

Parish of Newry

Sunday 13 October 2019
The Twenty-Eighth Sunday in Ordinary Time

The ancient world was terrified of leprosy, which is a contagious disease, and having no cure for it they banished lepers from society. Lepers became outcasts, required by the law to stand at a distance from people, and to shout 'Unclean, unclean!' when they saw anyone near (Leviticus 13:45f). The Samaritan leper in this story was doubly isolated, for there was deep religious hatred between Jews and Samaritans.

These ten outcasts must have heard of Jesus' reputation and they are desperate for help. They kept their distance, as the Law required, and they shouted, 'Jesus, Master, have mercy on us!'

Every society, every group, has outsiders. How a group sees and treats outsiders is the clearest indicator of the values the group is based on. 'We must face that fact,' wrote George Bernard Shaw, 'that every society is based upon intolerance.' But to say this is to discount the possibility of an open society. To be sure, the open society has many enemies, ancient and modern, as Karl Popper's classic (1945) made clear. We might expect that all religious societies, since they claim to be in the service of God, would be open societies; but some of them shrink into cults, and many develop cult-like qualities. There is always a match between inner and outer. If the outsider is regarded only as an enemy, then we can be sure that the inner life is diseased in some way. This is how we estimate the life of an individual; it is also how we can estimate the life of a society. An individual who only knows who he or she is against has no positive identity at all; likewise a society.

The greatest tragedy for disciples of the one who said, 'Love your enemies' is that they make their own identity depend on the very existence of enemies. Inevitably they will have no heart for 'the weak, the sick, the wounded, the strayed, the lost' (see Ezekiel 34). They will be without the quality of mercy. The isolated, the doubly isolated, will get no hearing from them.

A Christian society that is deaf to the outsider and that marginalises some of its own, can hardly be described as Christian. A Christian community of any kind is not a group of likeminded people who confirm one another in their narrowness, but a group that reaches out to those whose lives are in chaos, whose voices are not heard, whose presence is not welcomed.

The only leper who came back to give thanks to God was the Samaritan, the doubly isolated. That was a poor reflection on the nine. Today's gospel reading is a call for us to think about how we relate to our Church, our groups, our family...and to outsiders. We can have a subtly hostile attitude to all outsiders, and we are even capable of making outsiders of some within. Jews despised Samaria as a blot on their country. We need to realise the significance of the fact that Jesus reached out to Samaritans, went into the heart of Samaria (John 4), and even made Samaritans the heroes of some of his parables. He even had the word 'Samaritan' thrown at him as an insult by people who considered themselves insiders (John 8:48).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (Vigil Mass):
6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday, Wednesday,
Friday & Saturday 10.30am

Tuesday & Thursday
8.30am & 10.30am

Saturday Confessions
11.00am – 12noon

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm

Sunday: 9.00am
(Po Polsku)

Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,
11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,

11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday

9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine's: Blessed
Sacrament Chapel each day

8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Ps 129:3-4

All: **If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **5:14-17**

Naaman the leper went down and immersed himself seven
times in the Jordan, as Elisha had told him to do. And his flesh
became clean once more like the flesh of a little child.

Returning to Elisha with his whole escort, he went in
and stood before him. 'Now I know' he said 'that there is no
God in all the earth except in Israel. Now, please, accept a
present from your servant.' But Elisha replied, 'As the Lord
lives, whom I serve, I will accept nothing.' Naaman pressed
him to accept, but he refused. Then Naaman said, 'Since your
answer is "No," allow your servant to be given as much earth
as two mules may carry, because your servant will no longer
offer holocaust or sacrifice to any god except the Lord.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 97:1-4. R cf. v.2

(R) The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation. **(R)**
2. The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel. **(R)**
3. All the ends of the earth have seen
the salvation of our God.
Shout to the Lord all the earth,
ring out your joy. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy **2:8-13**

Remember the Good News that I carry, 'Jesus Christ risen
from the dead, sprung from the race of David'; it is on
account of this that I have my own hardships to bear, even to
being chained like a criminal – but they cannot chain up
God's news. So I bear it all for the sake of those who are
chosen, so that in the end they may have the salvation that is
in Christ Jesus and the eternal glory that comes with it.

Here is a saying that you can rely on.

If we have died with him,
then we shall live with him.
If we hold firm, then we shall reign with him.
If we disown him, then he will disown us.
We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Luke
All: **Glory to you, O Lord.**

17:11-19

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N**our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood of
your Son, so you may make us sharers of his divine
nature. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of
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Newry Parish Novena 20th – 28th October in honour of St. Jude

A Novena is a very special time of grace set aside for people to come together and pray, along with their priest, for their intentions and the intentions of their loved ones. "Ask and you shall receive" is what Jesus told us.

So let us make time to ask the Lord for what we need to help us truly live a full life.

The format of the Novena is as follows:-

Session One will take place on Sunday 20th October at the 5.30pm Mass.

Session Two, Three, Four, Five and Six will take place at 7.30pm Mass Monday to Friday.

Session Seven will take place at 6.00pm Mass on Saturday.

Session Eight will take place at 5.30pm Mass on Sunday.

The closing night will take place on Monday 28th October at 7.30pm on the Feast Day of Saints Jude and Simon.

I hope everyone will make a real effort to participate in this very special opportunity to come and pray.

All sessions will take place in the Cathedral and will be led by Fr. Desmond Loughran.

ST. PEREGRINE NOVENA: Monday in St. Brigid's at 7.30pm.

EUCCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

NEWRY LOURDES COMMITTEE Presents

The Priests in Concert

Canal Court Hotel, Newry

27th October 2019. Show starts 7.30pm sharp.

Tickets from any Committee Member and from Canal Court Hotel

Tickets £30 with free raffle.

SAFEGUARDING AWARENESS

Adult Safeguarding Awareness Sessions

There will be Adult Safeguarding Awareness Session in Newry Parish Centre, The Mall, Newry on **Saturday 19th October & Saturday 26th October 2019** from 11.00am until 1.00pm. This awareness is for those volunteers who bring the Eucharist to Nursing/Residential homes and to those in our parish who are housebound.

Child Safeguarding Training

There will be a one day training for Child Safeguarding on **Saturday 30th November** in Seapatrick Parish Centre, Scarva Road, Banbridge. This training is mandatory for clergy and volunteers whose role is supervising/teaching/instructing children and young people or who has contact with children in their role.

NEWRY CONFERENCE & BANQUETING CENTRE

The Mall, Newry

LECTIO DIVINA: Tuesday & Thursday at 11.15am.

BIBLE STUDY: Thursday from 7.00pm – 9.00pm.

BEREAVEMENT SUPPORT

One to one Bereavement Support - confidentiality assured.

Appointment not necessary (No cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre,

The Magnet, The Demesne, Dundalk.

Enquiries: from North 0035342-9336393 10am – 2pm

A Day of Prayer for the Holy Souls in Gods Cottage, Glendalough

with Fr. Thaddy Doyle on Sunday 3rd November.

For further information and booking telephone Freda: 028 302 63584.

ST. JOSEPH'S YOUNG PRIESTS SOCIETY

Annual half day retreat will be held on Sunday 20th October 2019 in Dromantine. Cost £10. Light refreshments will be available on arrival at

1.30pm and mid – afternoon. Mass will be celebrated at 4.45pm.

All are welcome to attend.

Contact Patricia 028 3082 1286 or Catherine 028 97562478.

Ógchlubanna Gaeilge – Irish Language Youth Club

In Bunscoil an Iúir, Kilmorey Street every Wednesday from 5.00pm to 6.30pm.

Age groups 10-13 & 13-18.

For further information contact Liam 07521315560.

RECENTLY DECEASED

Brea Kane, The Manse

Pauline Ilott, O'Neill Avenue

"Rosary for Life, Faith and Love – Sunday 13th October

The annual Rosary on The Coast will take place on **Sunday 13th October at 2.30pm**. As in previous years, there will be a gathering at The Ramparts Walkway, Warrenpoint Road dual carriageway (nearest venue to Newry) and at various other locations around Ireland.

MUSIC OF HOPE

Sunday 13 October 7.30pm, St. Patrick's Church, Mayobridge

Guest Artists: Fr. Liam Lawton, Malachi Cush, Karl McGuckin & Mayobridge

Youth Choir. Price £15.00. Tickets available from Gillian Fitzpatrick Tel:

07736522929 or email: eamongillian@aol.com. All monies raised will go to ALPS and PIPS Hope & Support. The Concert coincides with the end of World Mental Health Week.

St. Brigid's Knitting & Crocheting Group

Invite you to a Sale of Work

In Newry Conference & Banqueting Centre, The Mall, Newry

Saturday 19th October 2019 10.00am – 4.30pm

Sunday 20th October 10.00am – 4.00pm

Available for sale will be a variety of hand knitted and crocheted blankets, jumpers, cardigans (including Aran), hats & tea cosies, items for men, women & children. Toys will also be available

Autumn Retreat – Journeying with the Word of God in Ordinary Time

– Led by Fr. Joseph Ralph OP. "He opened their minds to understand the Scriptures"– Luke24:45. Saturday 19th October 2019 10.00am – 5.00pm, light lunch included. Suggested donation £15.00. Deposit secures place.

Venue: Lectio Centre, 33-37 Dominic Street. Tel: 028 3026 2178.

Email: lectiocentre35@gmail.com

St. Patrick's Church Dromintee 150th Anniversary Mass.

The new Auxiliary Bishop of Armagh, Most Reverend Michael Router will

celebrate Mass for the people of Dromintee Parish to mark the 150th

Anniversary of the Dedication of St. Patrick's Church, on **Sunday 20th**

October 2019 at 11.00am. Anyone who has a special connection with

Dromintee Church is invited to attend the celebrations.

SERVICE OF REMEMBRANCE

for parents and families who have been bereaved through pregnancy loss or the death of a baby, child or young person in Daisy Hill Hospital or the wider community, will take place in Newry Town Hall on

Sunday 3rd November at 3.00pm.

RECENTLY BAPTISED

Darcey-Lyanna Bowden, 51 Dobsons Way

Emma Siobhan Rooney, 32 Rockfield Heights

Felicity Anne McQuaid, 17 Aughnagon Road, Mayobridge

Cora Isobel Hagan, 15 Ashgrove Avenue

Cara Nickyle Campbell, 30 Limekiln Road

Killian Shane Cassidy, 31 John Martin Street

THE OLD NEWRY SOCIETY

A Century of Football at Newry Town / Newry City AFC

Presentation talk by: Mr Jim Campbell

Monday 14th October at 7.30pm

In Newry City AFC Club House, Showgrounds, Greenbank, Warrenpoint Road.

Admission: including Supper £8 Students £4

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 October	6.00pm	Patrick & Mary Keenan, St. Clare's Avenue Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Kavanagh, Balmoral Avenue Pat Haughey, Daisyhill Gardens Rose & Raymond Reilly, St. Patrick's Avenue Stephanie Doran, Loughview Park
Sunday 13 October	12noon	Christopher Campbell, Rathfriland Veronica McParland, Canal Street Kathleen Rowntree, Hennessy Park & deceased family members Roisin Doran (née McAteer) & Edward McAteer, Mountainview House, Ballyholland
Tuesday 15 October	8.30am	Tommy & Annie Price, Abbey Yard John & Margaret McEvoy, Killeavy Road Kenneth J Kenny, Balmoral Avenue
Friday 18 October	10.30am	Tommy Carey, Fethard, Co. Tipperary
Saturday 19 October	6.00pm	Mary Ellen & John Monaghan, Rooney's Terrace Tony Donegan, Larchmont (M.M) David & Francis McKenna, Belfast Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Jack & Kathleen Bailey, Shandon Park John Keenan, Cherrywood Grove Aldone Ceriauskien, Jonas & Aurimas Cerniauskas & Adolfas Begonis John, Mary Rose & Joe Connolly, John Mitchel Street
Sunday 20 October	12 noon	Willie & Bridget McArdle, Old Warrenpoint Road Eleanor McKeown, Carraig Mhuire Josephine Troope & Tony Eames, Dora Avenue

St. Mary's Anniversaries

Sunday 13 October	10.30am	Ian Madden, Billy's Road (M.M.) Barbara McGovern, Moorhill Road Francis & Sheila Brady, Hennessy Park & Des, Mary & Sean Brady, Killeavy Road Elizabeth Keenan, Derrylecka Peter & Josephine Devlin, Drumgullion Avenue
Friday 18 October	7.30pm	Una Boyle Ashgrove Avenue (M.M) Matthew & Molly McAteer, Mass Rock Lane
Sunday 20 October	10.30am	Hugh O'Hagan, Grinan Road Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin & the Mullan Family Gerry & Una Boyle, Greenan Road Frank Bradley, Innisfree Park Maureen & Paddy Blonc, Dublin Noel Sweeney, Grinan Rd Eugene O'Hare & deceased family members, DerryleckagRd

St. Brigid's Anniversaries

Saturday 12 October	7.30pm	Elizabeth & John Magill, Hennessy Park Alice Rooney, Orior Road Patrick & Bridget Vickers, Mourneview Park Agnes & Kevin Lynch, Fifth Avenue Bernadette & Bernard Hughes, Main Avenue & deceased members of the Hughes & Darcy families Thomas & Kathleen Farrell, Orior Road Susan McDonald (née Finlay) & deceased family members, Mourneview Park Hugh Mathers, Slievegullion Road & deceased family members of the Mathers, McKeown & Malone Families John Cassidy, Derry Michael Hollywood, Derrybeg Cottages Josephine McDondald, Carnagh Park Ellen Haughey, Innisfree Park
Monday 14 October	7.30pm	Willie Maguinness, Clarye Park Patrick & Christina Patterson & Teresa McCartan, Killeavy
Saturday 19 October	7.30pm	Elizabeth Magee, Derrybeg Patrick, Emily & Carmel Kavanagh, Ballinlare Gardens Tony Kavanagh Michael & Mary Catherine Kavanagh Jane Barr, Mourneview Park

St. Catherine's Anniversaries

Saturday 12 October	7.30pm	Phil Clark & the Quinn family John & Margaret McParland & Mallon family Peter Ryan
Sunday 13 October	9.30am 11.00am 12.15pm	Kathleen Grimes Annie Curran Thomas & Brigid Reilly & deceased family members Benefactors of the Church & Priory Rose Cosgrove Kathleen Farrelly & deceased family members Roisin Doran
Monday 14 October	7.30pm	Margaret McMillan
Tuesday 14 October	7.30pm	Tommy Cromie Colm McEvoy Michael McEvoy Oliver McCaul
Thursday 17 October	11.00am 7.30pm	Michael Rea Angela Harte (M.M)
Friday 18 October	11.00am 7.30pm	Frank & Ellen O'Hare Colum McCabe Elsie McAllister Maura Carr
Saturday 19 October	7.30pm	Tony Kearns (M.M) Michael Maguire Eva & Tommy Connell Yvonne Burke Bernard & Brigid Mallon Lily McParland John & Alice McCartan & Deceased family Members Lily & Michael O'Hare James, Catherine & Eugene Boyle
Sunday 20 October	8.00am 11.00am 12.15pm	Muriel & William Blackmore Rose & Hugh Finnegan Eileen & Thomas Malone Michael & Jane Toal & Jennifer Kathleen Hogan Benefactors of the Church & Priory

OFFERTORY COLLECTION
Sunday 6 October

PARISH NOTIFICATIONS	Parish Collection	£ 3363.50
1: From Monday 30th Sept the Parish Office will close for Lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.	Loose Plate Collection	£ 1737.50
	Direct Debits	£ 454.70
		£ 5555.70
2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.	Monthly Collection	£ 3154.50
	Direct Debits	£ 381.99
3: Keeping in line with the Bishop's Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.		£ 3536.49

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