

Parish of Newry

Sunday 27 October 2019
The Thirtieth Sunday in Ordinary Time

Prayer has been called “an hour of truth.” But it has to be the truth, the whole truth and nothing but the truth. No doubt the Pharisee was telling the truth: he was living an upright life, he was doing everything he claimed to be doing. But he was not praying; he was giving God an inventory of his good deeds: “I fast, I give 10% of my income...” At any rate he could not be accused of having a low self-image! That is a good thing in itself, as far as it goes. But he prefaced it all by saying, “God, I thank you that I am not like other people: thieves, rogues, adulterers...” His high opinion of himself depended on his low opinion of others.

Yes, we have to wear that cap and see if it fits. Most of us would be too clever to boast openly of the things we do, but there are subtle ways of putting others down in order to make ourselves appear better. How does it work? I am not sure what I am in myself (or I am afraid to look), so I develop an eye for the worst in other people. It allows me to feel, “I’m not as bad as they are, or at least no worse.” I am aware of all the time I have wasted, all the big and small acts of cowardice and meanness, all the betrayals: I feel shabby, so I focus on other people’s rags. This is not a decent way to live, and deep down I know it.

We live nowadays in a culture of suspicion. There is a generalised suspicion that goodness is hypocritical. This clears the coast for anyone who wants to belittle others and what they do. The trouble is that there’s a half-truth in it. A lot of ‘virtues’ actually come from the opposite of virtue; they are attempts to prove that I am not what I am.

Cowards become daredevils, lonely people become gregarious, weak people look for ways of getting power. ‘Virtues’ can be over-reactions to the unpalatable truth of what I am. Everything hides its opposite within itself - that is, if there has been no real transformation, but only repression.

But what a dead-end this suspicion is! I may appear very clever if I am able to unmask false virtue, but if it means that I don’t believe in virtue any more, then I am the real loser. What drives me now is not a passion for truth and honesty, but the Pharisee’s self-congratulation: “God, I thank you that I am not like other people.”

Jesus said, “Love your enemies.” Love your opposite. Then you cannot clothe yourself with their vices. You may even see that their vices are sometimes the unrepressed form of your own virtues, and you can learn a kind of compassion and encouragement instead of criticism. It is always useful to ask yourself, Why is this person MY enemy? He touches something painful in me, reminds me of something I would rather forget. In the end I may even learn to say, “God, be merciful to me, a sinner!” That is the sincerest form of prayer: it is the truth, the whole truth and nothing but the truth.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (Vigil Mass):
6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday, Wednesday,
Friday & Saturday 10.30am

Tuesday & Thursday
8.30am & 10.30am

Saturday Confessions
11.00am – 12noon

St. Brigid’s Church, Rooney’s Meadow

Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

St. Mary’s Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

St. Catherine’s Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,

11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,

11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,

and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **35:12-14. 16-19**

The Lord is a judge
who is no respecter of personages.
He shows no respect of personages to the
detriment of a poor man,
he listens to the plea of the injured party.
He does not ignore the orphan's supplication,
nor the widow's as she pours out her story.
The man who with his whole heart serves God
will be accepted,
his petitions will carry to the clouds.
The humble man's prayer pierces the clouds,
until it arrives he is inconsolable,
nor will he desist until the Most High takes notice of him,
acquits the virtuous and delivers judgement.
And the Lord will not be slow,
nor will he be dilatory on their behalf.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 32:2-3. 17-19. 23. R v.7

(R) This poor man called; the Lord heard him.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
2. The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress. **(R)**
3. The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy
4:6-8. 16-18

My life is already being poured away as a libation, and the
time has come for me to be gone. I have fought the good
fight to the end; I have run the race to the finish; I have kept
the faith; all there is to come now is the crown of
righteousness reserved for me, which the Lord, the righteous
judge, will give to me on that Day; and not only to me but to
all those who have longed for his Appearing.

The first time I had to present my defence, there
was not a single witness to support me. Every one of them
deserted me – may they not be held accountable for it. But
the Lord stood by me and gave me power, so that through
me the whole message might be proclaimed for all the
pagans to hear; and so I was rescued from the lion's mouth.
The Lord will rescue me from all evil attempts on me, and
bring me safely to his heavenly kingdom. To him be glory for
ever and ever. Amen.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mt 11:25

All: Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

18:9-14

All: **Glory to you, O Lord.**

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. 'Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself. "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself, will be humbled, but the man who humbles himself will be exalted.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice

and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **My Lord and my God.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 19:6

All: **We will ring out our joy at your saving help and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass.

All: **Thanks be to God.**

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**FRIDAY 1ST NOVEMBER (Feast of All Saints)
Holy Day of Obligation**

Mass times are as follows:

St. Brigid's: Vigil Mass, Thursday 31st October 7.30pm

Friday 1st November

Cathedral: 8.30am, 10.30am & 1.15pm

St. Mary's: 7.30pm

St. Catherine's: 7.30am, 11.00am & 7.30pm

ST. PEREGRINE NOVENA: Monday in St. Brigid's at 7.30pm.

EUCCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

SAFEGUARDING AWARENESS

Child Safeguarding Training

There will be a one day training for Child Safeguarding on **Saturday 30th November** in Seapatrick Parish Centre, Scarva Road, Banbridge. This training is mandatory for clergy and volunteers whose role is supervising/teaching/instructing children and young people or who has contact with children in their role.

SERVICE OF REMEMBRANCE

for parents and families who have been bereaved through pregnancy loss or the death of a baby, child or young person in Daisy Hill Hospital or the wider community, will take place in Newry Town Hall on **Sunday 3rd November at 3.00pm.**

**November Mass for the Deceased Members
of our Parish**

Will be celebrated in the Cathedral on **THURSDAY 28TH NOVEMBER AT 7.30PM.**

Mass will be offered for all those parishioners who died during the past year. An invitation to relatives of those who have died during the year will be sent out.

A Day of Prayer for the Holy Souls in Gods Cottage, Glendalough
with Fr. Thaddy Doyle on Sunday 3rd November.

For further information and booking telephone Freda: 028 302 63584.

**NEWRY CONFERENCE & BANQUETING CENTRE
The Mall, Newry**

LECTIO DIVINA: Tuesday & Thursday at 11.15am.

BIBLE STUDY: Thursday from 7.00pm – 9.00pm.

BEREAVEMENT SUPPORT

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

RECENTLY BAPTISED

Sadie Virginia McCaul-Lilburn, 75 Shandon Park
Evan Paul Mathers, 25 Clanrye Avenue
Michael Colm Brady, 7 Emmet Street

Ógchlubanna Gaeilge – Irish Language Youth Club

In Bunscoil an Iúir, Kilmorey Street every Wednesday from 5.00pm to 6.30pm.
Age groups 10-13 & 13-18.

For further information contact Liam 07521315560.

RECENTLY DECEASED

Ann Lambe, Carnagh Park
Cora Keenan, Oaklands
Patrick Kenneth McParland, Thomas Street

ANNIVERSARIES 2020

We are now taking bookings for Anniversaries from Monday 21st October during office hours 9am – 1pm & 2pm – 4pm.

Saval Parish Office

Saval Parish Office has now relocated to St. Clare's Convent, 42 Glenvale Rd, Newry. Tel: 302 52778. Opening Hours are Monday 9am – 1pm & Friday 9am – 12noon or email: savalparish@gmail.com.

INDULGENCES AT THE COMMEMORATION OF ALL SOULS

1. From Twelve O'clock noon on 1st November until midnight on 2nd November, all who have confessed, received Holy Communion and prayed for the pope's intentions (one Our Father and Hail Mary, or any other prayer of one's choice) can gain one plenary indulgence by visiting a church or oratory, and there reciting one Our Father and the Apostle's Creed. This indulgence is applicable only to the souls of the departed. Confession may be made at any time within the week preceding or the week following 1st November. Holy Communion may be received on any day from 1st November to 8th November.

2. The Faithful who visit a cemetery and pray for the dead may gain a plenary indulgence applicable only to the Holy Souls on the usual conditions once per day from 1st November to 8th November. The conditions mentioned above apply also to this.

What are Indulgences?

Indulgences are the remission before God of the temporal punishment due to sins whose guilt has already been forgiven. The faithful Christian who is duly disposed gains the indulgence under prescribed conditions for either himself or the departed. Indulgences are granted through the ministry of the Church which, as the dispenser of the grace of redemption, distributes the treasury of the merits of Christ and the Saints.

Lord God,
Whose days are without end
And whose mercies beyond counting,
Keep us mindful
That life is short and the hour of death unknown.
Let your Spirit guide our days on earth
In the ways of holiness and justice,
That we may serve you
In union with the whole Church,
Sure in faith, strong in hope, perfect in love.
And when our earthly journey is ended,
Lead us rejoicing into your kingdom,
Where you live forever and ever. Amen.

ACCORD

ACCORD Newry (all services) 028 3026 3577
ACCORD counsellors specialise in working with couples and individuals on the impact of issues and difficulties that have arisen in their intimate relationships, relating to, e.g. communication, conflict, domestic abuse, intimacy concerns, sexual issues, infidelity, problem behaviours including addictions, family-of-origin & extended family issues, blended-family challenges, and loss. The provision of ACCORD's counselling service is based on clients' needs and not on their ability to pay.

St. Martin's Novena in St. Catherine's Church

St. Martin's Novena takes place 3rd – 11th November in St. Catherine's Church. Two sessions daily. 11.00am & 7.30pm.
Sunday 12.15 & 7.30pm. Preacher: Fr. Colm Mannon OP.

**OFFERTORY COLLECTION
Sunday 20 October**

Parish Collection	£ 3705.93
Loose Plate Collection	£ 1817.00
Direct Debits	<u>£ 454.70</u>
	£ 5977.63

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 October	6.00pm	Ian, Penny & Jerrold Swales Michael Kelly, Chapel Road Patsy Mathers, Main Avenue, Derrybeg Mary Ann, John & Gertrude Matthews, Bessbrook Gerry Markey, Church Street Michael Brady, Fullerton Road Leslie, Bridget & Doris Locke, Emmet Street Noreen McClorey, Loughview Park Annie, James & William Patterson & Josie Morgan, Mill Street Reilly Family, Glen Hill
Sunday 27 October	12 noon	Paddy Malone, Cedar Grove (M.M) Noel & Donna Gibbons, Windsor Hill Peter McElroy, Cardiff, formerly the Meadow
Monday 28 October	10.30am	Pauline Angela McParland, Knockduff Road, Lisummon Patricia Josephine Leigh, Stockport
Wednesday 30 October	10.30am	James, Annie & James (Jnr) McAteer, Billy's Road
Thursday 31 October	10.30am	Maurice Ferguson, Crieve Heights Phil Boyle, Chestnut Grove
Saturday 2 November	10.30am	Maisie & James Keenan, Mourneview, Ballyholland & Rose & Mickey Turley & James Lyons, Carnacally Mary & Peter Martin, Cullyhanna
	6.00pm	Brea Kane, The Manse (M.M) Robert & Philomena Waters & Kathleen White & deceased Family members, Warrenpoint Bridget Crawford, St. Clare's Avenue
Sunday 3 October	9.00am	Kathleen Quinn, Dora Avenue Kathleen Monaghan, The Manse
	12 noon	Bernard & Teresa McAteer, Castle street & deceased members of the McAteer Family Angela Ruddy, Mountainview Drive Michael Flanagan, Cedar Grove & deceased members of the Flanagan Family, Forkhill
	5.30pm	Valentina Naomova, Forest Hills Mary O'Hagan, Chestnut Grove Pat & Bridie McAteer, Blaney Crescent Sally, Jeff, Bridget & Hugh O'Hare, Patrick Street

St. Mary's Anniversaries

Sunday 27 October	10.30am	Cissie McAteer, Plantation Dairy, Ballyholland Gerry Murphy, St. Patrick's Avenue Liam O'Hagan, Greenan Road Patrick & William Taylor, O'Neill Avenue
Friday 1 November	7.30pm	Deceased members of the Purgatorian Society Alice & Malachy McKenna, Water Street Kathleen McMahan, Thomas Street
Sunday 3 November	10.30am	Pauline Ilott, O'Neill Avenue (M.M) Margaret & Michael Fearon, High Walk, Chapel Street & Pamela Dixon, Caiseal Court Pat O'Hare, Carnagh Park

St. Brigid's Anniversaries

Saturday 26 October	7.30pm	Mary Rooney, Main Avenue Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw Neolagh McGivern, Tullyawe Road, Whitecross John Ward & Gertrude Fullen, Mountainview Drive Barry McKeown, Main Avenue Eleanor & Joseph Smyth, Killeavy Road Rose Carroll, Tullydonnell & Briega Magee, First Avenue, Derrybeg Michael Stewart & deceased family members.
Monday 28 October	7.30pm	Ann McGrath, Orior Road Christina Morrissey, Church View, Dromiskin
Saturday 2 November	7.30pm	Rory Lennon, Main Avenue, Derrybeg P J Crawley, Flagstaff Road McCaffrey & Maguire Families, Lisnaskea Brendan & Leontia Fegan, Monaghan Row Eileen & Dominic McCavitt, Fifth Avenue, Derrybeg & deceased members of the McCavitt & Fearon Families Vincent Carroll, Second Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 26 October	7.30pm	Mary Fallon Fr. Gerard Fearon OP Francie & Elizabeth McArdle Patrick McGivern & Felix & Martha McDonald & deceased family members
Sunday 27 October	8.00am 11.00am 12.15pm	Denis Rice Rose & Patrick Morgan Thomas Matthews Maureen & Michael O'Hanlon Maureen Lynam (M.M) Deceased Benefactors of the Church & Priory Colm McAteer
Monday 28 October	7.30pm	Bridget McKay, (nee McCauley) Owen McClorey
Tuesday 29 October	11.00am	Tom & Annie Morgan
Thursday 31 October	11.00am	Patsy Hand Mark Annett
Friday 1 November	11.00am 7.30pm	Samuel, Mary & Philomena O'Hare Kevin McCaffrey Edward Fearon
Saturday 2 November	7.30am 7.30pm	Mary Byrne Ellen Noade, Susan & Charlie Moore, Kathleen Mallon & Mary Davis Foy & Connell Families Brigid McKenna & forgotten Souls Thomas & Raymond Jennings & deceased family members Rose & Robert Johnston Anna & Amber McNulty & Rebecca Cregan
Sunday 3 November	8.00am 9.30am 12.15pm	Martina O'Connor Joseph Rice Maureen & Ignatius Kelly The Campbell Family Benefactors of the Church & Priory Patrick Sheridan Rose & Robert Johnston Anna & Amber McNulty & Rebecca Cregan

PARISH NOTIFICATIONS

- 1: the Parish Office will close for lunch from 1.00pm-2.00pm, Monday - Friday. Emergency Cover is available by phone.
- 2: A priest will be available on Monday nights from 7.00pm – 8.00pm for those preparing for Marriage.
- 3: Keeping in line with the Bishop's Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.

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