

# Parish of Newry

Sunday 2 February 2020  
The Presentation of the Lord

The Law is mentioned three times in this reading: everything is being done “according to the Law,” that is, the Law of Moses. Jesus appears as fully within the Law; everything is being done the right way; he is fully identified with the Jewish people, or as a commentator with a lot of hindsight put it, “completely immersed in humanity.” Very well, if there is to be hindsight, then let’s see this child as a grown man put to death in accordance with the same Law. But can you still see the eight-day-old baby once you have mentioned his death?

What else is mentioned three times in this reading? The Holy Spirit. But remember, this is the Old Testament Holy Spirit. It is not yet the divine Person of the Christian Trinity. It was the undifferentiated Spirit of God that hovered over the waters at the beginning of creation (Gen 1:2). The new Spirit would take people right out of the embrace of the Law.

Sometimes it can be a good thing to try and set aside some of our hindsight. When hindsight gets in before sight itself, it can blind rather than illuminate. We have to give Jesus time to grow up – not only in himself but in us.

It took an old man, Simeon, to discern the new thing that was happening. And the old woman, Anna, is also aware. They are wonderful examples of the clarity that can be found in old people. Every night of life the Church’s Night Prayer repeats Simeon’s canticle. “Now, O Lord, you can dismiss your servant in peace....” It is deeply meaningful. Every day is like a short lifetime, and nightfall reminds us of approaching death. The end is therefore not to be dreaded as something we have always excluded from our consciousness, but welcomed as a fulfilment – much as the body welcomes the prospect of rest and sleep.

Fr Donagh O’Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (Vigil Mass):  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm

Weekday Mass Times  
Monday, Wednesday,  
Friday & Saturday 10.30am  
Tuesday & Thursday  
8.30am & 10.30am  
Saturday Confessions  
11.00am – 12noon

#### **CONTACT DETAILS FOR THE PARISH OFFICE**

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

### **St. Brigid’s Church, Rooney’s Meadow**

Weekend Mass Times  
Saturday Evening  
(Vigil Mass): 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

### **St. Mary’s Church, Chapel Street**

Sunday 9.00am Mass  
in Latin  
Sunday 10.30am Mass  
in English  
Friday 7.30pm

### **St. Catherine’s Church, Dominican Priory, Dominic Street**

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### **Exposition of the Blessed Sacrament**

Cathedral: Monday to Saturday  
9.00am – 10.30am  
Sunday 4.00pm – 5.30pm  
St. Catherine’s: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm

#### **OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE**

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.  
A priest is always available during these hours.

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 47:10-11**

**All:** Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
we humbly implore your majesty  
that, just as your Only Begotten Son  
was presented on this day in the Temple  
in the substance of our flesh,  
so, by your grace,  
we may be presented to you with minds made pure.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Malachi

**3: 1-4**

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 23:7-10. R v.8*

**(R) Who is the king of glory?  
It is the Lord.**

- O gates, lift up your heads;  
grow higher, ancient doors.  
Let him enter, the king of glory! **(R)**
- Who is the king of glory?  
The Lord, the mighty, the valiant,  
the Lord, the valiant in war. **(R)**
- O gates, lift high your heads;  
grow higher, ancient doors.  
Let him enter, the king of glory! **(R)**
- Who is he, the king of glory?  
He, the Lord of armies,  
he is the king of glory. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

**2:14-18**

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Lk 2:32**

All: **Alleluia, alleluia!**  
**The light to enlighten the Gentiles**  
**and give glory to Israel, your people.**  
**Alleluia!**

**GOSPEL**

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy  
Gospel according to Luke

**2:22-40**

All: **Glorify to you, O Lord.**

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel’s comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the law required, he took him into his arms and blessed God; and he said:

‘Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all nations to see, a light to enlighten the pagans and the glory of your people Israel.’

As the child’s father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, ‘You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.’

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God’s favour was with him.

All: The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

All: **I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**  
**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words ‘and became man’)*

**and by the Holy Spirit was incarnate of the Virgin**  
**Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,**  
**he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the forgiveness of**  
**sins and I look forward to the resurrection of**  
**the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May the offering made with exultation by your  
Church be pleasing to you, O Lord, we pray,  
for you willed that your Only Begotten Son  
be offered to you for the life of the world  
as the Lamb without blemish.

Who lives and reigns for ever and ever.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (Presentation of the Lord)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For your co-eternal Son was presented on this day in  
the Temple and revealed by the Spirit  
as the glory of Israel and Light of the nations.

And so, we, too, go forth, rejoicing to encounter  
your Salvation, and with the Angels and Saints  
praise you, as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lk 2:30-31

**All:** **My eyes have seen your salvation, which you prepared in the sight of all the peoples.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
By these holy gifts which we have received, O Lord, bring your grace to perfection within us, and, as you fulfilled Simeon's expectation that he would not see death until he had been privileged to welcome the Christ, so may we, going forth to meet the Lord, obtain the gift of eternal life. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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**EUCCHARISTIC ADORATION TIME CHANGES**

The new times of the Eucharistic Adoration in the Cathedral are as follows:

Monday – Saturday: 9.00am – 10.30am

Sunday 4.00pm – 5.30pm.

**Holy Hour in Honour of Jesus the Divine Mercy and Our Lady**

in St. Catherine’s Church on Sunday 2nd February at 3.00pm.

Come spend an hour with the Eucharistic Lord.

**Feast of St. Blaise – Monday 3rd February**

Blessing of throats will take place on Monday, 3rd February in the Cathedral at 10.30am and in St. Brigid’s Church at 7.30pm.

**St. Joseph’s Young Priests Society**

The Rosary will be said after the 10.30am Mass on Friday 7th February for vocations to the priesthood especially in our Diocese of Dromore. There will be a short meeting directly afterwards in the Parish Centre, The Mall.

Would all members who can please attend.

**ACCORD MARRIAGE CARE**

Are you Considering Marriage? ACCORD Marriage Care, Newry Invites you to a Mass of Commitment to be held in Newry Cathedral on **Saturday 15th February at 6.00pm.**

Afterwards, all engaged couples are invited to meet with members of Newry ACCORD Centre, who will be available at the rear of the Cathedral at the end of Mass.

**Divine Mercy Conference R.D.S. Dublin**

**Saturday 22nd February 2020.**

Bus leaving from Fire Station, Edward St, Newry at 7.30am R returning from the R.D.S at 9.00pm. Cost: Bus £10 – R.D.S.€30.

Please bring a packed lunch. Please book by contacting Eileen: 302 68751 or Elizabeth: 302 65279 after 5pm

**Bereavement Support**

**One to one Bereavement Support - confidentiality assured.**

**Appointment not necessary (No cost involved)**

**Time: Thursday mornings 10.30am – 12.30pm**

**Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.**

**Enquiries: from from North 0035342-9336393 10am – 2pm**

**Dromore Diocesan Pilgrimage to Lourdes**

**12th – 17th May 2020. All-in fare £660.**

As we will be celebrating the 50th year of our Diocesan Pilgrimage to Lourdes it is advised to book early as places are limited.

**Application for Sick Pilgrims**

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocesan Pilgrimage from the 12th – 17th May 2020. Anyone who is interested or would like information can contact the following:

**Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

**RECENTLY BAPTISED**

Emilia Bridie Campbell, 69 Oaklands  
Jude Francis Kearns, 118a, Rathfriland Road

**OFFERTORY COLLECTIONS**

**Sunday 27 January**

Parish Collection	£ 3614.00
Loose Plate Collection	£ 1939.00
Direct Debits	£ 454.70
	£ 6007.70

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

**Anniversary Requests**

All Anniversaries & Month’s Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

**Novena to St. Peregrine**

continues every Monday evening in St. Brigid’s Church 7.30pm.

**Newry Conference & Banqueting Centre, The Mall**

**LECTIO DIVINA**

Tuesday & Thursday mornings at 11.00am

**Bible Study in the Parish Centre**

Thursday evenings from 7.00pm – 9.00pm

**Pilgrimages - The Camino and Lourdes - are you 18 to 30 years old -**

might you be interested in joining a Diocesan Camino Pilgrimage the 19th – 25th July are invited to an Information Meeting on Sunday 8th February at 2.00pm in Newry Parish Centre, The Mall.

**Summer Camp Opportunities** for 12 to 16 years old at the YMCA Newcastle and Share Discovery Centre Lisnaskeagh Co. Fermanagh. For booking Forms and more information please contact Youth Ministry Office Tel.No. 028 3083 3898 or Email: dromoreyd@btconnect.com.

**Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March**

A National event for young adults meet people from most Dioceses in Ireland travel with the Diocese on Friday evening, staying over in Knock for event starting Saturday morning...if interested phone Frances 028 30833898 or email [dromoreyd@btconnect.com](mailto:dromoreyd@btconnect.com) - alternatively participants are welcome to travel on own transport early Saturday morning - registration still required at above number. **Commissioning of the new JPPI’s will take place at the Saturday Evening Mass 1st February,2020.**

**RECENTLY DECEASED**

Patrick Dominic Hillen, 1 Barrack Close

**Volunteers Needed:** Sólás is a registered children’s charity which supports children with additional educational needs in primary schools across Northern Ireland. We are currently recruiting retired teachers and people with experience working in an educational setting to provide 1:1 or small group support to underachieving children in primary schools throughout Northern Ireland. One morning/week. Induction and training provided. For more information, please contact Kate on 028 90247600 or [progs@solasbt7.com](mailto:progs@solasbt7.com) your help would be greatly appreciated.

**ARMAGH DIOCESAN PILGRIMAGE TO FATIMA**

**7 July 2020 – 7 nights, Price £719 per person, Inc. Insurance Single Supplement £25 per night**

Led by Archbishop Eamon Martin  
7 Nights Full Board in Hotel Avenida

For further details, contact Maureen or Joe McLaughlin  
Tel: (028) 9070 1606, 07745093530 or 07711808207

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 1 February</b>	<b>6.00pm</b>	<b>Michael Connolly, Mountpleasant (M.M)</b>   Leo & Josephine Mallon, Orior Road   Danny & Winifred Hughes, Upper Damolly Road
<b>Sunday 2 February</b>	<b>12 noon</b>	Christopher Sheridan, St. Mary's Terrace   Antanina Yuozaitiene, Jonas Juozaitis & Adele Klimaviciene   Patrick Joseph & Patricia O'Neill, Ballyholland Park   Matthew Rafferty, Erskine Street
<b>Monday 3 February</b>	<b>5.30pm</b>	Deceased members of the Loughran Family, High Street
<b>Saturday 8 February</b>	<b>10.30am</b>	Thomas James Crilly, Clady
	<b>6.00pm</b>	Rita & Bobby Mullan, John Mitchel Street
<b>Sunday 9 February</b>	<b>9.00am</b>	Michael & Josephine Keenan, Courtney Hill & Gertie Hughes, Courtney Hill   Josephine McEvoy, Mountainview Drive   Willie & Rhoda Carlon, Mourneview Park
	<b>12 noon</b>	Leo & Bernadette Devine, Greenfield Park   Agnes Kearney & deceased family members, John Mitchel Street
		Patsy Flanagan, McAteer Villas   Stephen McAllister, Church Street   Patrick McGauley, Sean O'Neill Park   Kevin McFee, Larchmont & High Street   Oliver Treanor, Greenan Road   Desmond & Teresa Gartland, Well Lane   James McGuigan, Dominic Street

### St. Mary's Anniversaries

<b>Sunday 2 February</b>	<b>10.30am</b>	Maisie Devine, High Street & Adrian Devine, Brooklyn, Michigan, late of High Street Peter & Josephine Devlin, Drumgullion Avenue & Frank & Phyllis Devlin, Derrybeg Peter & Elizabeth McGivern, Grinan   Josephine Cullinan, O'Neill Avenue
<b>Friday 7 February</b>	<b>7.30pm</b>	Teddy Fearon, Carnagh Park
<b>Sunday 9 February</b>	<b>10.30am</b>	<b>Oliver McEvoy, Chapel Street (M.M)</b>   Mary Ann Stokes, North Street Rose & Desmond Cunningham, O'Neill Avenue & Rita & Jim Devlin, London & the Mullan Family   Cora Gill, Canry Villas   Patrick McAteer, Damolly & Edward & Roseanne McAteer, Ballyholland.

### St. Brigid's Anniversaries

<b>Monday 3 February</b>	<b>7.30pm</b>	Rosaleen Gallagher, First Avenue, Derrybeg   Bernard, Mary & Derek Larkin, Fairfield Heights   Pat & Philomena Keenan, Mourneview, The Commons   Rosaleen Magee, Main Avenue, Derrybeg
<b>Saturday 8 February</b>	<b>7.30pm</b>	Terence McKeown, Lisdrum Avenue   P. X. McLaughlin, Violet Hill Avenue   Stiofan Loughran, Third Avenue, Derrybeg   Cyril Connor, Cherrywood Grove

### St. Catherine's Anniversaries

<b>Saturday 1 February</b>	<b>11.00am</b>	Sean Smith   Richard McGreevy   Bridie McKevitt
<b>Sunday 2 February</b>	<b>7.30pm</b>	<b>Rita McArdle (M.M)</b>   Margaret Byrne   Nancy Smith
	<b>9.30am</b>	Harriet McCrink   James Francis Livingstone
	<b>11.00am</b>	Peter & Mary Rodgers   Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon families   Sean Gibbs
	<b>12.15pm</b>	Benefactors of the Church & Priory   Tony Kearns   David & Mary Watson   Michael Teelin
<b>Monday 3 February</b>	<b>11.00am</b>	Jack & Mary Watson   Alfredo Fusco   Brian, Margaret & Robert Rocks
	<b>7.30pm</b>	William Goss   Michael O'Neill & deceased members   Bernard, Delia, Paul & Martin Trodden
<b>Wednesday 5 February</b>	<b>7.30pm</b>	Imelda McCartan
<b>Thursday 6 February</b>	<b>7.30pm</b>	Kathleen & Michael Mulholland   Dan McDonald
<b>Friday 7 February</b>	<b>7.30pm</b>	Brendan Barney Preece
<b>Saturday 8 February</b>	<b>7.30pm</b>	Sean & Owen Gribben
	<b>11.00am</b>	Bridget & Patrick Cowan
	<b>7.30pm</b>	Thomas Quinn   Bridget & Rosaleen Clarke   Theresa Hughes   Willie McCann
<b>Sunday 9 February</b>	<b>9.30am</b>	Tommy & Mick Collins
	<b>11.00am</b>	Joseph McConville   Michael Connell   Thomas & Josephine Flynn   Harry Kearns
	<b>12.15pm</b>	Benefactors of the Church & Priory   Tom & Rosaleen

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
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