# New Parish of Pa

Sunday 20 October 2019 The Twenty-Ninth Sunday in Ordinary Time

There is a puzzle here. "I tell you, God will quickly grant justice to So why then do we have to "pray always and not lose heart?" Why do we have to persevere? If God is willing, even eager, to give us what we want, why do we have to keep on asking?

It isn't about God. There is no reluctance on God's side. Even nature gives you everything it is able to give at the time. The trees don't begrudge you fruit or shelter, the fields give you crops, the rivers flow willingly for you, the skies don't shy away. Likewise our Father in heaven: "If you who are evil, know how to give your children what is good, how much more will your Father in heaven give good things to those who ask him!" (Matthew 7:11).

It isn't about God, it is about us. I once knew someone who would never accept an invitation until he had been asked twice. He said he wanted to make sure that the invitation wasn't given out of mere politeness. This probably freed up his diary remarkably, but he was happy to know that he was wanted when he was invited a second time. We wouldn't want to say that God is being precious when God lets us ask again and again. But there is a parallel all the same. I'm afraid we do often ask God for things out of mere politeness and for the sake of good form. In the 'Prayers of the Faithful' at Mass, especially, we slip easily into this. "For the poor, the old, the lonely...." How could we take in such a vast swath of human misery in one smooth phrase? I imagine God simply unable to hear smooth phrases. God listens to the heart, and there is often no echo of heart in the things we pray for.

We don't really want what we pray for. We want half of it. We want the bit that will make us comfortable. Or we want to be rid of the things that challenge us, the very things we prayed for yesterday, thinking they would make us comfortable. So we have to ask many times before we know what we want, or before we know with our whole being that we want it. Would I go through fire and water for it? If not, I don't really want it; I would like it but I don't want it. It's the difference between starving and being ready for your supper. If I really wanted it, God would give it immediately, granting that it was God's providence for me. "Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you" (Mark

We want half of what we ask for, because we want to remain in control. If we threw ourselves fully behind something we would feel too vulnerable. We don't want to lose our grip. But faith means losing our grip, entrusting ourselves, not just a few details of our affairs, to God.

Fr Donagh O'Shea, O.P., www.goodnews.ie

# Mass Times

### The Cathedral of SS. Patrick & Colman, **Hill Street**

**Weekend Mass Times** Saturday (Vigil Mass): 6.00pm Sunday: 9.00am, 12noon & 5.30pm **Weekday Mass Times** Monday, Wednesday, Friday & Saturday 10.30am Tuesday & Thursday 8.30am & 10.30am **Saturday Confessions** 11.00am - 12noon

# St. Brigid's Church, Rooney's Meadow Saturday Evening

**Weekend Mass Times** (Vigil Mass): 7.30pm Sunday: 9.00am (Po Polsku) Monday: 7.30pm

# St. Mary's Church, **Chapel Street**

Sunday 9.00am Mass in Latin Sunday 10.30am Mass in English Friday 7.30pm

### St. Catherine's Church, **Dominican Priory, Dominic Street**

Saturday Vigil: 7.30pm Sunday: 8.00am, 9.30am, 11.00am & 12.15pm Weekday Mass Times: Monday to Saturday 7.30am, 11.00am & 7.30pm

### **Exposition of the Blessed** Sacrament

Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am - 11.00am. Thursday 9.00am – 6.00pm Sunday 1.00pm - 4.00pm. St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

### **CONTACT DETAILS FOR THE PARISH OFFICE**

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org Website: www.newrycathedralparish.org



# Newry Conference & Banqueting Centre









Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

# **INTRODUCTORY RITES**

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Ps 16:6.8

All: To you I call, for you shall surely heed me, O God;

turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

# **GREETING**

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the

Lord Jesus Christ.

All: And with your spirit.

# PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.
All: And grant us your salvation.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

Lord, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Christ, have mercy. Lord, have mercy.

# THE GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us

have mercy on us.

For you alone are the Holy One, you alone are the

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

# THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,

grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

# THE LITURGY OF THE WORD

**Congregation Sits** 

# FIRST READING

A reading from the book of Exodus

17:8-13

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it under him and on this he sat, Aaron and Hur supporting his arms, one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

The word of the Lord

All: Thanks be to God.

# **RESPONSORIAL PSALM**

Ps 120. R cf. v.2

- (R) Our help is in the name of the Lord who made heaven and earth.
- I lift up my eyes to the mountains: from where shall come my help? My help shall come from the Lord who made heaven and earth. (R)
- May he never allow you to stumble! Let him sleep not, your guard. No, he sleeps not nor slumbers, Israel's guard. (R)
- The Lord is your guard and your shade; at your right side he stands.
   By day the sun shall not smite you nor the moon in the night. (R)
- The Lord will guard you from evil, he will guard your soul. The Lord will guard your going and coming both now and for eyer. (R)

# SECOND READING

A reading from the second letter of St Paul to Timothy 3:14 – 4:2

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

The word of the Lord.

II: Thanks be to God.

Congregation stands

**ACCLAMATION** 

Cf. Eph 1:17-18

All: Alleluia, alleluia!

May the Father of our Lord Jesus Christ

enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Alleluia!

**GOSPEL** 

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Luke

18:1-8

All: Glory to you, O Lord.

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith

on earth?'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

# **HOMILY**

Congregation stands

# THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# PRAYER OF THE FAITHFUL

Congregation sits

# THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,

for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the

chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

altar and says:

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day

be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

airinginty rather.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

# PRAYER OVER THE OFFERINGS

Priest: Grant us, Lord, we pray,

a sincere respect for your gifts,

that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

All: Amen

Congregation stands

# **EUCHARISTIC PRAYER III**

Priest: The Lord be with you. And with your spirit. All:

Priest: Lift up your hearts.

We lift them up to the Lord. All:

Priest: Let us give thanks to the Lord our God.

It is right and just. All:

### PREFACE (I in Ordinary Time)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession,

to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven. we sing the hymn of your glory, as without end we acclaim:

### **ACCLAMATION**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

### Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT.

WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith. Priest:

All. Save us, Saviour of the world, for by your Cross and Resurrection

you have set us free.

Priest: Therefore, O Lord, as we celebrate

the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and

living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Through him, and with him, and in him, Priest:

O God, almighty Father, in the unity of the Holy Spirit,

all glory and honour is yours, for ever and ever.

Amen.

Congregation stands

# THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven, hallowed be thy name;

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory

are yours now and for ever.

Lord Jesus Christ, Priest:

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels

The celebrant says quietly: Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit,

through your Death gave life to the world, free me by this, your most holy Body and Blood,

from all my sins and from every evil;

keep me always faithful to your commandments,

and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

### COMMUNION ANTIPHON Cf. Ps 32:18-19

All: Behold, the eyes of the Lord are on those who fear him,

who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

# PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Grant, O Lord, we pray,

that, benefiting from participation in heavenly things, we may be helped by what you give in this present age

and prepared for the gifts that are eternal.

Through Christ our Lord.

All: Amen

# THE CONCLUDING RITES

The Lord be with you. Priest: All: And with your spirit.

May the peace of God, Priest:

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All:

Priest: And may the blessing of almighty God,

> the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All:

Then the celebrant, with hands joined and facing the

people, says:

Priest: Go forth, the Mass is ended.

Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

## Newry Parish Novena 20th - 28th October in honour of St. Jude

A Novena is a very special time of grace set aside for people to come together and pray, along with their priest, for their intentions and the intentions of their loved ones. "Ask and you shall receive" is what Jesus told us.

So let us make time to ask the Lord for what we need to help us truly live a full life.

The format of the Novena is as follows:-

Session One will take place on Sunday 20th October at the 5.30pm Mass. Session Two, Three, Four, Five and Six will take place at 7.30pm Mass Monday to Friday.

Session Seven will take place at 6.00pm Mass on Saturday. Session Eight will take place at 5.30pm Mass on Sunday.

The closing night will take place on Monday 28th October at 7.30pm on the Feast Day of Saints Jude and Simon. I hope everyone will make a real effort to participate in this very special opportunity to come and pray. All sessions will take place in the Cathedral and will be led by Fr. Desmond Loughran.

### ST. PEREGRINE NOVENA: Monday in St. Brigid's at 7.30pm.

EUCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm .....

### **NEWRY LOURDES COMMITTEE Presents** The Priests in Concert

Canal Court Hotel, Newry 27th October 2019. Show starts 7.30pm sharp. Tickets from any Committee Member and from Canal Court Hotel Tickets £30 with free raffle.

### **SAFEGUARDING AWARENESS**

### **Adult Safeguarding Awareness Sessions**

There will be Adult Safeguarding Awareness Session in Newry Parish Centre, The Mall, Newry on Saturday 19th October & Saturday 26th October 2019 from 11.00am until 1.00pm. This awareness is for those volunteers who bring the Eucharist to Nursing/Residential homes and to those in our parish who are housebound.

# **Child Safeguarding Training**

There will be a one day training for Child Safeguarding on Saturday 30th **November** in Seapatrick Parish Centre, Scarva Road, Banbridge. This training is mandatory for clergy and volunteers whose role is supervising/teaching/instructing children and young people or who has contact with children in their role.

# ..... **NEWRY CONFERENCE & BANOUETING CENTRE** The Mall, Newry

**LECTIO DIVINA:** Tuesday & Thursday at 11.15am. **BIBLE STUDY:** Thursday from 7.00pm – 9.00pm. ••••••

### **BEREAVEMENT SUPPORT**

One to one Bereavement Support - confidentiality assured. Appointment not necessary (No cost involved) Time: Thursday mornings 10.30am - 12.30pm Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Enquiries: from North 0035342-9336393 10am - 2pm

# A Day of Prayer for the Holy Souls in Gods Cottage, Glendalough

•••••

with Fr. Thaddy Doyle on Sunday 3rd November. For further information and booking telephone Freda: 028 302 63584.

### ST. JOSEPH'S YOUNG PRIESTS SOCIETY

Annual half day retreat will be held on Sunday 20th October 2019 in Dromantine. Cost £10. Light refreshments will be available on arrival at 1.30pm and mid – afternoon. Mass will be celebrated at 4.45pm. All are welcome to attend.

Contact Patricia 028 3082 1286 or Catherine 028 97562478. .....

# Ógchlubanna Gaeilge – Irish Language Youth Club

In Bunscoil an Íuir, Kilmorey Street every Wednesday from 5.00pm to 6.30pm. Age groups 10-13 & 13-18. For further information contact Liam 07521315560.

# **ANNIVERSARIES 2020**

We are now taking bookings for Anniversaries from Monday 21st October during office hours 9am – 1pm & 2pm – 4pm.

# ..... Saval Parish Office

Saval Parish Office has now relocated to St. Clare's Convent, 42 Glenvale Rd, Newry. Tel: 302 52778. Opening Hours are Monday 9am - 1pm & Friday 9am - 12noon or email: savalparish@gmail.com.

St. Brigid's Knitting & Crocheting Group Invite you to a Sale of Work In Newry Conference & Banqueting Centre, The Mall, Newry Saturday 19th October 2019 10.00am - 4.30pm Sunday 20th October 10.00am - 4.00pm

Available for sale will be a variety of hand knitted and crocheted blankets, jumpers, cardigans (including Aran), hats & tea cosies, items for men, women & children. Toys will also be available

## Eucharistic Holy Hour in Honour of Jesus, Divine Mercy and Our Lady

in the Cathedral on Sunday 20th October at 3.00pm. Come spend one hour with the Eucharistic Lord. .....

### **SOLITUDE SATURDAY**

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent Glenvale 26th October 2019. Mass 9.30am. Retreat 10.30 -3.30pm

Tea/coffee/Light lunch provided. If interested please contact 30252778. Suggested donation £20 •••••

## SERVICE OF REMEMBRANCE

for parents and families who have been bereaved through pregnancy loss or the death of a baby, child or young person in Daisy Hill Hospital or the wider community, will take place in Newry Town Hall on Sunday 3rd November at 3.00pm.

# **RECENTLY BAPTISED**

Mary Flynn, 25 St. Clare's Avenue Cillian Patrick Duffy, 54 Innisfree Park Charlie Keenan, 85 Carney Hall

# ..... ACCORD

ACCORD Newry (all services) 028 3026 3577 ACCORD counsellors specialise in working with couples and individuals on the impact of issues and difficulties that have arisen in their intimate relationships, relating to, e.g. communication, conflict, domestic abuse, intimacy concerns, sexual issues, infidelity, problem behaviours including addictions, family-of-origin & extended family issues, blended-family challenges, and loss. The provision of ACCORD's counselling service is based on clients' needs and not on their ability to pay.

# ..... RECENTLY DECEASED

Hazel Grattan, Mountainview Drive May McCamley, Dominic Street Rita Weir, St. Clare's Avenue Patrick Grattan, Mountainview Drive

# **NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

<u>Cathedral Anniversaries</u>				
Saturday 19 October	6.00pm	Tony Donegan, Larchmont (M.M)   David & Francis McKenna, Belfast Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Jack & Kathleen Bailey, Shandon Park   John Keenan, Cherrywood Grove Aldone Ceriauskien, Jonas & Aurimas Cerniauskas & Adolfas Begonis John, Mary Rose & Joe Connolly, John Mitchel Street   Joan McKee, Ashfield Avenue		
Sunday 20 October	12 noon	Willie & Bridget McArdle, Old Warrenpoint Road   Eleanor McKeown, Carraig Mhuire Josephine Troope & Tony Eames, Dora Avenue		
Monday 21 October	10.30am	Ann Hagan, Lindsay Walk, North Street		
Thursday 24 October	10.30am	Jimmy & Margaret Ćlarke, Mourneview Park   The Gilleece Family, Rathfriland Road Carmel Gilleece, Rathfriland Road		
Saturday 26 October	6.00pm	lan, Penny & Jerrold Swales   Michael Kelly, Chapel Road   Patsy Mathers, Main Avenue, Derrybeg   Mary Ann, John & Gertrude Matthews, Bessbrook   Gerry Markey, Church Street Michael Brady, Fullerton Road		
Sunday 27 October	12 noon	<b>Paddy Malone, Cedar Grove (M.M)</b>   Noel & Donna Gibbons, Windsor Hill Peter McElroy, Cardiff, formerly the Meadow		

St. Mary's Anniversaries				
Sunday 20 October	10.30am	Una Boyle Ashgrove Avenue (M.M)   Matthew & Molly McAteer, Mass Rock Lane Hugh O'Hagan, Grinan Road   Desmond & Rose Cunningham, O'Neill Avenue & Jim & Rita Devlin & the Mullan Family   Gerry & Una Boyle, Greenan Road Frank Bradley, Innisfree Park   Maureen & Paddy Blonc, Dublin Noel Sweeney, Grinan Rd   Eugene O'Hare & deceased family members, Derryleckagh Rd		
Friday 25 October	7.30pm	John & Brigid Campbell, Cowan Street & deceased family members. Peter & Bridie McEvoy, St. Colman's Park   Gerald, Patsy, John & Margaret Fitzpatrick, Chapel Hill   Celia & Peter McAnulty & Maureen Linehan, O'Neill Avenue		
Sunday 27 October	10.30am	Cissie McAteer, Plantation Dairy, Ballyholland   Gerry Murphy, St. Patrick's Avenue Liam O'Hagan, Greenan Road   Patrick & William Taylor, O'Neill avenue		

<u>St. Brigid's Anniversaries</u>				
Saturday 19 October	7.30pm	Elizabeth Magee, Derrybeg   Patrick, Emily & Carmel Kavanagh, Ballinlare Gardens Tony Kavanagh   Michael & Mary Catherine Kavanagh   Jane Barr, Mourneview Park. Liam McMahon, Hawthorn Villas		
Monday 21 October	7.30pm	John & Sally Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn   John McCabe, Mourneview Park Ruth & Pat Magill, Derrybeg		
Saturday 26 October	7.30pm	Mary Rooney, Main Avenue   Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw   Neolagh McGivern, Tullyawe Road, Whitecross John Ward & Gertrude Fullen, Mountainview Drive   Barry McKeown, Main Avenue Eleanor & Joseph Smyth, Killeavy Road   Rose Carroll, Tullydonnell & Briege Magee, First Avenue, Derrybeg   Michael Stewart & deceased family members		

St. Catherine's Anniversaries				
Saturday 19 October	7.30pm	Tony Kearns (M.M)   Michael Maguire   Eva & Tommy Connell   Yvonne Burke Bernard & Brigid Mallon   Lily McParland   John & Alice McCartan & Deceased family Members Lily & Michael O'Hare   James, Catherine & Eugene Boyle Celine McKeown   James McArdle   The Smith Family, Maureen Daly, Dorothy O'Toole & Margaret O'Toole		
Sunday 20 October	8.00am 11.00am	Muriel & William Blackmore Rose & Hugh Finnegan   Eileen & Thomas Malone   Michael & Jane Toal & Jennifer Kathleen Hogan		
Monday 21 October	12.15pm 7.30pm	Benefactors of the Church & Priory Rose & Patrick McLoughlin   Larry & Bridget Carragher   Edward McConville		
Thursday 24 October	7.30pm	Margaret Clarke		
Friday 25 October	11.00am	Sheila Dillon   Elizabeth Bolger   Hugh & Ita Golding   Dan McKay		
Triday 25 October	7.30pm	Gregory Milne   Henry Mullen   Cora Tumity		
Saturday 26 October	11.00am	Kathleen Connolly (M.M)		
,	7.30pm	Mary Fallon   Fr. Gerard Fearon OP   Francie & Elizabeth McArdle   Patrick McGivern & Felix & Martha McDonald & deceased family members		
Sunday 27 October	8.00am	Denis Rice		
•	11.00am	Rose & Patrick Morgan  Thomas Matthews   Maureen & Michael O'Hanlon		
	12.15pm	Deceased Benefactors of the Church & Priory   Colm McAteer		

### **PARISH NOTIFICATIONS**

1: From Monday 30th Sept the Parish Office will close for Lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.

2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.

3: Keeping in line with the Bishop's Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.

## OFFERTORY COLLECTION Sunday 13 October

Parish Collection	£ 3541.35
Loose Plate Collection	£ 1697.00
Direct Debits	£ 454.70
	f 5693.05





Halloween Ghostly Arts & Crafts (Ages 4-11 years) Sat 19th & 26th October 10.30am-12pm & 1.30pm-3pm. £1.50pp. Spaces Limited \*Booking Advisable\*

028 3031 3178 | 07554 772523 (weekends) museum@nmandd.org | www.bagenalscastle.com Free tour every Sunday at 3pm - Booking Essential



with Cloughmore Male Voice Choir Special Guests The Brewery Boys

in Newry Town Hall on Friday 1st November 2019 at 8.00pm Tickets available from members of Cantare and Cloughmore, The Arts Centre, Newry and Warrenpoint Town Hall. Ticket: £1250



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