regulations as to where, when and why abortions would be performed in Northern Ireland.

The only way to stop this is for Stormont to reconvene by October 21st 2019.

If you believe the law in Northern Ireland should continue to protect both lives, your MLAs need to hear from you.

Please take **5 postcards for your 5 MLAs** and post them as directed on the card.

To find the names of your MLAs please visit www.bothlivesmatter.org/findmyMLA

RECENTLY DECEASED

Bronagh Murphy, Belfast and Rostrevor

Maureen Lynam, Ballyholland Road

Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church **this Sunday 6th October at 3.00pm.**
"Come Spend One Hour with the Eucharistic Lord".

ST. PEREGRINE NOVENA: Monday in St. Brigid's at 7.30pm.

EUCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

Ogchlubanna Gaeilge – Irish Language Youth Club

In Bunscoil an Iuir, Kilmorey Street every Wednesday from 5.00pm to 6.30pm.

Age groups 10-13 & 13-18.

For further information contact Liam 07521315560.

MUSIC OF HOPE

Sunday 13 October 7.30pm, St. Patrick's Church, Mayobridge

Guest Artists: Fr. Liam Lawton, Malachi Cush, Karl McGuckin & Mayobridge

Youth Choir. Price £15.00. Tickets available from Gillian Fitzpatrick Tel:

07736522929 or email: eamongillian@aol.com. All monies raised will go to

ALPS and PIPS Hope & Support. The Concert coincides with the end of World Mental Health Week.

St. Patrick's Church Dromintee 150th Anniversary Mass.

The new Auxiliary Bishop of Armagh, Most Reverend Michael Router will

celebrate Mass for the people of Dromintee Parish to mark the 150th

Anniversary of the Dedication of St. Patrick's Church, on **Sunday 20th**

October 2019 at 11.00am. Anyone who has a special connection with

Dromintee Church is invited to attend the celebrations.

RECENTLY BAPTISED

Ieva Vekteryte, 16 Mullach Alainn

SERVICE OF REMEMBRANCE

for parents and families who have been bereaved through pregnancy

loss or the death of a baby, child or young person in Daisy Hill Hospital

or the wider community, will take place in Newry Town Hall on

Sunday 3rd November at 3.00pm.

WARRENPOINT HISTORICAL GROUP - October Talk

Speaker: Cathal McAnulty

Subject: McAnulty's 200 years

To commemorate the bicentenary of the family business this year, Cathal will

give an illustrated presentation, exploring its development and the part it

played in the history of the Town and local area.

Venue: Methodist Church Hall, Church Street, Warrenpoint

Date: Monday 7th October at 8.15pm

Light supper served.

Membership: Annual £7.50

Nightly: £2.50

"Rosary for Life, Faith and Love – Sunday 13th October

The annual Rosary on The Coast will take place on **Sunday 13th October at**

2.30pm. As in previous years, there will be a gathering at The Ramparts

Walkway, Warrenpoint Road dual carriageway (nearest venue to Newry)

and at various other locations around Ireland.

An evening in celebration of John Henry Newman - To mark the

forthcoming canonisation of John Henry Newman, the Catholic Chaplaincy at

Queen's invites you to an evening of celebration on his feast day, **Wednesday**

9th October. Mass will be celebrated in the Chaplaincy, 28 Elmwood Avenue,

Belfast, at 7.00pm and will be followed by a talk **Newman's Idea of a**

University to be given by Dr Andrew Meszaros. Maynooth.

Light refreshments afterwards.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 5 October	10.30am	Eugene McQuaid, Upper Damolly Road Martin Flanagan, McAteer Villas, Ballyholland
	6.00pm	Teresa, Bert & Louis McGuigan, The Manse
Sunday 6 October	9.00am	Lorraine Smith, Greenfield Park Willie & Annie Keenan, John Mitchel Street
	12 noon	Pauline & Seamus O'Hare, Damolly Road
Monday 7 October	10.30am	Eoghan Bogue, Ashgrove Road (M.M.) Nicholas McCaul, High Street
		John Mallon (Sen) & deceased members of the Mallon family, Blaney Crescent & Mary Cannon
Saturday 12 October	6.00pm	Patrick & Mary Keenan, St. Clare's Avenue Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Kavanagh, Balmoral Avenue Pat Haughey, Daisyhill Gardens Rose & Raymond Reilly, St. Patrick's Avenue Stephanie Doran, Loughview Park
		Christopher Campbell, Rathfriland Veronica McParland, Canal Street
Sunday 13 October	12noon	Kathleen Rowntree, Hennessy Park & deceased family members
		Roisin Doran (née McAteer) & Edward McAteer, Mountainview House, Ballyholland
		Tommy & Annie Price, Abbey Yard John & Margaret McEvoy, Killeavy Road

St. Mary's Anniversaries

Sunday 6 October	10.30am	Matt McMahan, Billy's Road Delia McParland, Innisfree Park John & Elizabeth McNicholas & Kathleen McNeill, Canal Street John McAteer, Plantation Dairy, Ballyholland Jim & Bernadette Campbell, Church Street Marie Quigley, Carnagh Park
		Olive & Harry Curran, Hennessy Park Joseph O'Flaherty, O'Neill Avenue
		Shane Higgins, Ashgrove Hall
Friday 11 October	7.30pm	Thomas Spencer, North Street Elizabeth & John Magill, Hennessy Park Nanna & Jimmy Duffy, Derrylecka Mary Chiswell, Thomas Street Michael & Sheila Fearon, Commons Way Kathleen & James McKeown, Mountpleasant
Sunday 13 October	10.30am	Ian Madden, Billy's Road (M.M.) Barbara McGovern, Moorhill Road Francis & Sheila Brady, Hennessy Park & Des, Mary & Sean Brady, Killeavy Road
		Elizabeth Keenan, Derrylecka

St. Brigid's Anniversaries

Saturday 5 October	7.30pm	Ann (Phil) Fee, Derrybeg Drive Pat Shields, Killeavy Road
		Patrick Joseph Bannon (Jun), Armagh Road Frank McManus, Orior Road
		Mary Mathers & deceased family members, Rooney's Terrace & Barcroft Park
		John Francis Fox, Killeavy Road
Monday 7 October	7.30pm	James Turley, Ballinlare Gardens
Saturday 12 October	7.30pm	Elizabeth & John Magill, Hennessy Park Alice Rooney, Orior Road Patrick & Bridget Vickers, Mourneview Park Agnes & Kevin Lynch, Fifth Avenue Bernadette & Bernard Hughes, Main Avenue & deceased members of the Hughes & Darcy families
		Thomas & Kathleen Farrell, Orior Road Susan McDonald (née Finlay) & deceased family members, Mourneview Park

St. Catherine's Anniversaries

Saturday 5 October	7.30pm	James, Mary Catherine & Jim Murphy & The Holden Family Pearce Rafferty
		Michael O'Hare (Jnr) Thomas, Christina & Kevin O'Hare
		Susan & Kevin Toner John, Jim & Frank McCrudden
Sunday 6 October	11.00am	Patricia McLogan Dr. Maura Donnelly Jim Treanor Annie & Eddie McCaul
	12.15pm	Willie Carr (M.M.) Benefactors of the Church & Priory Bridie McMahan
		Christopher & Josephine Millar & Christopher (Jnr) & Joseph Millar
Monday 7 October	11.00am	Imelda Kimbley & deceased family members 7.30pm Margaret Naughton
Tuesday 8 October	7.30pm	Anthony Woods
Wednesday 9 October	7.30pm	Gerry & Lily Fegan
Thursday 10 October	7.30pm	Josephine & Raymond McGovern & the McGovern & Martin families
Friday 11 October	11.00am	Peter Campbell 7.30pm Brendan Lennon
Saturday 12 October	11.00am	Eugene Fearon Thomas McKeown
	7.30pm	Phil Clark & the Quinn family John & Margaret McParland & Mallon family Peter Ryan
Sunday 13 October	9.30am	Kathleen Grimes
	11.00am	Annie Curran Thomas & Brigid Reilly
	12.15pm	Benefactors of the Church & Priory Rose Cosgrove Kathleen Farrelly & deceased family members Roisin Doran

"Sectarianism in Northern Ireland: A Review".

Newry District Inter Church Forum welcomes everyone on **Tuesday 8th October at 7.30pm** to Sean Hollywood Arts Centre to participate in a discussion about the above topic, facilitated by Professor Duncan Morrow.

The Pallottine Fathers, Thurles , Co. Tipperary have written to thank the parishioners of Newry Parish for their extremely generous contribution to the recent collection taken up on their behalf in the Churches in our parish. The total amount collected was £3,555 and €1,622.70

OFFERTORY COLLECTION
Sunday 29 September

Parish Collection	£ 4007.00
Loose Plate Collection	£ 1686.00
Direct Debits	£ 454.70
	£ 6147.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

PARISH NOTIFICATIONS

- 1: From Monday 30th Sept the Parish Office will close for Lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.**
- 2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.**
- 3: Keeping in line with the Bishop's Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.**

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