

# Parish of Newry

Sunday 12 April 2020  
Easter Sunday

*"Until this moment the disciples had failed to understand the teaching of scripture, that Jesus must rise from the dead."*

*John 20:10*

## Mass Times

### HOLY MASS LIVE ONLINE

#### Saturday

**6pm** Newry Cathedral  
**7.30pm** St Brigid's

#### Sunday

**9am** Newry Cathedral  
**9am** St Mary's (in Latin)  
**9am** St Brigid's (in Polish)  
**10.30am** St Marys  
**12 noon** Newry Cathedral  
**5.30pm** Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

LET US PRAY TOGETHER

### CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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## THE INTRODUCTORY RITES

*Congregation stands*

Entrance Hymn or Entrance Antiphon **Cf. Ps 138:18. 5-6**

**All:** I have risen, and I am with you still, alleluia.  
You have laid your hand upon me, alleluia.  
Too wonderful for me, this knowledge,  
alleluia, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who on this day,  
through your Only Begotten Son,  
have conquered death  
and unlocked for us the path to eternity,  
grant, we pray, that we who keep  
the solemnity of the Lord's Resurrection  
may, through the renewal brought by your Spirit,  
rise up in the light of life.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 117:1-2. 16-17. 22-23. R v.24

**(R) This day was made by the Lord;  
we rejoice and are glad.**

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' (R)
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. (R)
3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. (R)

### SECOND READING

A reading from the letter of St Paul to the Colossians

3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!  
 Life's own Champion, slain, yet lives to reign.  
 Tell us, Mary: say what thou didst see upon the way.  
 The tomb the Living did enclose;  
 I saw Christ's glory as he rose!  
 The angels there attesting;  
 shroud with grave-clothes resting.  
 Christ, my hope, has risen: he goes before you into Galilee.  
 That Christ is truly risen from the dead we know.  
 Victorious king, thy mercy show!

**ACCLAMATION****1 Cor 5:7-8**

**All:** Alleluia, alleluia!  
**Christ, our Passover, has been sacrificed;  
 let us celebrate the feast then, in the Lord.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
 Gospel according to John

**20: 1-9**

**All:** **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE RENEWAL OF BAPTISMAL PROMISES**

**Priest:** Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

**Priest:** Do you renounce Satan?

**All:** **I do.**

**Priest:** And all his works?

**All:** **I do.**

**Priest:** And all his empty show?

**All:** **I do.**

*Then the Priest continues:*

**Priest:** Do you believe in God, the Father almighty,  
 Creator of heaven and earth?

**All:** **I do.**

**Priest:** Do you believe in Jesus Christ, his only Son, our Lord,  
 who was born of the Virgin Mary,  
 suffered death and was buried,  
 rose again from the dead  
 and is seated at the right hand of the Father?

**All:** **I do.**

**Priest:** Do you believe in the Holy Spirit,  
 the holy Catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and life everlasting?

**All:** **I do.**

**Priest:** And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace,  
 in Christ Jesus our Lord,  
 for eternal life.

**All:** **Amen.**

*The Celebrant sprinkles the people with the blessed water.*

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Exultant with paschal gladness, O Lord,  
we offer the sacrifice  
by which your Church  
is wondrously reborn and nourished.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER I

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (The Paschal Mystery)

**Priest:** It is truly right and just, our duty and our salvation,  
at all times to acclaim you, O Lord, but on this day  
above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

For he is the true Lamb  
who has taken away the sins of the world;  
by dying he has destroyed our death,  
and by rising, restored our life.

Therefore, overcome with paschal joy,  
every land, every people exults in your praise  
and even the heavenly Powers, with the angelic hosts,  
sing together the unending hymn of your glory,  
as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept and bless + these gifts, these  
offerings, these holy and unblemished sacrifices,  
which we offer you firstly for your holy catholic  
Church. Be pleased to grant her peace, to guard, unite  
and govern her throughout the whole world,  
together with your servant Francis our Pope  
and **N.** our Bishop, and all those who, holding to  
the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.**  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves and all who are dear to  
them: for the redemption of their souls,  
in hope of health and well-being, and paying their  
homage to you, the eternal God, living and true.

Celebrating the most sacred day  
of the Resurrection of our Lord Jesus Christ in the flesh,  
and in communion with those whose memory we  
venerate, especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,  
and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs, Peter and Paul,

Andrew, and all your Saints; we ask that through their  
merits and prayers, in all things we may be defended  
by your protecting help.

Therefore, Lord, we pray;  
graciously accept this oblation of our service,  
that of your whole family; which we make to you  
also for those to whom you have been pleased to give  
the new birth of water and the Holy Spirit,  
granting them forgiveness of all their sins;  
order our days in your peace, and command that we  
be delivered from eternal damnation and counted  
among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge,  
and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us the Body and Blood of  
your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven to you, O God, his  
almighty Father, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of  
the blessed Passion, the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord, we, your servants and  
your holy people, offer to your glorious majesty from  
the gifts that you have given us, this pure victim,  
this holy victim, this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them, as once you were pleased to  
accept the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation at the  
altar receive the most holy Body and Blood of your Son,  
may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.

Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ,

not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

1 Cor 5:7-8

**All:** **Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

**All:** **Amen**

**Priest:** May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

**All:** **Amen**

**Priest:** Any may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended, alleluia, alleluia.

**All:** **Thanks be to God, alleluia, alleluia.**

## NEWRY PARISH

**Due to the Covid-19 Virus  
we have had to take the advice of the  
HSC – Public Health Agency  
and close the Parish Office from today.  
The Parish Office telephones will be manned  
at all times for sick calls, Mass booking and general enquires.  
The Telephone Number is 028 30262586  
There is a letterbox on the door at  
No. 40 Hill Street (green door –next door) if you  
need to leave any letters or correspondence.  
We the Priests of the Parish keep you the  
parishioners of Newry in our prayers and Masses at this time.**

**Signed: Very Rev Desmond Loughran  
Administrator**

### Gospel Commentary

Echoing an ancient homily, Meister Eckhart said that it was because Mary Magdalene had nothing else to lose that she dared approach the tomb; the apostles had run away because, by implication, they were still trying to save themselves, or trying to save something for themselves. She had lost everything else, he said, "and so she was afraid that if she went away from the grave she would lose the grave as well. For if she had lost the grave she would have nothing left at all." In fact, she lost the grave as well, because it was no longer really a grave: it did not contain the body of Jesus. Yet it was in this state of utter deprivation that the Resurrection took place. It did not take place on the mountain-tops, or on a bright cloud, but in the heart of the grave, the 'degree zero' of human life. It was because Mary Magdalene had the heart to stay by the grave that she became the first bearer of the news of the Resurrection; she was the first Christian preacher.

At first she could not see Jesus anywhere. Why? "Because she kept looking further away than he was," said Eckhart. She kept looking for a dead body, an object; but Jesus was alive and standing beside her. We are at home with objects; they are at arm's length and we can deal with them. We make this kind of knowledge-at-arm's-length the standard of all knowledge. It is all right for dealing with objects, but the Risen Christ is nearer to us than any object. "Why are you seeking the living among the dead?" (Luke 24:5).

Christians through the centuries have focused a lot of reflection on that large stone laid to the mouth of the tomb. When Mary Magdalene went to the tomb she found the stone removed. That large material object – which might appear a convincing objection to faith – was gone; and she was the first witness to this. No tomb on earth can hold the Lord. No material stone, however heavy, can imprison him. But we should not imagine that material stones are the hardest and heaviest things in the world. Who would have guessed that thoughts, which are made of nothing at all, could be heavier and harder than any stone? But experience tells us it is so. We are able to seal our minds and hearts with immovable stones of prejudice, hatred and fear. "To behold the resurrection, the stone must first be rolled away from our hearts," said Peter Chrysologus (5th century).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Sunday 12 April</b>	<b>9.00am</b>	John, Rose & Patrick Keenan, Lower Ballyholland Road Kathleen & John Smith   Elizabeth & Oliver Casey James McArdle, Cloughreagh Park
	<b>12 noon</b>	<b>Maura Woods, Oakvale Avenue (M.M.)</b>   Leo & Michael Barry, Church Avenue Brian Carr, Lisgullion Park   Mary Alesbury, Barcroft Park   Elizabeth Quinn, Main Avenue, Derrybeg
<b>Tuesday 14 April</b>	<b>10.30am</b>	Russell Boyd, John Mitchel Place
<b>Wednesday 15 April</b>	<b>10.30am</b>	Patrick & Martha Pearce & deceased family members, Lower North Street
<b>Friday 17 April</b>	<b>10.30am</b>	Jacqueline Tracey, High Street
<b>Saturday 18 April</b>	<b>6.00pm</b>	Sean, Mary & Laurence McConville, Carlingford Park Ellen McIvor, Carnegat Cottages
<b>Sunday 19 April</b>	<b>12 noon</b>	Russell Boyd, Newry, Omeath & Warrenpoint   Joseph Campbell, Greenfield Park   Arthur Hollywood, Dublin Road

### St. Mary's Anniversaries

<b>Sunday 12 April</b>	<b>10.30am</b>	Mary Keenan, Priory Crescent   James, Catherine, John & Ivy McEvoy, O'Neill Avenue, Neil Fretwell & Nicola Carroll   Paddy & Lily Campbell, McAteer Villas, The Commons Sean O'Hare, Rockfield Heights   John Declan Bennett, Barley Lane Nora & Johnny Keeley, Windmill Road   May McVeigh, Slievegullion Road   George & Mary McAteer, Lower Ballyholland Deceased members of the Stokes family, Priory Crescent
<b>Sunday 19 April</b>	<b>10.30am</b>	Jim Havern, Greenfield Park   Philip & Stephen Craven, Barcroft Park   Briege Campbell, Commons Way   Michael McCaughey, O'Neill Avenue   Stephen & Elizabeth Fearon & Brigid Curran, The Locks, Michael & Margaret Fearon, High Walk, Chapel Street & Pamela Dixon, Caiseal Court   Ann Rice, O'Neill Avenue   Maureen Martin, Ballyholland Park

### St. Brigid's Anniversaries

<b>Saturday 18 April</b>	<b>7.30pm</b>	Sharon McCrink, Clonmore, Armagh Road   Arthur & Catherine Maguire & deceased family members, George's Lane   Harry McEvoy   John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Siobhan Tumilty, Armagh Road, Robert Tumilty, Drumgullion Avenue & Dan, Patricia & Francis Kinney, Monnina Park   Mervyn Preece, Violet Hill Avenue Elizabeth Quinn, Main Avenue, Derrybeg
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### St. Catherine's Anniversaries

<b>Sunday 12 April</b>	<b>9.30am</b>	Julia O'Keefe   Robert Fitzmaurice   Ciaran Magill
	<b>11.00am</b>	Rose & Patrick Morgan   Marie McClorey   Michael & Magdalene Matthews   Hugh Clarke   Eric Grisler   Kathleen McGuigan   Morgan & Grant families
	<b>12.15pm</b>	<b>Rosaleen McCann (M.M.)   Rose Hogan (M.M.)</b> Benefactors of the Church & Priory   Brenda & David Whyte Frank Cole   Geraldine Stokes   Paul Toner   Teresa Mulholland Margaret & John Mallon
<b>Monday 13 April</b>	<b>11.00am</b>	Michael McCaughey
<b>Tuesday 14 April</b>	<b>11.00am</b>	Michael Fearon
<b>Thursday 16 April</b>	<b>7.30pm</b>	Francie Lynch
<b>Friday 17 April</b>	<b>7.30pm</b>	Holy Souls
<b>Saturday 18 April</b>	<b>11.00am</b>	Barney, Hilda & Francis Smyth
	<b>7.30pm</b>	Teresa, Michael, Kathleen & Frederick Courtney   Paddy & Nancy McCarthy   Kitty, Jim & Cora Lennon   May & John Carr
<b>Sunday 19 April</b>	<b>8.00am</b>	Foila Rice
	<b>9.30am</b>	Susan & Owen Magill
	<b>11.00am</b>	John McLoughlin
	<b>12.15pm</b>	Benefactors of the Church & Priory   Patrick & Mary McInerney Daran Loughran   Patsy McKeown

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
 Newry Conference & Banqueting Centre – 02830255790



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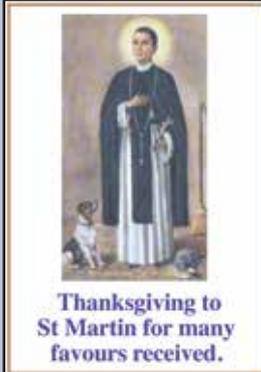


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