

# Parish of Newry

Sunday 19 January 2020  
Second Sunday in Ordinary Time

In the portion of the Book of Isaiah called 'Second Isaiah' (chapters 40 – 66) there are embedded four songs or poems of exceptional interest, the second of which is the first reading at today's Mass. All four concern a mysterious figure called 'The Servant of the Lord'. This figure is usually taken to mean the nation, Israel, personified; or an individual representing the nation. In the fourth poem the Servant is said to suffer and die, though innocent, and thus to atone for the sins of his people. "He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed" (53:3-5). This makes it impossible for Christians not to see this figure, the "Suffering Servant," as a glimpse of Christ, centuries before his birth in Bethlehem. So uncanny is the likeness that these parts of the Book of Isaiah have been called "a fifth gospel."

The first song (today's reading) announces that the Servant will "restore the tribes of Jacob and bring back the survivors of Israel." In other words he will unite God's people. And he will be the light of the world. In the gospel reading we see Jesus taking his first steps to unite God's people in a new community.

After all the centuries of waiting, it seems to happen suddenly. "The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus" (1:38). Soon many more would follow.

That phrase 'Lamb of God' must have stayed in John's imagination (the other John, the evangelist; there is reason to believe that he was one of the "two disciples". It runs through his gospel from beginning to end. It even appears in the book of Revelation (also written by John or his disciples). That first impression never faded.

The phrase 'Lamb of God' was not new; it was a reference to the Passover lamb, the lamb in Exodus which was slain and whose blood set the people free from slavery in Egypt. Every year at Passover the Jews recalled this event, and a lamb was slaughtered in the Temple. Here in Jesus, says John the Baptist, we have the real "Lamb of God who takes away the sins of the world." This phrase also echoed the fourth poem quoted above: "He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter" (53:5).

In John's gospel this theme is expertly woven into the story. The ancient instructions for killing and eating the Passover lamb said, "You must not break any bone of it" (Exodus 12:46). And so, John says, the soldiers did not break Jesus' legs as he hung on the Cross but pierced him instead with a lance. Later, near the end of the century, in John's apocalyptic vision he saw "between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered" (Revelation 5:6). This strange expression is a reference to Christ who died and was raised again to life.

At Mass we are present at the fulfilment of what all the ages before us have longed for. "Truly I tell you, many prophets and righteous people longed to see what you see, but did not see it" (Matthew 13:17).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (Vigil Mass):  
6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday, Wednesday,  
Friday & Saturday 10.30am

Tuesday & Thursday  
8.30am & 10.30am

Saturday Confessions  
11.00am – 12noon

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening  
(Vigil Mass): 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm -4pm Monday to Friday.  
A priest is always available during these hours.

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 65:4**

**All:** All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

49:3. 5-6

The Lord said to me, 'You are my servant, Israel,  
in whom I shall be glorified';  
I was honoured in the eyes of the Lord,  
my God was my strength.  
And now the Lord has spoken,  
he who formed me in the womb to be his servant,  
to bring Jacob back to him,  
to gather Israel to him:

'It is not enough for you to be my servant,  
to restore the tribes of Jacob and bring back the  
survivors of Israel;  
I will make you the light of the nations so that my  
salvation may reach to the ends of the earth.'

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 39:2. 4. 7-10. R vv.8. 9

**(R)** Here I am, Lord!  
I come to do your will.

- I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. **(R)**
- You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. **(R)**
- In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. **(R)**
- Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. **(R)**

### SECOND READING

A reading from the First letter to the Corinthians

1:1-3

I, Paul, appointed by God to be an apostle, together with  
brother Sosthenes, send greetings to the church of God in  
Corinth, to the holy people of Jesus Christ, who are called to  
take their place among all the saints everywhere who pray to  
our Lord Jesus Christ; for he is their Lord no less than ours.  
May God our Father and the Lord Jesus Christ send you  
grace and peace.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**All:** Alleluia, alleluia!  
**Blessings on the King who comes,  
in the name of the Lord!  
Peace in heaven  
and glory in the highest heavens!  
Alleluia!**

### GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

1:29-34

**All:** **Glory to you, O Lord.**

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

### HOMILY

*Congregation stands*

### THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

### PRAYER OF THE FAITHFUL

*Congregation sits*

### THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O Lord, we pray,  
that we may participate worthily in these mysteries,  
for whenever the memorial of this sacrifice is  
celebrated the work of our redemption is  
accomplished. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body we not only experience the  
daily effects of your care, but even now possess the  
pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the Paschal  
Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and **N.** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout  
the ages, we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:5*

**All:** **You have prepared a table before me, and how  
precious is the chalice that quenches my thirst.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass.

**All:** **Thanks be to God.**

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**Eucharistic Holy Hour in Honour of Jesus , Divine Mercy and Our Lady**

Sunday 19th January at 4.00pm in the Cathedral.  
Come spend an hour with the Eucharistic Lord.

**EUCHARISTIC ADORATION TIME CHANGES**

The new times of the Eucharistic Adoration in the Cathedral are as follows:

Monday – Saturday: 9.00am – 10.30am  
Sunday 4.00pm – 5.30pm.

These changes will take effect from this weekend.

**PARISH CALENDAR NOTIFICATION**

The parish calendar that was printed for the New Year has a number of printing errors within it. Please disregard any Calendar that you have taken home with you as new Calendars will be available soon.

**SOLITUDE SATURDAY - 25th January 2020**

**A New Year has dawned.**

**What will 2020 hold in store for you?**

Why not take some time apart in the beautiful surroundings of St. Clare's Convent, Glenvale to refresh mind, body and spirit. Retreat begins with Mass at 9.30am and concludes at 3.30pm. Tea, coffee & light lunch provided.

Suggested Donation £20. To book please telephone: 028 3025 2778.

**The Dublin Gospel Choir**

will be performing in St Peter's Parish, Warrenpoint.

Join them on Sunday the 26th of January 2020 at 7pm for a concert in Mary

Queen of Peace. Tickets are £12 and are on sale on [www.gr8events.ie](http://www.gr8events.ie) For

those who do not have access to online payments please contact

07867418696 to book your ticket

**Bereavement Support**

**One to one Bereavement Support - confidentiality assured.**

**Appointment not necessary (No cost involved)**

**Time: Thursday mornings 10.30am – 12.30pm**

**Venue: Armagh Diocesan Pastoral Centre,**

**The Magnet, The Demesne, Dundalk.**

**Enquiries: from from North 0035342-9336393 10am – 2pm**

**Dromore Diocesan Pilgrimage to Lourdes**

**12th – 17th May 2020. All-in fare £660.**

As we will be celebrating the 50th year of our Diocesan Pilgrimage

to Lourdes it is advised to book early as places are limited.

**Application for Sick Pilgrims**

Newry Lourdes Committee welcomes applications from any person who

wishes to be considered as a sick pilgrim with the Dromore Diocesan

Pilgrimage from the 12th – 17th May 2020. Anyone who is interested or

would like information can contact the following:

**Martha McEvoy: 3026 7441, Phil Downey: 3026 3012,**

**Deirdre Quinn: 3026 0893**

**OFFERTORY COLLECTIONS**

**Sunday 12 January**

Parish Collection £ 3772.88

Loose Plate Collection £ 1914.50

Direct Debits £ 454.70

£ 6142.08

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

Parents who wish to enrol their child in nursery or Primary 1 for the new school year beginning September 2020 should complete an online application with the Education Authority via [www.eani.org.uk](http://www.eani.org.uk) , Advice can be sought from the school of your choice.

**P1...** Any child whose 4th Birthday falls on or before 1st July 2020 will have reached compulsory school age in September 2020 and must commence Primary Education. Application should be completed by **Noon on Thursday 30th January 2020**. Any application received after this date will be treated as a late application and can only be considered if and when a vacancy occurs within the schools.

Nursery- A child born between 2nd July 2016 and 1st July 2017. Some places may still be available for children born between 2nd July 2017 and 1st July 2018.

Our schools are willing to have you visit them. You are most welcome. Please contact the Principal of the school(s) you wish to visit.

**Anniversary Requests**

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

**Novena to St. Peregrine**

continues every Monday evening in St. Brigid's Church 7.30pm.

**Newry Conference & Banqueting Centre Centre, The Mall**

**Wednesday 16th January 7.30pm**

**LECTIO DIVINA**

Tuesday & Thursday mornings at 11.00am

**Bible Study in the Parish Centre**

Thursday evenings from 7.00pm – 9.00pm

**Pilgrimages - The Camino and Lourdes - are you 18 to 30 years old** - might you be interested in joining a Diocesan Pilgrimage to Lourdes in May (5 days) and the Camino in the middle of July - (6/7 days) dates to be confirmed - if interested forward your name to [dromoreyd@btconnect.com](mailto:dromoreyd@btconnect.com). We will be in contact with you...place on both are limited...so claim your place early.....

**RECENTLY DECEASED**

Emmett Andrews, O'Neill Avenue

Oliver McEvoy, Chapel Street

Eileen McCourt, Dora Avenue

**ARMAGH DIOCESAN PILGRIMAGE TO FATIMA**

**7 July 2020 – 7 nights, Price £719 per person, Inc. Insurance**

**Single Supplement £25 per night**

Led by Archbishop Eamon Martin

7 Nights Full Board in Hotel Avenida

For further details, contact Maureen or Joe McLaughlin

Tel: (028) 9070 1606, 07745093530 or 07711808207

**RECENTLY BAPTISED**

Caragh Marie Jennings, Upper Chapel Street

Lexi Chantelle Reavey, 23 Lisnaree Road

Jay Keith Reavey, 23 Lisnaree Road

**Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March**

A National event for young adults meet people from most Dioceses in Ireland travel with the Diocese on Friday evening, staying over in Knock for event starting Saturday morning....if interested phone Frances 028 30833898 or email [dromoreyd@btconnect.com](mailto:dromoreyd@btconnect.com) - alternatively participants are welcome to travel on own transport early Saturday morning - registration still required at above number. **Commissioning of the new JPPI's will take place at the Saturday Evening Mass 1st February.2020.**

**Anam Cara Armagh**, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 29th January at 7:20pm in the The Armagh City Hotel, Armagh, BT601E. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. Contact us on [info@anamcara.ie](mailto:info@anamcara.ie) or 085 2888 888 for any queries

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 18 January</b>	<b>6.00pm</b>	<b>Frank Grogan, Derrybeg Cottages (M.M)   Brendan Turley, Windmill Place (M.M)</b> Mary Sheppard, Rowallon, Warrenpoint   George & Margaret Taylor, St. Clare's Avenue Annie & William McShane, Hennessy Pk & deceased members of the McShane & O'Hare Families   Margaret McGivern & The McGuinness Family, Kilmorey Street. Rosaleen & Peter McEvoy & deceased members of the McEvoy Family, Church Street John, Edward, Edward (Jnr) & Catherine Murray, Mourneview Park Patrick Burns, Damolly Meadows   Frank Courtney
<b>Sunday 19 January</b>	<b>12 noon</b>	Bill O'Hagan, Windsor Avenue
	<b>5.30pm</b>	Romas Baltrusaitis & Meolomas Pouilaitis
<b>Thursday 23 January</b>	<b>8.30am</b>	Mary & Anthony McGonigle, Belfast
<b>Friday 24 January</b>	<b>10.30am</b>	Campbell Family, Linenhall Square & the Shill Family, Birmingham
<b>Saturday 25 January</b>	<b>10.30am</b>	Paddy & Maisie Murphy, St. Clare's Avenue & The Lennon Family
	<b>6.00pm</b>	Patrick, Annie, Sean & Seamus McManus, Mary Street Raph Morgan, Cornmarket   John Price, Cairn Hill   Brigid Lesley & Doris Locke, Emmet St Maureen McDonald, Catherine Street   James, Anne, Vincent, Patrick & Angelina Kearney, Templehill House   Luke Quinn & deceased members of the Mulholland Family, Carnbane Gardens   Deceased members of the Blair & Cunningham Families, St. Clare's Avenue
<b>Sunday 26 January</b>	<b>9.00am</b>	<b>Dympna Kenny, Willow Grove (M.M)</b>
	<b>12 noon</b>	Brian Heaney, Mountpleasant   Pat McElroy, Cronin Park   Pat McParland, High Street
	<b>5.30pm</b>	Mary Fox, Daisyhill Gardens

St. Mary's Anniversaries

<b>Sunday 19 January</b>	<b>10.30am</b>	Thomas & Susan Mulholland & aughters Eileen & Lillian, Bingian Terrace Denis & Christina McKeown, Carnagh Park, Harold & Florence Condie, Warrenpoint & Joe & Lily Fegan, Aghnamoira   Dave Waller, Clanrye Avenue & Tony Kelly James & Mary McGrory, Carnagh Park & Michael & Ellen Griffin & Patrick & Minnie Griffin Maire O'Hare, Betty's Hill Road   Maureen McNulty, London, formerly O'Neill Avenue Gabby Curran, O'Neill Avenue   Seamus McDonald, Carlingford Park Ursula & Patrick Kearns, Ravensdale Villas
<b>Friday 24 January</b>	<b>7.30pm</b>	Bridget, Samuel, Eugene & Angelina McMillan & deceased family members, High Street Michael & Brigid Collins, Grinan   Oliver Kellan, Commons Way
<b>Sunday 26 January</b>	<b>10.30am</b>	Dessie, Mihcael, Christine & Marie McAteer, Home Ave & Lily McNulty, Mountainview Dr Peter Paul Mulholland, Commons Way & Kathleen Harris, London, formerly Boat Street Johnny & Nora Keeley, Windmill Road

St. Brigid's Anniversaries

<b>Saturday 18 January</b>	<b>7.30pm</b>	<b>Francie McCrink, Mourneview Park (M.M)</b> Patrick White, Ashgrove Road   Phyllis McCann, Warren Hill   William & Maureen Traynor, Slievegullion Road & Grant Family, Rostrevor   Seamus Sarsfield, Templehill Road Reamann & Brian Clarke
<b>Monday 20 January</b>	<b>7.30pm</b>	<b>Patricia Carroll, Rathfriland Road (M.M)</b> Nano Convery, Camlough Road   Winifred & Michael Sarsfield, Peter & Teresa Devine & Oliver Devine, Slievegullion Road
<b>Saturday 25 January</b>	<b>7.30pm</b>	Ave Maria & Jackie McClellan, St. Patrick's Avenue   Paddy Syddall, Violet Hill Avenue Betty Traynor, Cloughenramer Rd   Michael & Leontia Mallon & Gerard Mallon, The Meadow Edward McNulty, Violet Hill Avenue   Eamon & Sylvia Morgan, Cullyhanna

St. Catherine's Anniversaries

<b>Saturday 18 January</b>	<b>7.30pm</b>	Thomas & Mary Reilly & deceased family members   Jason Trainor   Anita McMullan
<b>Sunday 19 January</b>	<b>9.30am</b>	Elizabeth & Edmund Watters
	<b>11.00am</b>	Loretta McStay   Lily & Brendan Byrne & Teresa Brady   Desmond Daly
	<b>12.15pm</b>	Benefactors of the Church & Priory   Patsy & Annie Carragher   James & Kathleen Crimmins   Jean & Tommy Teggart & Cissy Toner Billy & May Burke   Henry Murphy   Peggy O'Hare   Bridget, Alice & Michael Quinn Marie Cole
<b>Monday 20 January</b>	<b>11.00am</b>	Eleanor Carragher   The Morgan Family
<b>Tuesday 21 January</b>	<b>11.00am</b>	Billy & Sarah Fleming   Margaret Donnelly
	<b>7.30pm</b>	Jim
<b>Thursday 23 January</b>	<b>7.30am</b>	Mick & Rachel Byrne
<b>Friday 24 January</b>	<b>7.30am</b>	John Mullan & Joan Lynch
	<b>11.00am</b>	Thomas & Jean Taggart   Francis, Kathleen, Terry & Noel Moan
	<b>7.30pm</b>	Desmond McClarnon
<b>Saturday 25 January</b>	<b>11.00am</b>	Kathleen Smith
	<b>7.30pm</b>	Grainne Hughes   Gerald Murray
<b>Sunday 26 January</b>	<b>11.00am</b>	Joseph William Brady   Jackie Moan
	<b>12.15pm</b>	Benefactors of the Church & Priory   Patrick & Margaret & Pat (Jnr) Cully Patrick Finnegan   Rose Agnes McNulty

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