

Parish of Newry

Sunday 22 March 2020
The Fourth Sunday in Lent

John's gospel is shot through with imagery of light and darkness. In itself this imagery is open to being used in very facile ways, but John's use of it is complex and paradoxical. In today's reading, the man born blind receives his physical sight, but at a deeper level he also receives spiritual sight; whereas the Pharisees who thought they had spiritual sight become increasingly spiritually blind.

"I once was lost but now I'm found / Was blind but now I see," says the hymn Amazing Grace. We sense something presumptuous about this; it seems rather too clear-cut. Are you sure there is no darkness in you still? In reality we see and don't see. "I believe; help my unbelief!" cried the father of the child in Mark 9:24. In the story of Saint Paul's conversion (Acts 9) the same paradox is evident. Paul did not leap up shouting joyfully, "Now I see!" Instead he was struck blind! Nor was it a case of being dazzled for a moment; he remained blind for three days. This mighty man had to be led by the hand like a child into Damascus and there he sat helpless, in darkness, for three days until someone else - a total stranger - restored his sight. Even then he did not go about shouting, "Now I see!" He went into the Arabian desert for three years. And even later, when he was in full spate, he could write, "Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known" (1 Cor 13:12).

Faith is knowledge, but it is dark knowledge. Its light is not a garish light but a dim light just sufficient to guide our path in humility. St Gregory of Nyssa (c. 332 A.D. - 395) wrote that John penetrated into the "luminous darkness," and could say, "No one has ever seen God" (John 1:18). Gregory delighted in this paradoxical expression, "luminous darkness", and used many similar ones: "wise folly", "sober inebriation", "stationary movement", "living death".... Where could he have got the courage to use such expressions if not from the Gospel itself, which is full of paradox?

To claim to have more light than one has is a great sin against the light; it cheapens it for oneself and for others. "Now that you say, 'We see,' your sin remains," Jesus told the Pharisees. When we speak of the Faith we have to do so with humility and with respect for the darkness. Like the blind man in today's reading we may have to be driven out of the company of those who think they see; and like Paul, led helpless by the hand along a humble path, or driven into the solitude of the desert - whatever it takes to rid us of our own brash light. God alone can penetrate the darkness. "Even darkness is not dark for you / And the night is as clear as the day" (Psalm 38).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am - 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday
9.00am - 10.30am
Sunday 4.00pm - 5.30pm
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm -4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

All: **Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Samuel **16:1. 6-7. 10-13**

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the

sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R v.1

**(R) The Lord is my shepherd;
there is nothing I shall want.**

- The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me
to revive my drooping spirit. **(R)**
- He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
- You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
- Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **5:8-14**

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: **Glory to you, O Christ, you are the Word of God!
I am the light of the world, says the Lord;
anyone who follows me will have the light of life.
Glory to you, O Christ, you are the Word of God!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

9:1-11

All: **Glory to you, O Lord.**

As Jesus went along, he saw a man who had been blind from

birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts
I must carry out the work of the one who sent me;
the night will soon be here when no one can work.
As long as I am in the world
I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.

However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him.

Jesus said:
It is for judgement
that I have come into this world,

so that those without sight may see
and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied:

'Blind? If you were,
you would not be guilty,
but since you say, "We see",
your guilt remains.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

**Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,**

it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Man Born Blind)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By the mystery of the Incarnation, he has led the human race that walked in darkness into the radiance of the faith and has brought those born in slavery to ancient sin through the waters of regeneration to make them your adopted children.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out, and without end acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 9:11. 38

All: **The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who enlighten everyone who comes into this
world, illuminate our hearts, we pray,
with the splendour of your grace,
that we may always ponder
what is worthy and pleasing to your majesty
and love you in all sincerity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Look upon those who call to you, O Lord,
and sustain the weak; give life by your unfailing light
to those who walk in the shadow of death,
and bring those rescued by your mercy from every evil
to reach the highest good.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 March	6.00pm	Maggie & Paddy O'Neill, Killeavy Road Patrick Lane, Cedar Grove Desmond Hadden, Shandon Park Alice Spencer, Upper North Street Patrick & Bridget Fitzpatrick & Susan McGurk, High Street Philomena & Pat Keenan, Mourneview, The Commons Mary Patricia McCoy, Balmoral Avenue Teddy & Tony McAllister, Hennessy Park & Keith, Grace & Ron Holman, Adelaide Australia Raymond & Nancy McAteer, Pound Street Catherine & Bernard Fearon, Cronin Park & deceased family members Michael & Michael John Rice, Glenn Mary Catherine & Eddie Lyons & deceased family members Sean O'Connor, Greefield Park
Sunday 22 March	12 noon	Margaret & Patrick Duffy, High Street & Dromalane Philomena O'Hare, Kay Glenn & Tess Thompson, Derryleckagh
Monday 23 March	10.30am	Ruby Mullan (nee Shirley) & Dominic Murdock
Tuesday 24 March	10.30am	Most Rev. Dr. E. O'Doherty Harry McAteer, Greenfield Park
Saturday 28 March	10.30am 6.00pm	Bob & Annie Fegan, Stream Street Francis & Patricia Campbell, Forthill Road Joleene Gilleece, Rathfriland Road Mary, John & Noel Madden, Ravensdale Villas Sean Donohoue, Derrybeg Cottages Winnie & John Reilly, Glen Hill William Kearney & deceased family members, John Mitchel Street
Sunday 29 March	9.00am 12 noon	Canon Pat McAnuff Noel Murphy, Larchmont Benny & Rosaleen Hughes, High Street

St. Mary's Anniversaries

Sunday 22 March	10.30am	Bernadette & Frank Keenan, Darragh Park Anne Niblock (nee Shields), Ashtree Cottages Joe & Patsy Farrell, Mountainview Drive
Friday 27 March	7.30pm	Mary Donnelly, Priory Crescent Lily Donnelly, Sinclair Street, Kevin & Marie Donnelly, College Gardens & Peter & Mary McCann, John Mitchel Street
Sunday 29 March	10.30am	Renee Stokes, Commons Way (M.M) Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor

St. Brigid's Anniversaries

Saturday 21 March	7.30pm	Geradela Short, Second Avenue, Derrybeg (M.M) Kevin Hughes, Clanrye Avenue Peter & Sarah Sarsfield, St. Clare's Avenue Dominic Casey (Jun), Mountainview Drive
Monday 23 March	7.30pm	Maureen & Francis McDonald, Third Avenue, & deceased members of the Fearon Family, Davis Street James & Agnes McElroy & deceased family members, Derrybeg Drive
Saturday 28 March	7.30pm	Bryan (Bru) Magill, Third Avenue, Derrybeg (M.M) Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan (nee McCullagh), Slievegullion Road & Rita Mc Ardle, Dublin Road Ethel & Robert McDonald, Derrybeg Dr Sally & John Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn Frank Byrne, Killeavy Road James Craven, Second Avenue, Derrybeg Noel Hadden, Plunkett Street

St. Catherine's Anniversaries

Saturday 21 March	7.30pm	Mary & P J Fegan Pat & Kathleen Kenna Vera & Daniel Doran Mary & Desy McAviney Pat & Kathleen Corrigan William Connell Doreen & Jimmy Forsythe
Sunday 22 March	11.00am 12.15pm	Noel Keenan Kathleen McGuigan Eddie & Christopher Ruddy Margaret & Patrick Craven Benefactors of the Church & Priory James, Annie, Michael, Brendan, Anthony & Kevin Byrne Billy & Eileen McCaul
Monday 23 March	11.00am 7.30pm	May & Con McBarron Thomas & Bridget Tumilty & deceased family members Martin, Mary & Thomas Nealon & Martina Connolly Ann Mannelly James Noade Sammy Ferris, Edward, Bridget, Eddie, Stephen, Pat, Joe & Michael Malone
Tuesday 24 March	7.30pm	Oliver Tremer
Wednesday 25 March	7.30pm	Mary Mason Liam Holywood Rose O'Hare
Thursday 26 March	11.00am 7.30pm	Paddy & Margaret O'Neill Dessie Quinn
Friday 27 March	11.00am 7.30pm	Pauline & Frank McConville Eugene Markey Kathleen Campbell
Saturday 28 March	11.00am 7.30pm	Peter McPolin Michael Clarke Philomena O'Neill Eileen, Lilian, Susan, Thomas, Barbara & the Mulholland Family Rosaleen Wadforts
Sunday 29 March	9.30am 12.15pm	Joseph Duggan Benefactors of the Church & Priory Michael McElherron Michael Small

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

Newry & Mourne
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an tAra agus an tAra



Comhairle Ceantair
an tAra, Mhúrn
agus an tAra
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