

Parish of Newry

Sunday 26 January 2020
Third Sunday in Ordinary Time

The first and last readings at every Sunday Mass are designed to echo each other, making a theme for the day. It is not always equally successful, but today they are a perfect match.

In the first reading the scene is this: in 732 or 734 B.C. an Assyrian king, Tiglath-pileser III, captured great numbers and Galileans and brought them into exile and slavery. "King Tiglath-pileser of Assyria came and...carried the people captive to Assyria" (2 Kings 15:29). Nevertheless the prophet Isaiah is addressing a message of hope to them: "The people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." Many centuries later Jesus of Nazareth would go to live in that very part of the country where the people had been taken into slavery. Because of the geographical coincidence the words of the ancient prophet came spontaneously to mind. To the people of his own time Jesus too would be a light of hope in dark times. God appeared now to be fulfilling the prophecy made long ago by Isaiah.

Jesus is the bearer of light: "I am the light of the world," he said (John 8:12; 9:5). Without light, a way is not a way in practice: you can't follow it. He is also the bearer of joy: "You have multiplied the nation," said Isaiah (first reading). "You have increased its joy; the people rejoice before you as with joy at the harvest." Isaiah spoke these words in a time of utter depression for the people. Perhaps this is the test of real joy: whether it can cut through thick atmospheres of gloom.

When we say today that something is all "light and joy", we don't usually mean it as praise; we usually want to say that it is superficial. We have lost the capacity to have a straight relationship to light and joy: these seem unreal to us. We are more at home in darkness and gloom: they seem more real, more the inside story. Wherever we see something that is healthy we want to dig under it and expose its unsightly roots. Have you ever noticed a great hatred of life in people who have lost their inner direction? It is sometimes to be seen even in the cleverest people.... Many seem to have lost the capacity to take anything at face value. But we all know people whose faces are not a mask, whose thoughts and emotions are full of light and truth, who know real joy in their lives. Most of them lead ordinary unspectacular lives, but they should be our heroes.

A division in a family is a pain that never goes away. It casts a dark shadow over every family event – every wedding, every birthday, every Christmas.... The same is true of divisions in the Church, because we are God's family. We need light, and we need joy. We need them as urgently as we need food and air.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am – 12noon

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm -4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 95:1,6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

8:23 – 9:3

In days past the Lord humbled the land of Zebulun and the land
of Naphtali, but in days to come he will confer glory on the Way
of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep shadow
a light has shone.
You have made their gladness greater,
you have made their joy increase;
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,
the bar across his shoulders,
the rod of his oppressor,
these you break as on the day of Midian.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R v.1

(R) The Lord is my light and my help.

- The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? **(R)**
- There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **(R)**
- I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:10-13. 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ,
to make up the differences between you, and instead of
disagreeing among yourselves, to be united again in your
belief and practice. From what Chloe's people have been
telling me, my dear brothers, it is clear that there are serious
differences among you. What I mean are all these slogans that
you have, like: 'I am for Paul,' 'I am for Apollos,' 'I am for
Cephas,' 'I am for Christ.' Has Christ been parcelled out? Was it
Paul that was crucified for you? Were you baptised in the
name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Mt 4:23**

All: Alleluia, alleluia!
Jesus proclaimed the Good News of the kingdom, and cured all kinds of sickness among the people. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew **4:12-23**
All: **Glory to you, O Lord.**

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!
The people that lived in darkness
has seen a great light;
on those who dwell in the land and shadow of death
a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit,

all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:6

**All: Look towards the Lord and be radiant;
let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his glory,
and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

EUCCHARISTIC ADORATION TIME CHANGES

The new times of the Eucharistic Adoration in the Cathedral are as follows:
Monday – Saturday: 9.00am – 10.30am
Sunday 4.00pm – 5.30pm.

PARISH CALENDAR NOTIFICATION

The parish calendar that was printed for the New Year has a number of printing errors within it. Please disregard any Calendar that you have taken home with you as new Calendars will be available soon.

Grandparents Mass

As part of the Celebration of Catholic Schools week, Saint Patrick’s Nursery and Primary School are hosting a Grandparents’ Mass in Saint Brigid’s Church at 10.00am on Wednesday 29th January 2020. The Mass is the perfect opportunity to celebrate the contribution and role Grandparents play in Catholic Education. Everyone is welcome to attend.

Feast of St. Blaise – Monday 3rd February

Blessing of throats will take place in the Cathedral at 10.30am and St. Brigid’s at 7.30pm on Monday, 3rd February.

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.
Enquiries: from from North 0035342-9336393 10am – 2pm

**Dromore Diocesan Pilgrimage to Lourdes
12th – 17th May 2020. All-in fare £660.**

As we will be celebrating the 50th year of our Diocesan Pilgrimage to Lourdes it is advised to book early as places are limited.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocesan Pilgrimage from the 12th – 17th May 2020. Anyone who is interested or would like information can contact the following:
Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893

RECENTLY BAPTISED

Lily O’Hanlon, 21B Warren Hill
Keegan Aidan Quinn, 14 Balmoral Park
Odhran Seamus Murphy, 8A Greenan Road.

**OFFERTORY COLLECTIONS
Sunday 19 January**

Parish Collection	£ 3871.50
Loose Plate Collection	£ 1868.00
Direct Debits	£ 454.70
	£ 6194.20

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Anniversary Requests

All Anniversaries & Month’s Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Novena to St. Peregrine

continues every Monday evening in St. Brigid’s Church 7.30pm.

**Newry Conference & Banqueting Centre Centre, The Mall
LECTIO DIVINA**

Tuesday & Thursday mornings at 11.00am
Bible Study in the Parish Centre
Thursday evenings from 7.00pm – 9.00pm

Pilgrimages - The Camino and Lourdes - are you 18 to 30 years old - might you be interested in joining a Diocesan Pilgrimage to Lourdes in May (5 days) and the Camino in the middle of July - (6/7 days) dates to be confirmed - if interested forward your name to dromoreyd@btconnect.com. We will be in contact with you...place on both are limited...so claim your place early.....

RECENTLY DECEASED

Terry Fegan, Orior Road
Robert Fitzmaurice, formerly Dominic Street
Colm Mathers, Cloverdale
Sr. Emilia Hurley, St. Clare’s Convent, Ashgrove

**ARMAGH DIOCESAN PILGRIMAGE TO FATIMA
7 July 2020 – 7 nights, Price £719 per person, Inc. Insurance
Single Supplement £25 per night**

Led by Archbishop Eamon Martin
7 Nights Full Board in Hotel Avenida
For further details, contact Maureen or Joe McLaughlin
Tel: (028) 9070 1606, 07745093530 or 07711808207

Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March

A National event for young adults meet people from most Dioceses in Ireland travel with the Diocese on Friday evening, staying over in Knock for event starting Saturday morning...if interested phone Frances 028 30833898 or email dromoreyd@btconnect.com - alternatively participants are welcome to travel on own transport early Saturday morning - registration still required at above number. **Commissioning of the new JP11’s will take place at the Saturday Evening Mass 1st February.2020.**

Anam Cara Armagh, the organisation that supports bereaved parents, is holding a Parent Evening for bereaved parents on Wednesday 29th January at 7:20pm in the The Armagh City Hotel, Armagh, BT601E. This event is free and open to all bereaved parents regardless of the age your child died, the circumstances of their death, or whether their death was recent or not. Contact us on info@anamcara.ie or 085 2888 888 for any queries.

Parents who wish to enrol their child in nursery or Primary 1 for the new school year beginning September 2020 should complete an online application with the Education Authority via www.eani.org.uk, Advice can be sought from the school of your choice.

P1... Any child whose 4th Birthday falls on or before 1st July 2020 will have reached compulsory school age in September 2020 and must commence Primary Education. Application should be completed by **Noon on Thursday 30th January 2020**. Any application received after this date will be treated as a late application and can only be considered if and when a vacancy occurs within the schools.

Nursery- A child born between 2nd July 2016 and 1st July 2017. Some places may still be available for children born between 2nd July 2017 and 1st July 2018.

Our schools are willing to have you visit them. You are most welcome. Please contact the Principal of the school(s) you wish to visit.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 January	6.00pm	Raph Morgan, Cornmarket John Price, Cairn Hill Brigid Lesley & Doris Locke, Emmet St Maureen McDonald, Catherine Street James, Anne, Vincent, Patrick & Angelina Kearney, Templehill House Luke Quinn & deceased members of the Mulholland Family, Carnbane Gardens Deceased members of the Blair & Cunningham Families, St. Clare's Avenue Doreen Doherty, Second Avenue, Derrybeg
Sunday 26 January	9.00am 12 noon	Dympna Kenny, Willow Grove (M.M) Brian Heaney, Mountpleasant Pat McElroy, Cronin Park Pat McParland, High Street Maura & Bertie McConaghy, Shandon Park Benny Connor, High Street Mary Fox, Daisyhill Gardens
Tuesday 28 January	5.30pm	Hugh Gileece, Rathfriland Road
Thursday 30 January	10.30am	Kathleen Mallon & deceased members of the Mallon Family, Blaney Crescent & Mary Cannon
Friday 31 January	10.30am	Mary & Hugh Rice, Banbridge
Saturday 1 February	6.00pm	Michael Connolly, Mountpleasant (M.M) Leo & Josephine Mallon, Orior Road Danny & Winifred Hughes, Upper Damolly Road
Sunday 2 February	12 noon	Christopher Sheridan, St. Mary's Terrace Antanina Yuozaitiene, Jonas Juozaitis & Adele Klimaviciene

St. Mary's Anniversaries

Sunday 26 January	10.30am	Dessie, Michael, Christine & Marie McAteer, Home Ave & Lily McNulty, Mountainview Drive Peter Paul Mulholland, Commons Way & Kathleen Harris, London, formerly Boat Street Johnny & Nora Keeley, Windmill Road
Friday 31 January	7.30pm	Matthew, Danny & James Gray, Carnagh Park Margaret & Barry Curran, Sean O'Neill Park
Sunday 2 February	10.30am	Maisie Devine, High Street & Adrian Devine, Brooklyn, Michigan, late of High Street Peter & Josephine Devlin, Drumgullion Avenue & Frank & Phyllis Devlin, Derrybeg Peter & Elizabeth McGivern, Grinan

St. Brigid's Anniversaries

Saturday 25 January	7.30pm	Ave Maria & Jackie McClellan, St. Patrick's Avenue Paddy Syddall, Violet Hill Avenue Betty Traynor, Cloughenramer Rd Michael & Leontia Mallon & Gerard Mallon, The Meadow Edward McNulty, Violet Hill Avenue Eamon & Sylvia Morgan, Cullyhanna John Fearon, Derrybeg Drive Alan Ruddy, Violet Hill Avenue
Monday 27 January	7.30pm	Marie Mooney, Loanda Crescent Mary, James & Paul Hughes, Third Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 25 January	7.30pm	Grainne Hughes Gerald Murray Joseph McCrudden Rita & Desmond Quinn & Eithne Rackley PJ & Mary Evans Maureen Taylor
Sunday 26 January	8.00am 11.00am 12.15pm	Martina O'Connor Joseph William Brady Jackie Moan Patrick & Eveline Flanagan, James & Mary Ann Duffy Thomas Martin Benefactors of the Church & Priory Patrick & Margaret & Pat (Jnr) Cully Patrick Finnegan Rose Agnes McNulty Noel & Leontia McParland Charles Magee Deceased members of the Lynch Family Marie Heaney
Monday 27 January	7.30pm	Ernie Davidson
Tuesday 28 January	7.30pm	Rosina Lynch (M.M) Patrick Breenan
Wednesday 29 January	11.00am	The Lennon Family
Thursday 30 January	7.30pm	James & Bridget Cole
Saturday 1 February	11.00am 7.30pm	Sean Smith Richard McGreevy Bridie McKeivitt
Sunday 2 February	11.00am 12.15pm	Rita McArdle (M.M) Margaret Byrne Peter & Mary Rodgers Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families Sean Gibbs Benefactors of the Church & Priory Tony Kearns David & Mary Watson Jack & Mary Watson Alfredo Fusco

Walk the Camino de Santiago for your local Hospice

Have you always wanted to walk the Camino de Santiago? Or maybe you are just looking for a new challenge? The Southern Area Hospice is delighted to announce that they will be taking a group of walkers to complete this once in a lifetime expedition from 23rd– 30th May 2020.

Described by a participant who took part last year as **“an amazing, life changing experience in every way”** the Camino has been enjoyed by all our groups over the years with many people returning to complete another part of this impressive trail.

The Portuguese way of the Camino de Santiago trail is one of the most scenic and impressive walking trails around the world. The beautiful route we will be taking begins in Tui and finishes in Santiago de Compostela. It is one of the friendliest walking routes in the world, with pilgrims from all over taking to the pathways to Santiago. This well-known walking trip explores the final section of the Camino Portuguese Way, taking you through tranquil woods, farmland and peaceful hamlets, as well as historic towns and cities. There are many reasons to walk the Camino – religious, spiritual or just taking a break from the everyday stress of modern life, but whatever your reason, the feeling of satisfaction when you receive your Compostela certificate on completion is entirely exhilarating and overwhelming.

If you would like to join us on this journey please phone Amy in Fundraising on (028)30251333 or email mckeowna@southernareahospiceservices.org for more information or you can come along to our information night in Hospice on Thursday 30th January at 7pm.

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