

# Parish of Newry

Sunday 19 April 2020  
Second Sunday of Easter

*Eight days later, Jesus came again and stood among them. He said to them 'Peace be with you.'*

*John 20:19*

## Mass Times

### HOLY MASS LIVE ONLINE

#### Saturday

**6pm** Newry Cathedral  
**7.30pm** St Brigid's

#### Sunday

**9am** Newry Cathedral  
**9am** St Mary's (in Latin)  
**9am** St Brigid's (in Polish)  
**10.30am** St Marys  
**12 noon** Newry Cathedral  
**5.30pm** Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

LET US PRAY TOGETHER

### CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**4 Esdr 2:36-37**

**All:** Receive the joy of your glory, giving thanks to God, who has called you into the heavenly kingdom, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** God of everlasting mercy, who, in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

**2:42-47**

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 117: 2-4, 13-15, 22-24. R v.1.*

**(R) Give thanks to the Lord for he is good,  
for his love has no end.**

- Let the sons of Israel say:  
'His love has no end.'  
Let the sons of Aaron say:  
'His love has no end.'  
Let those who fear the Lord say:  
'His love has no end.' **(R)**
- I was thrust, thrust down and falling  
but the Lord was my helper.  
The Lord is my strength and my song;  
he was my saviour.  
There are shouts of joy and victory  
in the tents of the just. **(R)**
- The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.  
This day was made by the Lord;  
we rejoice and are glad. **(R)**

### SECOND READING

A reading from the first letter of St Peter

**1:3-9**

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which had been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 20:29**

**All:** **Alleluia, alleluia!**  
**Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'**  
**Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to John

**20:19-31**

**All:** **Glorify to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,  
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.  
For those whose sins you forgive,  
they are forgiven;  
for those whose sins you retain,  
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.  
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our  
humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.



Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER I

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (The Paschal Mystery)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and, once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.  
**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the

altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace.  
Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in hea Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.

**All: And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Jn 20:27*

**All: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

**All: Amen**

## CONCLUDING RITE

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

**All: Amen**

**Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

**All: Amen**

**Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

**All: Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All: Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended, alleluia, alleluia.

**All: Thanks be to God, alleluia, alleluia.**

## NEWRY PARISH

**Due to the Covid-19 Virus  
we have had to take the advice of the  
HSC – Public Health Agency  
and close the Parish Office from today.  
The Parish Office telephones will be manned  
at all times for sick calls, Mass booking and general enquires.  
The Telephone Number is 028 30262586  
There is a letterbox on the door at  
No. 40 Hill Street (green door –next door) if you  
need to leave any letters or correspondence.  
We the Priests of the Parish keep you the  
parishioners of Newry in our prayers and Masses at this time.**

**Signed: Very Rev Desmond Loughran  
Administrator**

### Gospel Commentary

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinching' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly, "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed and guarded heart, if we dare to let ourselves believe it.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 18 April</b>	<b>6.00pm</b>	<b>Michael Brady, Barrack Street (M.M.)</b>   Sean, Mary & Laurence McConville, Carlingford Park   Ellen McIvor, Carnegat Cottages
<b>Sunday 19 April</b>	<b>12 noon</b>	Russell Boyd, Newry, Omeath & Warrenpoint   Joseph Campbell, Greenfield Park   Arthur Hollywood, Dublin Road
<b>Tuesday 21 April</b>	<b>10.30am</b>	Helen Devine, Downshire Road
<b>Saturday 25 April</b>	<b>6.00pm</b>	William & Margaret McKeown & deceased family members, St. Clare's Avenue   Marcus McEntee, Carrickmacross   Fred & Elizabeth Jolley, Newry & May & Paddy Woods, Carlingford Park   Charles & Sheila Goodwin, Ashgrove Park & Kay & Joe McAnoy, Beechmount Park   Maura McCormick, Toragh Park
<b>Sunday 26 April</b>	<b>12noon</b>	P.J. & Kathleen Shevlin, Pound Street

### St. Mary's Anniversaries

<b>Sunday 19 April</b>	<b>10.30am</b>	Jim Havern, Greenfield Park   Philip & Stephen Craven, Barcroft Park   Briege Campbell, Commons Way   Michael McCaughey, O'Neill Avenue   Stephen & Elizabeth Fearon & Brigid Curran, The Locks, Michael & Margaret Fearon, High Walk, Chapel Street & Pamela Dixon, Caiseal Court   Ann Rice, O'Neill Avenue
<b>Friday 24 April</b>	<b>7.30pm</b>	Maureen Martin, Ballyholland Park
<b>Sunday 26 April</b>	<b>10.30am</b>	Margaret & Matthew McAteer, late of O'Neill Avenue Oliver Plunkett, Maureen & Catrina Rowntree, Chapel Road Bernadette & Jim Campbell, Church Street   Lily McAteer, Damolly & Mary McAteer, Warrington, England   May & Jim Collins, Clanrye Avenue

### St. Brigid's Anniversaries

<b>Saturday 18 April</b>	<b>7.30pm</b>	Sharon McCrink, Clonmore, Armagh Road   Arthur & Catherine Maguire & deceased family members, George's Lane Harry McEvoy   John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint   Siobhan Tumilty, Armagh Road, Robert Tumilty, Drumgullion Avenue & Dan, Patricia & Francis Kinney, Monnina Park   Mervyn Preece, Violet Hill Avenue
<b>Saturday 25 April</b>	<b>7.30pm</b>	Elizabeth Quinn, Main Avenue, Derrybeg   Francis, Elizabeth & William Spencer, St. Patrick's Avenue, Madge Smyth, Dublin & Elizabeth Doyle, Scotland Rosie & Frank Craven, St. Patrick's Avenue   Margaret & Thomas Malone, North Street   Pat & Nora O'Rourke, Greenisland, Warrenpoint Road

### St. Catherine's Anniversaries

<b>Saturday 18 April</b>	<b>7.30pm</b>	Teresa, Michael, Kathleen & Frederick Courtney   Paddy & Nancy McCarthy   Kitty, Jim & Cora Lennon   May & John Carr
<b>Sunday 19 April</b>	<b>8.00am</b>	Michael Vint
	<b>9.30am</b>	Foila Rice
	<b>11.00am</b>	Susan & Owen Magill
	<b>12.15pm</b>	John McLoughlin
		Benefactors of the Church & Priory   Patrick & Mary McInerney Daran Loughran   Patsy McKeown   Mary Eyres
<b>Monday 20 April – Saturday 25 April</b>	<b>No anniversaries booked</b>	

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)  
 Newry Parish Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
 Newry Conference & Banqueting Centre – 02830255790





**The Museum is now closed to the public until further notice.**

0330 137 4034 | 07554 772523 (weekends)  
museum@nmandd.org | www.bagenalscastle.com  
Free tour every Sunday at 3pm - Booking Essential

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