

# Parish of Newry

Sunday 17 November 2019  
The Thirty-Third Sunday in Ordinary Time

*Like the dew on the mountain,  
Like the foam on the river,  
Like the bubble on the fountain,  
Thou art gone, and for ever.*

This kind of sad romanticism was very popular in the 19th century, and some examples have a high cringe factor: 'Catch then, O catch the transient hour.' Yet of course what they were saying is true. Life is transient, everything is passing away. They were rather different from us: they felt that life was always slipping away from them; we feel that we have to be forever trying to catch up with it. We are always desperately trying to keep abreast or to pass ourselves out. A million advertisers, with their excited voices, have had their effect: 'Now!' 'New!' 'Latest!' 'Biggest!'.... We have become like dogs straining at the leash.

How can we think about end-times when we are always just beginning? How can we think about the world coming to an end when it hasn't come into being yet? Yet that is what the Liturgy asks us to do this Sunday.

In reaction to the secular ideology of restless acquisition, many religious people make tradition and permanence the bedrock of their faith. Yet this too is odd; how can we be so dedicated to resisting change when the Scriptures say everything is destined for destruction?

The earliest Christians believed that the end of the world and the Second Coming were imminent. As the years went by and nothing happened they had to accommodate themselves to a longer wait. Peter had to find an answer to the 'scoffers' who said, 'Where is the promise of his coming...? All things continue as they were from the beginning of creation!' (2 Peter 3:4-5). Very cleverly he quoted Psalm (89)90:4, 'To your eyes a thousand years / Are like yesterday, come and gone, / No more than a watch in the night.' This may have given solace to the people of his own time, but it gave goose-pimples to the people of the year 1000 AD! They were quite certain that the end would come with the turn of the millennium; was it not written in 2 Peter 3:8 and Revelation 20:3? But again the end did not come.

Confident predictions of the end of the world have been made in almost every century since the first. The 19th and 20th centuries were especially rich in them. Various sects even gave a precise closing date: 21 March 1843, 22 October 1844, 27 June 1850.... The 20th century was even more fruitful than the 19th: 1914, 15, 18, 19, 20, 25, 41, 75 and 94. But we are still here! Like the word of God, the earth seems to stand firm forever. The only things that pass away are the predictions of its end!

Everything within the whole is passing, but the whole is still here. Isn't death final enough for those gloomy forecasters? Why do they want to bring down the house with them? As for the Scriptures, yes there was an apocalypse in the year 70 AD: the Romans destroyed Jerusalem and scattered the nation. But the world at large kept going. As for the Second Coming, it is an integral part of Christian belief: 'Christ has died, Christ is risen, Christ will come again.' But no date is given. Hope is not the same as prediction.

The Liturgy celebrates a threefold coming of Christ: the historical birth in Bethlehem, his coming at the end of time, and in between, the birth of Christ in the soul (and in our world) in the present moment.

'Not people die, but worlds die in them,' wrote Yevtushenko. When you die the world ends, in a real sense. When a generation passes away, a world passes away. Is this a great horror story? Surely not. It is death that keeps us young! If it wasn't for death we would go into a profound hibernation, mentally, spiritually and every way. We would become the horrible living-dead that Swift imagined in Gulliver's Travels. Secretly, the world we are always trying to hold together is the ego: my skin, my security, my power, my money, my approval rating.... The profound religious tradition passed down to us is not a guarantor of any of these things. It is a promise of the unimaginable mercy of God that lies beyond them.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (Vigil Mass):  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday, Wednesday,  
Friday & Saturday 10.30am  
Tuesday & Thursday  
8.30am & 10.30am  
Saturday Confessions  
11.00am – 12noon

#### **CONTACT DETAILS FOR THE PARISH OFFICE**

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening  
(Vigil Mass): 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am Mass  
in Latin  
Sunday 10.30am Mass  
in English  
Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 6.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

#### **OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE**

Opening hours: 9am -1pm & 2pm -4pm Monday to Friday.  
A priest is always available during these hours.

**Tel No:** 028 302 62586

**Email:** office@newrycathedralparish.org

**Website:** www.newrycathedralparish.org



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Jer 29:11-12. 14**

**All:** **The Lord said:  
I think thoughts of peace and not of affliction.  
You will call upon me, and I will answer you,  
and I will lead back your captives from every place.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant us, we pray, O Lord our God,  
the constant gladness of being devoted to you,  
for it is full and lasting happiness  
to serve with constancy  
the author of all that is good.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Malachi **3:19-20**

The day is coming now, burning like a furnace; and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 97:5-9. R cf. v.9

**(R)** **The Lord comes to rule the peoples with fairness.**

1. Sing psalms to the Lord with the harp  
with the sound of music.  
With trumpets and the sound of the horn  
acclaim the King, the Lord. **(R)**
2. Let the sea and all within it, thunder;  
the world, and all its peoples.  
Let the rivers clap their hands  
and the hills ring out their joy  
at the presence of the Lord. **(R)**
3. For the Lord comes,  
he comes to rule the earth.  
He will rule the world with justice  
and the peoples with fairness. **(R)**

### SECOND READING

A reading from the second letter of St Paul to the  
Thessalonians **3:7-12**

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order to make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Lk 21:36**

**All:** Alleluia, alleluia!  
Stay awake, praying at all times  
for the strength to stand with confidence  
before the Son of Man.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** And with your spirit.  
**Priest:** A reading from the holy  
Gospel according to Luke  
**All:** **Glory to you, O Lord.**

**21:5-19**

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings, Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question: 'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earthquakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

**All: Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

#### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

#### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps. 72:28

**All:** **To be near God is my happiness,  
to place my hope in God the Lord.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We have partaken of the gifts of this sacred mystery,  
humbly imploring, O Lord,  
that what your Son commanded us to do  
in memory of him  
may bring us growth in charity.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

**November Mass for the Deceased Members of our Parish who died during the year will be celebrated in the Cathedral on Thursday 28TH November at 7.30PM.**

Special Masses will be offered for all those whose names are written on the November Dead lists leading up to Thursday 28th November. Each church in the Parish will celebrate three special Masses on Monday, Wednesday and Friday night at 7.30pm. St Mary's on Mon 18th, Wed 20th and Fri 22nd Nov. Then in the Cathedral on Mon 25th, Wed 27th and Thursday 28th November at 7.30pm.

**Eucharistic Holy Hour in Honour of Jesus, the Divine Mercy and Our Lady** in the Cathedral on Sunday 17th November 3pm.

**Annual Day Retreat for Men & Women** on Sunday 24th November in St. Joseph's High School, Armagh Road, with Fr. Noel McKeown OP. Commences at 10.00am, Subscription voluntary. Meals provided.

**SOLITUDE SATURDAY**

An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent, Glenvale

**30th November 2019**

**Mass 9.30am. Retreat 10.30am – 3.30pm**

Tea coffee, light lunch provided. Suggested donation £20. For further information Tel: 028 3025 2778.

**ADVENT RETREAT**

There will be an Advent Guided Retreat in St. Clare's Convent, Glenvale beginning **Friday 29th November at 7.30pm**. At this time participants will meet the sister who will journey with them for the following four weeks.

**The Retreat has two parts:**

- 1. Meet with your guide one day each week at a time suitable to you both.
- 2. Pray each day on the material given to you by your guide.

Places are limited so if interested book early by contacting 028 3025 2778. Suggested Donation £20.00.

**SAFEGUARDING AWARENESS**

A one day Training Session for Child Safeguarding will take place on **Sat 30th Nov** in Seapatrick Parish Centre, Scarva Road, Banbridge. This training is mandatory for clergy and volunteers whose role is supervising, teaching, or instructing children and young people or who has contact with children in their role.

**NEWRY CONFERENCE & BANQUETING CENTRE**

**The Mall, Newry**

**LECTIO DIVINA:** Tuesday & Thursday at 11.15am.

**BIBLE STUDY:** Thursday from 7.00pm – 9.00pm.

**BEREAVEMENT SUPPORT**

One to one Bereavement Support - confidentiality assured.

Appointment not necessary (No cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre,

The Magnet, The Demesne, Dundalk.

Enquiries: from North 0035342-9336393 10am – 2pm

**RECENTLY BAPTISED**

Fiadh Úna Toal, 58 Carney Hall

Gabriella Megan Rose Ward, 115 Barcroft Park

Conan James Hyland, 4 Laurel Grove

Martyna Aleksandra Haraf, 42 Brooklawns, Bessbrook

**BOOK LAUNCH**

**The Fox and other poems** by Fr. Michael Maginn. Ashburn Hotel, Lurgan on Monday 18 November at 7.30pm. Entertainment by the Maginn School of Irish Dance & Cantabile Choir.

**RECENTLY DECEASED**

Sandra McCartney, Dominic Street

Michael McKenna, Hennessy Park

Derek Manley, McManus Court

Gerry Murphy, Courtney Hill

Madeline Hollywood, Derybeg Cottages

Liam O'Hare, Manchester, formerly Caulfield Place.

**ST. PEREGRINE NOVENA: Monday in St. Brigid's at 7.30pm.**

**EUCCHARISTIC ADORATION:** Cathedral Thurs 11.00am-6.00pm

**Rosary every Saturday in the Cathedral 3.15pm – 3.30pm.**  
**Everyone welcome.**

**Feast of Christ the King**

**Sunday 24th November 2019**

A Holy Hour will be held in the Cathedral, Sunday 24th November at 3.00pm for the Holy Souls.

**KNIGHTS OF ST. COLUMBANUS**

**Will be holding a Floral Arranging Night**

By the renowned Fr. Sean McEvoy.

This will take place on Wednesday 20th November 2019 at 7.30pm in the Parish Centre, The Mall, Newry.

Proceeds to go towards a Baby Ultrasound Scanner for Precious Life and Stanton Health Care.

**ST. VINCENT DE PAUL**

Vincent's shop in Mill Street is having a Christmas gift special promotion on 23rd November when nearly new toys and other gifts such as perfume, bric-a-brac, jewellery, clothes etc., all in very good condition and keenly priced so that families who struggle with the stress of the commercial side of Christmas can have a Holy and Happy time instead. There will also be a raffle for a child's bike.

**A Day Retreat in Honour of Jesus the Divine Mercy** will be held in Cuan Mhuire, 200 Dublin Rd, Newry on Saturday 23rd November 2019. The Retreat will be lead by Fr. Tony Devlin, Belfast and the Divine Mercy Group from Dublin will be in attendance. Testimony given and Padre Pio Glove available for blessing. Price £10/€12. Please book by contacting Eileen: 028 3026 8751 or Elizabeth 028 3026 5279 Tea/Coffee will be provided but please bring a packed lunch with you.

**THE BIG QUESTIONS:**

**POLITICS, PEACE, RELIGION AND THE FUTURE?**

Newry District Inter Church Forum invite you to join this series of explorations and discussions facilitated by Dr Johnston McMaster, (Irish School of Ecumenics), in Sean Hollywood Arts' Centre, Newry, at 7.30pm on Wednesday November 20 and 27, on these four big questions and how they will impinge on our future on the island of Ireland and in the wider world.

**The Way Forward:** Precious Life will be hosting an information evening regarding the change of the law on abortion here in the North, and on the upcoming elections with advice on candidates and their stance on abortion. It will take place on Tuesday 19th November@ 7:30pm in The Mourne Country Hotel Newry. All welcome. For more information **contact Precious Life on 02890278484 or email info@preciouslife.com**

**P.I.P.S.Hope & Support – Christmas Service Of Remembrance, Hope & Healing**

For families & friends of loved ones lost through suicide

At the Church of the Assumption, Dromalane, Newry

Sunday 8th December 2019 at 4.00pm

Service includes Memory Tree Ceremony, Candle light procession.

Everyone welcome. Light refreshments served

For further information Tel 028 3026 6195

Email: info@pipshopeandsupport.org

**OFFERTORY COLLECTION**

**Sunday 10 November**

Parish Collection	£ 3449.00
Loose Plate Collection	£ 1543.00
Direct Debits	£ 454.70
	£ 5446.70

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 16 November</b>	<b>6.00pm</b>	<b>Patrick &amp; Hazel Grattan, Mountainview Drive (M.M)</b> <b>Rita Weir, St. Clare's Avenue (M.M)</b>   Hugh & Molly Hollywood, St. Colman's Park John Murtagh, Billy's Road, Ballyholland   Thomas & Mary Elizabeth McKay, Courtney Hill Patrick Dooley, Carnbane Road   Terence & Mary McGovern, Grinan, Sr. Teresa Campbell, Margaret McGivern, St. Mary's Villas   Yvonne Charnock, Chapel St, the Reilly Family, Ardee Gareth Reid, Drogheda & Maureen Corry, Collon   Hugh Burns, Dublin
<b>Sunday 17 November</b>	<b>9.00am</b>	Bernadette Finnegan, Blaney Crescent   Bridget & John O'Meara & Margaret McKeown, Ballyholland Park
	<b>12 noon</b>	Bronagh O'Connor (neé McGivern), Boat Street   Martin Quinn, Cherrywood Grove Rose & John O'Hare & deceased family members, Derrylecka
<b>Tuesday 19 November</b>	<b>10.30am</b>	Mary & Harry Alesbury & Mary & Damian Alesbury, Barcroft Park & Kathleen Stokes & Jinny Devine, George's Lane
<b>Wednesday 20 November</b>	<b>10.30am</b>	Josie O'Hanlon, Omeath & Sharon O'Driscoll, Liverpool
<b>Friday 22 November</b>	<b>10.30am</b>	Michael, Eileen & Gregory Hollywood   The Finnerty Family & deceased Newry Seamen
<b>Saturday 23 November</b>	<b>10.30am</b>	Deceased members of the Boyle Family, Castle Street   Leonard Morgan & deceased Family Members, High Street, Bessbrook
	<b>6.00pm</b>	Alice Murphy, Upper Dammolly   Josephine Mynes, Greenwood Drive Bertie Weir, The Manse   Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue May Hogan, Chapel Street   Mickey & Sadie Torley & deceased family members, Church St Jim McGuirk, Ballyholland Park
<b>Sunday 24 November</b>	<b>9.00am</b>	William Murtagh, Castle Street   Jack Connolly & deceased family members, Chestnut Grove
	<b>12 noon</b>	Deceased members of the Knights of St. Columbanus Thomas & Kathleen Fitzpatrick, Rathfriland Road

St. Mary's Anniversaries

<b>Sunday 17 November</b>	<b>10.30am</b>	<b>Ann Lambe, formerly Carnagh Park (M.M)</b>   Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg & Lisburn   Phyllis & Gerry Havern, Ballyholland Road Harry, Eileen & Brian O'Rorke, Bridge Street   Tom Comer, Chapel Road William Fitzpatrick, Violet Hill Avenue   Nuala McGivern, Grinan Lough Road
<b>Friday 22 November</b>	<b>7.30pm</b>	Deceased members of the Purgatorian Society   Celia & Peter McAnulty & Maureen Linehan, O'Neill Avenue   Robert Lundy, O'Neill Avenue & deceased family members
<b>Sunday 24 November</b>	<b>10.30am</b>	Eilish Maguire, Mountpleasant   Molly Manley, Mountpleasant   Peter McParland, Chestnut Grove   Margaret, Patrick, Patrick (Jnr) & Michelle Fearon, Bridge Street Kathleen & Brian Burns, O'Neill Avenue   Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn

St. Brigid's Anniversaries

<b>Saturday 16 November</b>	<b>7.30pm</b>	<b>Frank Craven, London, formerly St. Clare's Avenue, (M.M)</b> Patrick Rooney, Main Avenue, Derrybeg   James & Rose O'Hare, Clanrye Avenue Kathleen, Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages   Fr. Seamus McKenna, Newry & Cork   Michael & Kathleen Mallon, Clanrye Fold   Derek Dillon, Violet Hill Avenue George McCrum, Derrybeg Drive
<b>Monday 18 November</b>	<b>7.30pm</b>	Pat O'Hare, Cedar Grove
<b>Saturday 23 November</b>	<b>7.30pm</b>	Patrick & Elizabeth Gamble, First Avenue & Billy, Marjie & Patrick Gamble (Jnr), Canada Margret & Patrick McCloskey, Second Avenue   Lucy Cunningham, Ballinlare Gardens William & Michala Hughes, Greenfield Park   Deceased members of the McEvoy Family, Derrybeg Drive


St. Catherine's Anniversaries

<b>Saturday 16 November</b>	<b>7.30pm</b>	Owen Connolly
<b>Sunday 17 November</b>	<b>9.30am</b>	Michael & Margaret Connolly
	<b>11.00am</b>	Sean Fee
	<b>12.15pm</b>	<b>Cora Keenan (M.M)</b>   Benefactors of the Church & Priory   Gerry & Bernadette Donaghy Mairin Quinn   Kathleen & Frank Leonard & deceased family members
<b>Monday 18 November</b>	<b>7.30am</b>	Holy Souls
	<b>11.00am</b>	Bridget, Patrick & Thomas Mooney   Jean Crawford
	<b>7.30pm</b>	Margaret Byrnes   Mark McDonald   Bernadette A Morgan   Marie Walsh (nee Craven) Kathleen & Anthony McParland & Kay Glenn
<b>Tuesday 19 November</b>	<b>7.30am</b>	Holy Souls
	<b>7.30pm</b>	<b>Ken McParland (M.M)</b>   Margaret & Aloysius McGrath
<b>Thursday 21 November</b>	<b>7.30am</b>	Sarah McKeever & Jim Brady
	<b>11.00am</b>	Bridget Kelly   James O'Gorman   Rebecca Morgan   Mary & Barney Larkin Cyril & Maureen Rice
	<b>7.30pm</b>	Tom & Rita Jennings
<b>Friday 22 November</b>	<b>7.30pm</b>	Jean Poucher   Willie Keenan
<b>Saturday 23 November</b>	<b>7.30pm</b>	<b>Michael Brady (M.M)</b>   John & Rose Duffy   James Magee   Owen Connolly & Alice O'Hare James McCann
<b>Sunday 24 November</b>	<b>9.30am</b>	Joe Magill
	<b>11.00am</b>	Marie & Pat Keenan
	<b>12.15pm</b>	Benefactors of the Church & Priory   Rita Moore & Thomas O'Meara   Jim McKeivitt

Newry & Mourne  
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an tIúr agus an Dúin

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agus an Dúin  
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and Down  
District Council

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**P.I.P.S**   
Newry & Mourne  
Public Initiative for the prevention of suicide & Self Harm

**Christmas Service**  
of Remembrance, Hope & Healing

For families & friends of loved ones who lost through suicide

Church of the Assumption Drumahaire  
2, Dublin Rd, Newry  
On Sunday 8th Dec at 4pm

Service includes: Memory Tree Ceremony and Candle Light Procession. Everybody welcome. Light refreshments will be served.

For further information  
Telephone: 028 3026 6195  
Email: info@pipshopeandsupport.org

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