

Parish of Newry

Sunday 15 March 2020
The Third Sunday in Lent

Any storyteller would wish to have been the author of this story, the first part of today's Gospel reading; it is one of the best-loved passages in the New Testament. The way in which the woman is led from incomprehension to dawning awareness at a deeper level is splendid. The setting and the imagery (well and water) hold the story together and lead the reader, along with the Samaritan woman, to that deeper level.

The image in the second part is bread. These two images then – bread and water – hold the entire scene together. Bread and water are simple realities in themselves, but how essential! Hunger and thirst are able to command our full attention. Every reader of the story soon realises that Jesus is speaking of a deeper hunger and thirst. The emptiness of the heart is an even more painful condition than physical hunger.

We know all about this today, despite (or because of) the many things we fill our lives with. We can imagine – but sometimes scarcely – what a deeply satisfied heart would feel like. The great 19th-century preacher C.H. Spurgeon let loose a torrent of eloquence on this subject.

The disciple of Christ, he wrote, "finds in religion such a spring of joy, such a fountain of consolation, that he is content and happy. Put him in a dungeon and he will find good company; place him in a barren wilderness, he will eat the bread of heaven; drive him away from friendship, he will meet the 'friend that sticketh closer than a brother....' Sap the foundation of his earthly hopes, but his heart will still be fixed, trusting in the Lord. The heart is as insatiable as the grave till Jesus enters it, and then it is a cup full to overflowing. There is such a fullness in Christ that He alone is the believer's all."

It is very heroic language, certainly, pointing to a far horizon, making us aware how close and narrow the horizons we settle down with. Still, it is good to be reminded that hopes, like horizons, keep on expanding forever – provided that we are moving.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am – 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday
9.00am – 10.30am
Sunday 4.00pm – 5.30pm
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

All: **My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **17:3-7**

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing

before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 94:1-2, 6-9. R v.8

(R) **O that today you would listen to his voice:
'Harden not your hearts.'**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **5:1-2, 5-8**

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Jn 4:42.15

All: **Glory to you, O Christ, you are the Word of God!
Lord, you are really the saviour of the world;
give me the living water, so that I may
never get thirsty.
Glory to you, O Christ, you are the Word of God!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

4:5-42

All: **Glory to you, O Lord.**

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came

to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. 'Go and call your husband' said Jesus to her 'and come back here.' The woman answered, 'I have no husband.' He said to her, 'You are right to say, "I have no husband"; for although you have had five, the one you have now is not your husband. You spoke the truth there.' 'I see you are a prophet, sir' said the woman. 'Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

At this point his disciples returned, and were surprised to find him speaking to a woman, though none of them asked, 'What do you want from her?' or, 'Why are you talking to her?' The woman put down her water jar and hurried back to the town to tell the people, 'Come and see a man who has told me everything I ever did; I wonder if he is the Christ?' This brought people out of the town and they started walking towards him.

Meanwhile, the disciples were urging him, 'Rabbi, do have something to eat;' but he said, 'I have food to eat that you do not know about.' So the disciples asked one another, 'Has someone been bringing him food?' But Jesus said:

'My food is to do the will of the one who sent me, and to complete his work. Have you not got a saying: Four months and then the harvest? Well, I tell you: Look around you, look at the fields; already they are white, ready for harvest!

Already the reaper is being paid his wages, already he is bringing in the grain for eternal life, and thus sower and reaper rejoice together. For here the proverb holds good: one sows, another reaps; I sent you to reap a harvest you had not worked for. Others worked for it; and you have come into the rewards of their trouble.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done,' so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Samaritan Woman)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For when he asked the Samaritan woman for water to drink, he had already created the gift of faith within her and so ardently did he thirst for her faith, that he kindled in her the fire of divine love.

And so we, too, give you thanks and with the Angels praise your mighty deeds, as we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 4:13-14

All: **For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass.
All: **Thanks be to God.**

PARISH NOTICES

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT 2020

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning in Lent by one of the Ministers of the Word who read at the weekday masses. You are invited to join in the recitation of the Stations of the Cross, which continues on the 20th, 27th March and finishes on the 3rd April.

Tuesday 17th March – St. Patrick’s Day Masses

Monday 16th March
St. Mary’s 7.30pm (vigil)
St. Brigid’s 7.30pm (vigil)

Tuesday 17th March
Cathedral 9.00am & 12noon
St. Mary’s 9.00am (Latin)

**Lenten Day Retreat
Lectio Centre, 35-37 Dominic Street, Newry
Journeying with the Word of God in Lent**

Saturday 21st March 2020
10.00 a.m. – 5.00 p.m.
Led by Fr. Joseph Ralph OP
Concluding with the Celebration of Eucharist
Suggested Donation £15.00 (Deposit Secures Places)
Light Lunch Provided

SOLITUDE SATURDAY

As we continue our Lenten Journey why not take some time to refresh mind, body and spirit in the beautiful surroundings of St. Clare’s Convent, Glenvale on Saturday 28th March 2020

Mass at 9.30am – Retreat 10.30am – 3.00pm
Tea / coffee / light lunch provided.
If interested please contact Sisters of St. Clare
Tel: (028) 302 52778. Suggested donation £20.

**PARISH FINANCE
OFFERTORY PROMISE COLLECTION ENVELOPES 2020/2021**

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 12th April 2020. If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

**Thank you for your help and support.
Newry Parish Offertory Promise Committee.**

NAME: _____

ADDRESS: _____

Post Code: _____ Tel NO: _____

OTHER NOTICES

St. Patrick’s Day Irish Language Collection

A collection for the support Conradh na Gaelilge will be held outside all Masses in our parish on St. Patrick’s Day.

The Newry Pastoral Area will host a Vocations event with the celebration of Mass in the **Newry Parish Conference and Banqueting Centre at 3.00pm on Sunday 15th March 2020**. Please come, pray for vocations to the priesthood and religious life and become involved.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady, Mother of Mercy in the Cathedral on Sunday 15th March at 4.00pm. Come spend one hour with the Eucharistic Lord.

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.
Enquiries: from from North 0035342-9336393 10am – 2pm

DATES TO REMEMBER

Sunday 5th April ~ Palm Sunday
Evening Prayer – St. Colman’s College Choir at 7.30pm

Thursday 9th April ~ Holy Thursday
Mass of Chrism at 10.30am in the Cathedral
Mass of The Lord’s Supper at 7.30pm in the Cathedral

Friday 10th April ~ Good Friday
Stations of the Cross in all churches at 3.00pm
Veneration of the Cross in the Cathedral at 7.30pm

Saturday 11th April ~ Holy Saturday
Easter Vigil at 9.00pm in the Cathedral

Sunday 12th April ~ Easter Sunday Masses
Cathedral: 7.00am (Polish Mass)
9.00am & 12 Noon (English Mass)
St. Brigid’s: 9.00am (Polish Mass)
10.30am (English Mass)
St. Mary’s: 9.00am (Latin Mass)
10.30am (English Mass)

Sunday 3rd May
Monkshill Cemetery Sunday – 3.30pm

Sunday 10th May
St. Mary’s Cemetery Sunday – 3.30pm

Sunday 14th June ~ Corpus Christi

RECENTLY DECEASED

Kathleen Cowan, Dominic Street
Leon Barron, Derrybeg Cottages

RECENTLY BAPTISED

Lucy Veronica McShane-Gebsua, 6 Carlingford Park
Meabh Maggie Branagan, 51 Ardfreelin
Darcy Maeve McArdle, 20 Chequer Court
Ronan Fredrick Johnston, Lawrencetown
Adam Michael McSweeney, Ennis

**OFFERTORY COLLECTIONS
Sunday 8 March**

Parish Collection	£ 3201.15
Loose Plate Collection	£ 1194.00
Direct Debits	<u>£ 454.70</u>
	£ 4849.85

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 March	6.00pm	Rosita Monaghan, Mountainview Drive (M.M) Kathleen & Thomas Fitzpatrick, Rathfriland Road & Michael & Margaret Mguire, North St Robert, Kathleen & May White & Mary Russell, Church Street Rose & Joe McManus, Derryleckagh Leo & Annie Burns, Patsy Burns, Leo Jnr & Martin Burns, Downshire Court Josephine Spencer, Upper Edward Street Frank Manly, Church Street David & Rose McManus, Crown Crescent, Crieve Jim Magee, Windsor Avenue Rose McAlveay, Cecil Street Desmond Maguire, Yew Tree Park Brian Kane, Castle St & Deceased members of the Kane Family, Rostrevor Patrick Carolan, Clanrye Fold. James & Sarah Owens, Bessbrook & deceased family members, Bessbrook, Newry & Australia Sean Burns, Armagh Road
Sunday 15 March	9.00am	James & Mary McPhillips, Cleary Crescent & Patricia & Michael McKearney, Bessbrook
	12 Noon	Seamus Rooney, Church Street
Monday 17 March	12 noon	Michael, Rosanne, Philomena & Mary McGuigan, Mary Street Billy McDonald, Mourneview Park Peggy Campbell, Erskine Street
Thursday 19 March	10.30am	Patrick, Margaret, Patsy & John Magill & Margaret Jones, Cowan Street Hugh Devine, Downshire Road
Friday 20 March	10.30am	Mrs Mulvenna
Saturday 21 March	10.30am	James Ruddy, Damolly
	6.00pm	Maggie & Paddy O'Neill, Killeavy Road Patrick Lane, Cedar Grove Desmond Hadden, Shandon Park Alice Spencer, Upper North Street Patrick & Bridget Fitzpatrick & Susan McGurk, High Street Philomena & Pat Keenan, Mourneview, The Commons Mary Patricia McCoy, Balmoral Avenue Teddy & Tony McAllister, Hennessy Park & Keith, Grace & Ron Holman, Adelaide Australia Raymond & Nancy McAteer, Pound Street Catherine & Bernard Fearon, Cronin Park & deceased family members Michael & Michael John Rice, Glenn Mary Catherine & Eddie Lyons & deceased family members

St. Mary's Anniversaries

Sunday 15 March	10.30am	John McParland, Warrenpoint Road (M.M) Larry McArdle, Carlingford Park (M.M) Mary Little, Greenfield Park Tom Reilly, O'Neill Avenue Agnes Phillips, Burren & John Rooney, Glen Hill Patrick Quinn Bennett, Barley Lane Patrick Fox, Daisyhill Gardens Brian Hughes, Hennessy Park
Friday 20 March	7.30pm	Patricia McArdle, Erskine Place (M.M) Patrick & Catherine White, O'Neill Avenue & Patsy White, Ashgrove Road Eileen & Paddy Rafferty, Monaghan Row Arthur & Eileen Murphy, Cronin Park Joe & Patsy Farrell, Mountainview Drive Bernadette & Frank Keenan, Darragh Park Anne Niblock (nee Shields), Ashtree Cottages
Sunday 22 March	10.30am	

St. Brigid's Anniversaries

Saturday 14 March	7.30pm	Ann & Kevin Gallagher, Newry
Monday 16 March	7.30pm	Columba & Josephine Mathers, Derrybeg Drive Mary Fearon, Derrybeg Drive & deceased Members of the Carroll Family, Bessbrook & the McAllister Family, Camlough
Saturday 21 March	7.30pm	Geradela Short, Second Avenue, Derrybeg (M.M) Kevin Hughes, Clanrye Avenue Peter & Sarah Sarsfield, St. Clare's Avenue Dominic Casey (Jun), Mountainview Drive

St. Catherine's Anniversaries

Saturday 14 March	7.30pm	Rose McCartan & Margaret Butler Jim & Eleanor Flynn Brendan McParland Michael & Agnes Watters & deceased family members
Sunday 15 March	9.30am	James & Elizabeth McCreesh
	11.00am	Esther Finnegan & Deceased family members Wesley Andrews & deceased family Members.
	12.15pm	Rose Lonergan (M.M) Benefactors of the Church & Priory Patrick & Christina McDonald Mary Dillon
Monday 16 March	11.00am	Marie & Paddy McArdle
	7.30pm	Samuel Ferris & deceased members of the Noad & Mallon Families Willie Cregan & Bridie Reid Teresa & Patsy McKeown
Tuesday 17 March	8.00am	Maureen Shevlin Brigid Fearon
	11.00am	Ted Clark Brian O'Hanlon Deceased Newry Dockers Manix Fox & the Fox Family Jim, John & Frank McCrudden Patrick Taggart
Wednesday 18 March	11.00am	John Mallon John McEvoy Leslie Donnelly Dan Spiers Shaun McAleenan Hughie Carr Tom Mulligan Harry Wright
	7.30pm	Joseph Drummond
Thursday 19 March	7.30am	Walter & Molly Wotus
	11.00am	Robert & Raymond Kelly Paddy McGuigan
Friday 20 March	7.30am	Faulkener Family & deceased family members
	7.30pm	Mary Ellen Monaghan Sheila Gallagher Winnie Harper
Saturday 21 March	11.00am	Gerald Lennon (M.M) Jan Canavan Margaret Lennon
	7.30pm	Mary & P J Fegan Pat & Kathleen Kenna Vera & Daniel Doran Mary & Desy McAviney Pat & Kathleen Corrigan William Connell Doreen & Jimmy Forsythe
Sunday 22 March	11.00am	Noel Keenan Kathleen McGuigan Eddie & Christopher Ruddy
	12.15pm	Benefactors of the Church & Priory James, Annie, Michael, Brendan, Anthony & Kevin Byrne Billy & Eileen McCaul

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**68th Newry
Drama Festival**

Mon 23rd March - Sat 28th March 2020
Newry Town Hall, Nightly at 7.30 pm.
Adjudicator: Ailbhe Garvey-Hughes. A.D.A.

Programme of Plays:

Mon 23rd March
Newpoint Players: **The True Story Of Mary K** by Séan Trainor.

Tues 24th March
Ballymoney Literary and Dramatic Society: **Laying The Ghost**
by Simon Williams.

Wed 25th March
Rosemary Drama Group: **These Shining Lives** by Melanie
Marnich.

Thurs 26th March
Bart Players: **A Bunch Of Amateurs** by Nick Newman and
Ian Hislop.

Fri 27th March
Letterkenny Music & Drama Group: **Dramateurs** by
Kieran Kelly.

Sat 28th March
Bunclody- Kilmishall Drama Group: **The Good Father** by
Christian O'Reilly.

Season Ticket Booking: Séan Hollywood Arts Centre Newry
Saturday 14th March 9.30am- 12.30pm
Nightly Ticket Booking Wed 18th March 12Noon- 2pm.
(or at the front desk in The Town Hall each night)

www.newrydramafestival.btck.co.uk Find us on Facebook

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