

Parish of Newry

Sunday 29 March 2020
The Fifth Sunday in Lent

Jesus said: 'I am the resurrection and the life. If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die.'
John 11:25

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am – 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday
9.00am – 10.30am
Sunday 4.00pm – 5.30pm
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 42:1-2

All: Give me justice, O God, and
plead my cause against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: By your help, we beseech you, Lord our God,
may we walk eagerly in that same charity
with which, out of love for the world,
your Son handed himself over to death.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

37:12-14

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 129. R v.7

(R) With the Lord there is mercy
and fullness of redemption.

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. **(R)**
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. **(R)**
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) **(R)**
4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Romans

8:8-11

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 11:25-26

All: Glory and praise to you, O Christ!
I am the resurrection and the life, says the Lord;
who ever believes in me will never die.
Glory and praise to you, O Christ!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to John

11: 1-45

All: Glory to you, O Lord.

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. - It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said,

‘This sickness will end not in death but in God’s glory, and through it the Son of God will be glorified.’ Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to his disciples, ‘Let us go to Judaea.’ The disciples said, ‘Rabbi, it is not long since the Jews wanted to stone you; are you going back again?’ Jesus replied:

‘Are there not twelve hours in the day?
A man can walk in the daytime without stumbling
because he has the light of this world to see by;
but if he walks at night he stumbles,
because there is no light to guide him.’

He said that and then added, ‘Our friend Lazarus is resting, I am going to wake him.’ The disciples said to him ‘Lord, if he is able to rest he is sure to get better.’ The phrase Jesus used referred to the death of Lazarus, but they thought that by ‘rest’ he meant ‘sleep’, so Jesus put it plainly, ‘Lazarus is dead, and for your sake I am glad I was not there because now you will believe. But let us go to him.’ Then Thomas – known as the Twin – said to the other disciples, ‘Let us go too, and die with him.’

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, ‘If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.’ ‘Your brother’ said Jesus to her ‘will rise again.’ Martha said, ‘I know he will rise again at the resurrection on the last day.’ Jesus said:

‘I am the resurrection and the life.
If anyone believes in me, even though he dies he
will live, and whoever lives and believes in me
will never die.
Do you believe this?’

Yes Lord,’ she said ‘I believe that you are the Christ, the Son of God, the one who was to come into this world.’

When she had said this, she went and called her sister Mary, saying in a low voice, ‘The Master is here and wants to see you.’ Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house, sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, ‘Lord if you had been here, my brother would not have died.’ At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, ‘Where have you put him?’ They said, ‘Lord, come and see.’ Jesus wept; and the Jews said, ‘See how much he loved him!’ But there were some who remarked, ‘He opened the eyes of the blind man, could he not have prevented this man’s death?’ Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, ‘Take the stone away.’ Martha said to him ‘Lord by now he will smell; this is the fourth day.’ Jesus replied ‘Have I not told you that if you believe you will see the glory of God?’ So they took away the stone. Then Jesus lifted up his eyes and said:

‘Father, I thank you for hearing my prayer.
I knew indeed that you always hear me.
But I speak
for the sake of all these who stand round me,
so that they may believe it was you who sent me.’

When he had said this, he cried in a loud voice, ‘Lazarus, here! Come out!’ The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, ‘Unbind him, let him go free.’ Many of the Jews who had come to visit Mary and had seen what he did believed in him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words ‘and became man’)

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Lazarus)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For as true man he wept for Lazarus his friend
and as eternal God raised him from the tomb,
just as, taking pity on the human race,
he leads us by sacred mysteries to new life.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.

May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:

welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 17:5

All: **Everyone who lives and believes in me
will not die for ever, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Bless, O Lord, your people,
who long for the gift of your mercy,
and grant that what, at your prompting, they desire
they may receive by your generous gift.
Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

NEWRY PARISH

**Due to the Covid-19 Virus
we have had to take the advice of the
HSC – Public Health Agency
and close the Parish Office from today.
The Parish Office telephones will be manned
at all times for sick calls, Mass booking and general enquires.
The Telephone Number is 028 30262586
There is a letterbox on the door at
No. 40 Hill Street (green door –next door) if you
need to leave any letters or correspondence.
We the Priests of the Parish keep you the
parishioners of Newry in our prayers and Masses at this time.**

**Signed: Very Rev Desmond Loughran
Administrator
Dated: 24th March 2020**

Gospel Commentary

Last Sunday's gospel reading was about light and darkness; today's is about life and death. We can expect a similar paradoxical treatment of them from John.

It was dangerous for Jesus to go to Judea again; the authorities were determined to seize him. When he decided nevertheless to go there, Thomas said, "Let us also go, that we may die with him." So Jesus faced death to give life to Lazarus. This is John showing us the meaning of Jesus' life, or applying the first brush-stroke in this scene.

An alternative (or more accurately, a disjunction) is not a paradox. Life or death is not yet paradox; the paradox is life in death. Johann Tauler (1300 – 1361) wrote: "If only we could seek joy in sadness, peace in trouble, simplicity in multiplicity, comfort in bitterness! This is the way to become true witnesses to God." Life in death is what we what we are going to see in this scene. To make it quite clear that we are not dealing with a disjunction but with a paradox, he tells us that Lazarus has been unmistakably dead for four days.

A disjunction is easy to understand. It is the way of ordinary rational thinking: yes or no, right or wrong, good or bad... It keeps the two elements carefully apart; it makes opposites of them, it makes enemies of them.

It has the appearance of being very clear and strong; you are giving no quarter. It also looks scientific (computers are built on this principle); but it is also quite fictional. Oscar Wilde once remarked, "In fiction, good people do good things and bad people do bad things; that's why we call it fiction." In reality, good people often do bad things and bad people good things. Any account of human affairs that sees only disjunction would be a handbook for war, or a work of fiction, but not a gospel of life.

We spend our life trying to avoid even the thought of death. When we do think about it we think thoughts like: "it will defeat me utterly, it will destroy everything I tried to do." The 'enemy', then, is not only out there; our worst 'enemy' is within.

This is not the way that Christian think about it. The death of Christ shapes our consciousness of death. St Paul wrote that we are "baptised into his death" (Rom 6:3). The word 'baptised' means 'plunged'. "By baptism we have been buried with him into death." This is not running away from death and the thought of death. It seems more like running towards it. Why? Because "just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life." The place of death is the place of resurrection. The resurrection is not an alternative to death; rather it is in death that resurrection is to be found. We are delivered from the crippling fear of death and of everything that reminds us of it. This frees us to live.

Life in death. Lazarus is every disciple.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 March	6.00pm	Joleene Gilleece, Rathfriland Road Mary, John & Noel Madden, Ravensdale Villas Sean Donohoe, Derrybeg Cottages Winnie & Sean Reilly, Glen Hill
Sunday 29 March	9.00am	William Kearney & deceased family members, John Mitchel Street
	12 noon	Canon Pat McAnuff Noel Murphy, Larchmont Benny & Rosaleen Hughes, High Street
Tuesday 31 March	10.30am	Catherine Corrigan, Willow Grove
Friday 3 April	10.30am	Grace & Colman McEvoy, Rathfriland Road Mary, Hugh-John & Patrick Kelly, Hilltown Kathleen & John Smith, Plunkett Street Elizabeth Casey, Mourneview Park
		Fathers Jack, Bertie & Thommy Keenan, Monaghan Street
Saturday 4 April	6.00pm	Hugh & Molly Boyle & Magdalene Gray & Frank & Brigid McArdle & deceased family members Oliver Hogan, Chapel Street Paschal & Helen Kearney, Bridge Street
Sunday 5 April	9.00am	John & Brigid Casey, Mourneview Park Kathleen & John Smith, Plunkett Street
	12 noon	John O'Donnell, Dora Avenue Margaret & John Collins, Violet Hill Avenue Edward McAteer & Roisin Doran, Mountainview House, Ballyholland
		Francie Kelly, Downpatrick
	5.30pm	Eileen Crinion, Fairlawns Way

St. Mary's Anniversaries

Sunday 29 March	10.30am	Renée Stokes, Commons Way (M.M.) Edward, Jim, Elizabeth & Thomas Lavelle, Rostrevor
Friday 3 April	7.30pm	Mary & Barney Lambe, Ravensdale Villas & the Collins family, Grinan Deceased members of the Stokes family, Priory Crescent
Sunday 5 April	10.30am	Sadie Johnston, Greenfield Park Eddie Campbell, Oaklands Mickey & Margaret Keenan & deceased family members, late of Orior Road Mary Catherine & Patrick Hughes, Boat Street Geordie McDonald, The Manse Tom McVey, Drumgullion Avenue Rita & Dan Maddes, The Commons

St. Brigid's Anniversaries

Saturday 28 March	7.30pm	Eileen & Patrick McCullagh, their son Michael and daughters Kathleen Lagan, Slievegullion Road & Rita McArdle, Dublin Road Ethel & Robert, McDonald, Derrybeg Drive Sally & John Pearce, Second Avenue, Derrybeg & deceased members of the Pearce and Bagnall families, Newry & Glenn Frank Byrne, Killeavy Road James Craven, Second Avenue, Derrybeg Noel Hadden, Plunkett Street
Monday 30 March	7.30pm	Kathleen & Patrick McCabe, Linenhall Square
Saturday 4 April	7.30pm	Margaret & Mairead Larkin & deceased family members, Main Avenue Elizabeth Curran, Davis Street, May Hughes & Angela Cochran, Banbridge, Chris Curran, Antrim & Teresa Regan, The Meadow Pat Lawlor & Kay McWade, Dublin Deceased members of the McCoy family, Slievegullion Road & Pauline McArdle, Cecil St. Frances McGivern, Springfarm Heights

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

Newry & Mourne
MUSEUM
IARSMALANN
an Nuir agus Mhórn

Comhairle Ceasta
an Lúir, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

The Museum is now closed to the public until further notice.

0330 137 4034 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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Charity Ref No. XT31514 | Company No. 8008883

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