

# Parish of Newry

Sunday 23 February 2020  
The Seventh Sunday in Ordinary Time

How many songs are about love? Nearly all of them. How many novels? About half; the rest are about murder. How many poems? Not many good ones; the theme is somehow too predictable. But the American poet Jessica Powers, a Carmelite nun, wrote a memorable one. After she had scattered some ideas about it in the usual way, some deeper wisdom spoke in her, asking,

*Did you sow this seed  
around your house, or in the neighbour's garden  
or any nearby acreage of need?  
No? then it will not grow in outer places.  
Love has its proper soil, its native land;  
Its first roots fasten on the near-at-hand.*

She captured the tendency in all of us to place love (and all the things that challenge us) at a distance. We place them at a distance (1) in time, or (2) in place.

1. We are always willing to postpone good things, someone said, but bad things we do right away. We would like to postpone faith, hope and love: to put them over the horizon and into the future. But fear, greed and anger we attend to immediately. Love is one of the good things - the very best, St Paul said ("the greatest of these is love" 1 Cor. 13:13) - so we tend to postpone it. But somewhere deep in us there is the wisdom to know that love is for now or never.
2. And we wouldn't mind loving people who are at a safe distance, as Jessica Powers let us see in that poem. When I love I make myself vulnerable. But if I am afraid of that I won't love.

If only we could do the good things now, and postpone the bad things! What a world it would be if our love were as quick and as warm and as long-lasting as our hate! A wise man said a startling thing to me once: "There's no future." I thought he was expressing despair about the country or the modern world.... But he didn't seem at all a despairing kind of person. Quite the contrary. "There's no future," he repeated cheerfully. "The future exists only in your head, nowhere else. It is only an idea. So don't tell me what you're going to do in the future. Tell me what you're doing now."

That thought has deep roots, going all the way down to my personal identity. If I ask myself the question, "Who am I?" that wise man would have me ask myself, "What am I doing now? If I don't love the people and the things around me now I am not a loving person and I can have nothing to say about love. If I am not forgiving my enemies now, I'm denying my Christian identity." We don't say, "Give us tomorrow our daily bread." We want real bread, not an idea of bread. Real things are for now. And God, too, is for now. If I don't love now I know nothing about God. "Whoever does not love does not know God, because God is love" (1 Jn 4:8).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (Vigil Mass):  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday, Wednesday,  
Friday & Saturday 10.30am  
Tuesday & Thursday  
8.30am & 10.30am  
Saturday Confessions  
11.00am - 12noon

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening  
(Vigil Mass): 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am Mass  
in Latin  
Sunday 10.30am Mass  
in English  
Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday  
9.00am - 10.30am  
Sunday 4.00pm - 5.30pm  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm

#### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

#### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm -4pm Monday to Friday.  
A priest is always available during these hours.

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 12:6**

**All:** O Lord, I trust in your merciful love.  
My heart will rejoice in your salvation.  
I will sing to the Lord who has been bountiful  
with me.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you give yourself to heal us and  
bring us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant, we pray, almighty God,  
that, always pondering spiritual things,  
we may carry out in both word and deed  
that which is pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Leviticus **19:1-2. 17-18**

The Lord spoke to Moses; he said: 'Speak to the whole  
community of the sons of Israel and say to them: "Be holy, for  
I, the Lord your God, am holy.

"You must not bear hatred for your brother in your  
heart. You must openly tell him, your neighbour, of his  
offence; this way you will not take a sin upon yourself. You  
must not exact vengeance, nor must you bear a grudge  
against the children of your people. You must love your  
neighbour as yourself. I am the Lord."

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 102:1-4. 8. 10. 12-13. R v.8*

**(R) The Lord is compassion and love.**

1. My soul, give thanks to the Lord,  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion. **(R)**
3. The Lord is compassion and love,  
slow to anger and rich in mercy.  
He does not treat us according to our sins  
nor repay us according to our faults. **(R)**
4. As far as the east is from the west  
so far does he remove our sins.  
As a father has compassion on his sons,  
the Lord has pity on those who fear him. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians  
**3:16-23**

Didn't you realise that you were God's temple and that the  
Spirit of God was living among you? If anybody should  
destroy the temple of God, God will destroy him, because  
the temple of God is sacred; and you are that temple.

Make no mistake about it: if any one of you thinks of  
himself as wise, in the ordinary sense of the word, then he  
must learn to be a fool before he really can be wise. Why?  
Because the wisdom of this world is foolishness to God. As  
scripture says: The Lord knows wise men's thoughts: he  
knows how useless they are, or again: God is not convinced  
by the arguments of the wise. So there is nothing to boast  
about in anything human: Paul, Apollos, Cephas, the world,  
life and death, the present and the future, are all your  
servants; but you belong to Christ and Christ belongs to God.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 14:23**

**All:** Alleluia, alleluia!  
If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**5:38-48**

**All:** **Glory to you, O Lord.**

Jesus said to his disciples: 'You have learnt how it was said: Eye for eye and tooth for tooth. But I say this to you: offer the wicked man no resistance. On the contrary, if anyone hits you on the right cheek, offer him the other one as well; if a man takes you to law and would have your tunic, let him have your cloak as well. And if anyone orders you to go one mile, go two miles with him. Give to anyone who asks, and if anyone wants to borrow, do not turn away.

'You have learnt how it was said: You must love your neighbour and hate your enemy. But I say this to you: love your enemies and pray for those who persecute you; in this way you will be sons of your Father in heaven, for he causes his sun to rise on bad men as well as good, and his rain to fall on honest and dishonest men alike. For if you love those who love you, what right have you to claim any credit? Even the tax collectors do as much, do they not? And if you save your greetings for your brothers, are you doing anything exceptional? Even the pagans do as much, do they not? You must therefore be perfect just as your heavenly Father is perfect.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** As we celebrate your mysteries, O Lord, with the observance that is your due, we humbly ask you, that what we offer to the honour of your majesty may profit us for salvation.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 9:2-3

**All:** **I will recount all your wonders,  
I will rejoice in you and be glad,  
and sing psalms to your name, O Most High.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, almighty God,  
that we may experience the effects of the salvation  
which is pledged to us by these mysteries.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

PARISH NOTICES

ASH WEDNESDAY MASSES

Wednesday 26 February is Ash Wednesday. It begins the Holy Season of Lent and is a day of Fast and Abstinence. Ashes will be distributed during the following Masses.

- Cathedral: 8.30am, 10.30am & 1.15pm
St. Brigid's: 7.30pm
St. Mary's: 7.30pm
St. Catherine's: 7.30am, 11.00am & 7.30pm

St. Colman's College will sing at the 10.30am Mass in the Cathedral on Ash Wednesday.

LECTIO DIVINA FOR NEWCOMERS

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in and Reflecting on the Sunday Gospel.

The Lenten series commences on Ash Wednesday, 26th February at 11.30am or Thursday 27th February at 8.15pm.

Venue: Lectio Centre, 35-37 Dominic Street, Newry

To book a place please contact Joan, Tel: 028 302 62178 or email lectiocentre35@gmail.com

GUIDED RETREAT FOR LENT

Lent provides us with the opportunity to take time to reflect, pray and prepare for the Beautiful Feast of Easter.

Opening Night of Retreat - Friday 28th February at 7.00pm

During this time you will

- a) Meet the Sister who will journey with you for the next six weeks
b) Decide on a time and day suitable to you both to meet each week.
c) Receive material to help you with your prayer for the coming week.
If interested please contact Sisters of St. Clare, Glenvale, Tel: 028 302 52778.
Places are limited so early booking essential. Suggested donation £30.

SOLITUDE SATURDAY

An opportunity to refresh mind body and spirit in the beautiful surroundings of St. Clare's Convent, Glenvale, on Saturday 29th February 2020.

Mass 9.30am. Retreat 10.30am - 3.00pm.

Tea, coffee, light lunch provided. If interested contact the Sisters of St. Clare. Suggested donation £20.

ST. JOSEPH'S CONFERENCE SOCIETY OF SAINT VINCENT de PAUL

The Conference wishes to thank our fellow parishioners for their most generous response to the annual Christmas Appeal which this year raised £32,909.96.

This is a record collection and was helped, as has been the pattern in recent years by the generosity of several local businesses who donated large cheques. This augmented the church gate collection which is now approximately 30% of the total monies received.

In the month of December the Conference spent over £17,000 in distributing cash, heating oil and assistance and in the months of December and January the Conference received applications from 268 households.

In addition with the benefit of the toys collected at the Christmas Charity Dinner organised by Newry Chamber of Trade the Conference distributed toys to 254 families numbering 496 children.

Without this assistance Christmas would have been a bleak time for many families and in turn without your material support we would not have been able to assist this number of people.

The work of the Conference continues all year and our Drop-in-Centre from the proceeds of our shop in Mill Street above the SVP shop is a welcoming place to all who simply want a place to call into and have something to eat and some company. The Centre opens 6 days all day and limited opening hours on Sunday.

The Conference pays for the costs of the Drop-in-Centre from the proceeds of our shop in Mill Street and the running costs of the Drop-in Centre are almost £40,000 per annum so this is now a major part of our work and a big financial commitment by the Conference.

As summer approaches we plan holidays in the SVP holiday accommodation at Clare Lodge, Newcastle to give respite to families from the daily demands.

The Conference is working to renew the work of SVP in Bessbrook and Newtownhamilton areas and if you know anyone who might be interested in working for the SVP in Bessbrook or Newtownhamilton please contact us.

We are ever deeply appreciative for your continuing support of our efforts in the Parish.

OTHER NOTICES

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries. You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT 2020

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning in Lent by one of the Ministers of the Word who read at the weekday masses. You are invited to join in the recitation of the Stations of the Cross, which begins on the 28th February and continues on the 6th, 13th, 20th, 27th March and finishes on the 3rd April.

Dromore Diocesan Pilgrimage to Lourdes 12th - 17th May 2020. All-in fare £660.

As we will be celebrating the 50th year of our Diocesan Pilgrimage to Lourdes it is advised to book early as places are limited.

RECENTLY BAPTISED

- Kayla Murphy, 27 Shandon Park
Hannah Smith-Lowry, 86 Chancellors Hall
Willow Rae Kearns, 34 Bridal Hill, Warrenpoint
Emily Rose Finnegan, 9 Chequer Court
Grace Rose Finnegan, 9 Chequer Court
Annie Murphy, 52 Rockfield Heights
Hannah May Quinn, 97 Drumgullion Avenue
James Patrick Traynor, 26 Main Avenue, Derrybeg
Cillian Sean Thornton-Byrne, 9 Nursery Drive

Newry Conference & Banqueting Centre, The Mall LECTIO DIVINA

Tuesday & Thursday mornings at 11.00am

Bible Study in the Parish Centre

LENTEN PREPARATION

Thursday evenings from 7.30pm-9.00pm

Come along and share the graces of this Lenten Season. All Welcome.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 22 February</b>	<b>10.30am 6.00pm</b>	Patrick & Agnes McPhilemy & deceased family members & Mary McKeivitt. Noel Keenan, St. Clare's Avenue   Peggy McArdle, Grinan & Cathal McArdle, Killeel. Kathleen & Tommy Torley, Chapel Street   Doris O'Hagan, Balmoral Park Raymond & Catherine Crossey, Courtney Hill.
<b>Sunday 23 February</b>	<b>9.00am 12 noon</b>	Eddie McFee, High Street   Margaret Dolan, Carrickmacross. Paula Larkin, Shandon Park Thomass & Kathleen Fitzpatrick, Rathfriland Road & Eugene & Mary O'Leary, Camlough Road   Elizabeth McDonnell, St. Mary's Street Eugene & Deirdre Coffey, Dora Avenue   Brendan & Anita O'Neill, Maginnis Street William & Madge Hannigan, Fourth Avenue, Derrybeg.
<b>Monday 24 February</b>	<b>10.30am</b>	Lily O'Hanlon, Liverpool   George Murphy, Hennessy Park.
<b>Wednesday 26 February</b>	<b>10.30am</b>	Teresa Hollywood, John Mitchel Place & Clanrye Avenue.
<b>Thursday 27 February</b>	<b>10.30am</b>	Dominic & Mary Murdock & Cora Shirley.
<b>Saturday 29 February</b>	<b>10.30am 6.00pm</b>	Marie, George, Dan & Monica O'Hare, Killeavy Road   Michael McEvoy, Willow Grove. Francie McGeown, Rathfriland Road   Charlie Keenan, Courtney Hill Eileen Campbell, St. Mary's Villas   Brendan (patch) McCabe, Mourneview Park.

### St. Mary's Anniversaries

<b>Sunday 23 February</b>	<b>10.30am</b>	Deceased members of the Mulholland Family & Elieen Cowan, Ballyholland. Martin McCaughey, O'Neill Avenue   Kathleen McAvoy, Sean O'Neill Park & deceased Family members   Peter McManus, Carnagh Park   Patrick McAllister, Ardgreen Drive
<b>Friday 28 February</b>	<b>7.30pm</b>	Joseph Murtagh, Priory Crescent   Felix McGuigan, Derrybeg Drive.
<b>Sunday 1 March</b>	<b>10.30am</b>	John Taggart, Toragh Park.

### St. Brigid's Anniversaries

<b>Saturday 22 February</b>	<b>7.30pm</b>	<b>Colm Mathers, Cloverdale, (M.M)</b>   Matt & Molly Griffin, Orior Road Jimmy, May, Donal & Ciaran McConville, Iveagh Crescent   Sean McEvoy, Killeavy Road Felix & Elizabeth Fegan, Orior Road   Gerald McGuigan, Slievegullion Road & deceased Family members   Kathleen Cunningham, Violet Hill Avenue   Robert & Ethel McDonald, Derrybeg Drive   Pat & Ruth Magill, Formerly Derrybeg Donna Keddlie, Drumgullion Avenue.
<b>Monday 24 February</b>	<b>7.30pm</b>	Margaret McCabe, Second Avenue, Derrybeg   John Fearon, Parkhead Crescent.
<b>Saturday 29 February</b>	<b>7.30pm</b>	Tom, Annie, Patsy & Michael Gallagher, North Street & Main Avenue, Derrybeg Brea & Dessie McGennity, Derrybeg.

### St. Catherine's Anniversaries

<b>Saturday 22 February</b>	<b>7.30pm</b>	<b>Patrick Hillen (M.M)</b>   Danny Murphy   Pat Kearns, Joe & Sylvia Crawley Pat & Veronica McParland   Bobby McLoughlin
<b>Sunday 23 February</b>	<b>8.00am 9.30am 11.00am 12.15pm</b>	James & Rose Gallogly & the McGeough Family Myles Loughran The Murphy Family   Edward & Rose Bannon Benefactors of the Church & Priory   David & Mary Watson & Jack & Marie Watson
<b>Monday 24 February</b>	<b>7.30am 11.00am</b>	Ambrose Walls Patrick & Lily McCoy
<b>Tuesday 25 February</b>	<b>11.00am</b>	Annie & Johnnie Fitzpatrick
<b>Wednesday 26 February</b>	<b>7.30am 11.00am</b>	Thomas Byrne The McEvoy Family   Frank & Annie Keegan
<b>Thursday 27 February</b>	<b>11.00am 7.30pm</b>	John & Teresa McParland   Michael & Margaret McParland Stephen & Vera Morley
<b>Friday 28 February</b>	<b>7.30pm</b>	Brendan Byrne   Kathleen McCamley   Claire, Paddy & Gerard Byrne   Sheila Fegan Mary McGuigan & Bertie Maguire
<b>Saturday 29 February</b>	<b>7.30pm</b>	<b>James McKeown (M.M)</b>   Arthur Brady
<b>Sunday 1 March</b>	<b>12.15pm</b>	<b>Margaret McKeivitt (M.M)</b>   Benefactors of the Church & Priory   Dessie Mathers & Deceased members of the Mathers & Hughes Families   Aloysius & Margaret McGrath

### RECENTLY DECEASED

Larry McArdle, Carlingford Park  
Rose Lonergan, Clanrye Avenue  
John McParland, Warrenpoint Road  
Angela O'Reilly, Ballsbridge, formerly Church Avenue

### OFFERTORY COLLECTIONS

Sunday 16 February

Parish Collection	£ 3466.50
Loose Plate Collection	£ 2064.50
Direct Debits	£ 454.70
	£ 5985.70
Sick & Retired Priests	£ 1418.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the  
Charity Commission for Northern Ireland. NIC105046.

### Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March

A National event for young adults meet people from most Dioceses in  
Ireland travel with the Diocese on Friday evening, staying over in Knock  
for event starting Saturday morning...if interested phone Frances  
028 30833898 or email dromoreyd@btconnect.com - alternatively  
participants are welcome to travel on own transport early Saturday  
morning - registration still required at above number.

**Summer Camp Opportunities** for 12 to 16 years old at the YMCA  
Newcastle and Share Discovery Centre Lisnaskeagh Co. Fermanagh.  
For booking Forms and more information please contact Youth Ministry  
Office Tel.No. 028 3083 3898 or Email: dromoreyd@btconnect.com.

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an tIúr agus an Mhúrn



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agus an Dúin  
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and Down  
District Council

Lecture: Built Heritage of South Down hosted  
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Thursday 5th March at 2.00pm. Admission: Free  
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