

Parish of Newry

Sunday 31 May 2020
Solemnity of Pentecost

Jesus came and stood among them. He said, "Peace be with you!" After saying this Jesus breathed on them and said: "Receive the Holy Spirit."

John 20:20-21

Mass Times

HOLY MASS LIVE ONLINE

Saturday

6pm Newry Cathedral
7.30pm St Brigid's

Sunday

9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigid's (in Polish)
10.30am St Marys
12 noon Newry Cathedral
5:30pm Newry Cathedral

Please note: The Cathedral is now open from Monday to Saturday from 8.30am to 5.00pm. It is also open on Sunday from 1.00pm to 5.00pm. for private prayer only. Monday Mass is now taking place at 7.30pm in St. Brigid's Church and the weekday Masses will now take place at the usual time of 10.30am in St. Brigid's Church and can be viewed on the webcam.

www.newrycathedralparish.org

LET US PRAY TOGETHER

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

**All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and
nation, pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work
when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came round, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the entire
house in which they were sitting; and something appeared to
them that seemed like tongues of fire; these separated and
came to rest on the head of each of them. They were all filled
with the Holy Spirit, and began to speak foreign languages as
the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from
every nation under heaven, and at this sound they all
assembled, each one bewildered to hear these men speaking
his own language. They were amazed and astonished. 'Surely'
they said 'all these men speaking are Galileans? How does it
happen that each of us hears them in his own native language?
Parthians, Medes and Elamites; people from Mesopotamia,
Judaea and Cappadocia, Pontus and Asia, Phrygia and
Pamphylia, Egypt and the parts of Libya round Cyrene; as well as
visitors from Rome – Jews and proselytes alike – Cretans and
Arabs; we hear them preaching in our own language about the
marvels of God.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:3-7. 12-13

No one can say, 'Jesus is Lord' unless he is under the influence
of the Holy Spirit.

There is a variety of gifts but always the same Spirit;
there are all sorts of service to be done, but always to the same
Lord; working in all sorts of different ways in different people, it
is the same God who is working in all of them. The particular
way in which the Spirit is given to each person is for a good

purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

20:19-23

All: **Glory to you, O Lord.**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so I am sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy,

and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

NEWRY PARISH

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We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.

**Signed: Very Rev Desmond Loughran
Administrator**

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Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. This year, of course, it was not possible to return Trócaire boxes through schools or parishes in the usual way. This is the worst possible timing coming just as the world's poorest people need us most. Therefore, Trócaire are appealing to you to return your Lenten donation. Simply count or estimate what is in your box and donate in the following ways:

1. Online at www.trocaire.org
2. By phone: 1850 408 408 (ROI) or 0800 912 1200 (NI)
3. By post to Trócaire, Maynooth, Co. Kildare (ROI) or Trócaire, 10 King Street, Belfast, BT1 6AD (NI) or
4. **Newry Parish Office will be open every Monday from 9.30am–1.30pm and every Friday from 9.30am–1.30pm specifically for the return of Trócaire boxes and booking anniversaries.**

The contents of each and every Trócaire box, no matter how small, come together to make a significant difference. This virus knows no borders, but neither does our compassion, therefore we are asking you to return your Trócaire Lenten donation. I am sure you will all understand that, if it is difficult to manage COVID-19 in Ireland, it is even more difficult in countries where people do not have access to secure housing, healthcare or clean water. Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. As you know it has not been possible this year to return Trócaire boxes in the usual ways. I am appealing to you now to return your Trócaire Lenten donation as soon as possible.

Gospel Commentary

A French writer describes the human spirit as "the unassailable, unchangeable, indestructible core, the keen point of the soul which alone can approach the Absolute and unite itself with the Divinity" (Jacqueline Kelen, *La Faim de l'Âme*). This idea of spirit as a hard inner core is widespread, even among people from whom you would expect better. Henry David Thoreau (1817-1862), in his famous book *Walden*, gave this account of why he went to live in a hut in the woods: "I went to the woods because I wished to live deliberately, to front only the essential facts of life ... I wanted to live deep and suck out all the marrow of life, to live so sturdily and Spartan-like as to put to rout all that was not life, to cut a broad swath and shave close, to drive life into a corner, and reduce it to its lowest terms." Such aggressive verbs! - to front, to suck out, to put to rout, to cut, to drive, to reduce... All this tough talk about a hard inner core is somehow unconvincing. People who are sure of their strength don't talk or write like that. It is more defiant than descriptive.

The word 'spirit' means breath. This does not suggest a hard aggressive core but a soft give and take. St Peter, who was probably much tougher than Thoreau, could use gentle language to describe that 'inner core': "the inner self with the lasting beauty of a gentle and quiet spirit" (1 Peter 3:4). It matters a great deal how we describe our inner being; it matters not only for our self-understanding but also for our understanding of God. We are the primary image of God, and if we have a hard mechanical sense of ourselves, our image of God will be similarly hard and separate. It may well match the image of God in, say, Sheehan's *Apologetics* long ago, but it has nothing to do with the Father of Jesus Christ. St Paul, who was even tougher than Peter, could write, "Do not grieve the Holy Spirit of God" (Eph 4:30). The Spirit of God is gentle, which does not mean weak. Real strength is always gentle. One moment's experience of God's Spirit is enough to do away with all talk of an indestructible inner core attempting to "approach the Absolute and unite itself with the Divinity" – as if we could do such a thing by our own heroic efforts.

By way of relief, read these lines by Jessica Powers on today's feast of Pentecost:

*That was the day when Fire came down from heaven,
inaugurating the first spring of love.*

*Blood melted in the frozen veins, and even
the least bird sang in the mind's inmost grove.*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 May	6.00pm	Aidan Kennedy & Rosina Kennedy, O'Neill Avenue Patrick Mallon, Innisfree Park Sr. Patricia Burns, & Paul & Peggy Swindell. New Jersey Gerry McLoughlin, Stream Street
Sunday 31 May	12noon	Una Brady, Fullerton Road
Saturday 6 June	6.00pm	Michael McArdle, Shandon Park Benny McKay, Warren Hill Anthony McKay, Moygannon Court, Warrenpoint
Sunday 7 June	12noon	Johnston & Eileen Bradley, Blaney Crescent & deceased members of the Fitzpatrick family, Cowan Street Eamon Burns, Drumgullion Avenue

St. Mary's Anniversaries

Sunday 31 May	10.30am	Maureen McQuaid, Upper Damolly Road Cathie McParland, Jenkinstown
Friday 5 June	7.30pm	Jim Havern, Greenfield Park
Sunday 7 June	10.30pm	Louis O'Donnell. Warren Hill Pat Coulter, St. Mary's Villas Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & Margaret Ruane, Liverpool

St. Brigid's Anniversaries

Saturday 30 May	7.30pm	Joe Pearce, Clanrye Fold, formerly Derrybeg Una & Edward Barry, Derrybeg Drive
Monday 1 June	7.30pm	John Magill, Derrybeg Denis Crilly, High Street Charlie McElroy, Home Avenue Patsy Dolan, Carrickmacross
Wednesday 3 June	10.30am	James & Nan Kearney, Ashgrovet
Saturday 6 June	7.30pm	Marie Dinsmore, Main Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Mary McLoughlin, Violet Hill Avenue Marie Sparkes, formerly St. Clare's Avenue Elizabeth & Arthur O'Reilly, Second Avenue

St. Catherine's Anniversaries

Saturday 30 May	7.30pm	Brian Toner (M.M.) Brigid Reilly
	8.00am	Patsy Howell
	9.30am	Peter & Alice Mooney
Sunday 31 May	11.00am	George Hughes Mary Donnelly
	12.15pm	Benefactors of the Church & Priory
Monday 1 June	11.00am	Dominic & Susan Finnegan Nuala Jordan
	7.30pm	Sadie Carr
Wednesday 3 June	7.30pm	Jeff Byrne
Saturday 6 June	11.00am	McCabe family David & Jane Morley
	7.30pm	Kathleen Donegan
Sunday 7 June	8.00am	Cathal Boylan
	11.00am	Leo Wall & deceased members of the Wall family
	12.15pm	Benefactors of the Church & Priory Teresa McParland

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577
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Newry & Mourne
MUSEUM IARSMALANN
an tAra agus Mhúrn



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and Down
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**The Museum is now closed to
the public until further notice.**

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museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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