

Parish of Newry

Sunday 10 May 2020
Fifth Sunday of Easter

*Jesus said,
'I am the Way, the Truth and the Life.'
John 14:6*

Mass Times

HOLY MASS LIVE ONLINE

Saturday

6pm Newry Cathedral
7.30pm St Brigid's

Sunday

9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigid's (in Polish)
10.30am St Marys
12 noon Newry Cathedral
5:30pm Newry Cathedral

www.newrycathedralparish.org

LET US PRAY TOGETHER

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased to make new in Holy
Baptism may, under your protective care, bear much
fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

6:1-7

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 32:1-2, 4-5, 18-19, R v.22

(R) May your love be upon us, O Lord,
as we place all our hope in you.

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs. **(R)**
2. For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **(R)**
3. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**

SECOND READING

A reading from the first letter of St Peter

2:4-9

The Lord is the living stone, rejected by men but chosen by God and precious to him; set yourselves close to him so that you too, the holy priesthood that offers the spiritual sacrifices which Jesus Christ has made acceptable to God, may be living stones making a spiritual house. As scripture says: See how I lay in Zion a precious cornerstone that I have chosen and the man who rests his trust on it will not be disappointed. That

means that for you who are believers, it is precious: but for unbelievers, the stone rejected by the builders has proved to be the keystone, a stone to stumble over, a rock to bring men down. They stumble over it because they do not believe in the word; it was the fate in store for them.

But you are a chosen race, a royal priesthood, a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:6**

All: Alleluia, alleluia!
Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me.'
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to John **14:1-12**
All: Glory to you, O Lord.

Jesus said to his disciples:

'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?'

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.'

'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received

the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the

dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and,
once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 15:1, 5

All: **I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia!**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

NEWRY PARISH

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and close the Parish Office.**

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No. 40 Hill Street (green door –next door) if you
need to leave any letters or correspondence.**

**We the Priests of the Parish keep you the
parishioners of Newry in our prayers and Masses at this time.**

**Signed: Very Rev Desmond Loughran
Administrator**

St Patrick's Cathedral, Armagh to present Celebration of Gratitude and Hope

In response to the Covid – 19 Pandemic, Archbishop Eamon Martin will lead a special Celebration of Gratitude and Hope in St Patrick's Roman Catholic Cathedral, Armagh, on Sunday 10th May at 7.30pm. He will be joined on the evening by well known and talented singers Karl McGuckin and Malachi Cush. It promises to be a very special celebration which will be streamed live on St Patrick's Cathedral Webcam which can be accessed at www.armaghparish.net and also on the Archdiocese of Armagh Facebook Page.

Gospel Commentary

"I go to prepare a place for you," Jesus said. We should not think of it as a physical space, but inevitably we do: that is how our imaginations work. But we can free up the image a little, as St Teresa does with the 'interior castle'. Eternal life does not mean being fixed as in amber; we will be alive in God, not dead in God. God is a God of the living, as Jesus said (Matthew 22:32).

"I am the Way," Jesus said. Not a physical path, nor a programme, but a person whom we know. We have seen him on his way: it is a way of forgiveness, love, hope, justice. No one can come to God by force or violence, by tricks or shortcuts...

"I am the Truth," he said. The truth is not abstract. It is living in the eyes and mind and heart of this Friend. We cannot reach it simply by thinking, nor even by agonising about it; it is not a formula or a theory; it is word made flesh.

"I am the Life," he said. Not just survival, nor half-life, but life to the full. Not a question endlessly deferred, but life here, now, within our grasp.

"Lord, show us the Father," said Philip. His request echoed that of Moses, who said to God, "Show me your glory" (Exodus 33:18). He believed that Jesus was capable of organising an experience for them such as that of Moses or Isaiah. There was daring in the question: God had replied to Moses' request, "You cannot see my face; for no one shall see me and live" (Exodus 33:20). His reply to Philip has shaped Christian awareness of Jesus' identity, "Whoever has seen me has seen the Father... I am in the Father and the Father is in me" (see also John 10:38). He does not simply represent the Father, he presents him. His words and actions have the Father as their source.

"The one who believes in me will also do the works that I do." His works have the Father as their source; so a disciple's works too have the Father as their source.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 May	6.00pm	Matthew & Ellen Keenan, Mourneview, The Commons Darren Cunningham, Oaklands
Sunday 10 May	12noon	Tina Crawford, Mourneview Park Bobby Fegan, Ashgrove Avenue John Grogan, High Street & Kathleen & Harold Persaud, London, formerly Newry Francis McCartan, Crieve Court
Saturday 16 May	6.00pm	Jack Gallagher & deceased family members, Ryan Road, Mayobridge Freda McKeivitt, College Gardens Sean Kane, The Manse
Sunday 17 May	9.00am	John Wylie, Nicholson's Court

St. Mary's Anniversaries

Sunday 10 May	10.30am	Billy Keenan, St. Clare's Avenue Charlie Madden, Moorhill Road Tom & Rose McCann & deceased family members, Armagh Road & Fr. Gerry & Eddie Magee Pete & Annie McAteer, Derryleckagh Bernadette Brown, Warrenpoint
Friday 15 May	7.30pm	John Magee, Water Street Charles & Eileen McQuillan, Old Warrenpoint Road Edward & Elizabeth O'Hare, Catherine Street & Patrick O'Hare, Old Warrenpoint Road Oliver & Bernie Gibbons, Dublin Road Mary Margaret & Denis Haw. O'Neill Avenue

St. Brigid's Anniversaries

Saturday 9 May	7.30pm	Dessie Lambe, Raymond Kelly Park Imelda McCusker, college Gardens
Monday 11 May	7.30pm	Gerry & Ann Toal, The Glen & the Toal & Murphy family, Patrick St. Teresa, William & Davis Jenkins, Lisgullion Park
Saturday 16 May	7.30pm	Mary & Michael Ruddy, St. Patrick's Avenue Eleanor Fegan, Killeavy Road

St. Catherine's Anniversaries

Saturday 9 May	7.30pm	Peter Duffy Leo Vint William Taylor
Sunday 10 May	11.00am	Constance Bradley (M.M.) Sarah, James & Rose Brady Norah McAteer Hester Murphy Pat Craven
	12.15pm	Benefactors of the Church & Priory Mary & Peter Hughes & Tony Dobbin James Fegan Anna O'Hanlon Pat & Brendan Fegan Matsy Cregan
Monday 11 May	7.30pm	Edward, Ted & Madge Lennon Pat & Patsy McKay
Tuesday 12 May	7.30pm	John McEvoy 11.00am Marie McNicholas Nora Kelly
Sunday 17 May	11.00am	Leo McGrath
	12.15pm	Benefactors of the Church & Priory Maureen Graham & deceased family members

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
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