

Parish of Newry

Sunday 14 June 2020
The Solemnity of the
Most Holy Body and Blood of Christ

There is an early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages have known of its existence. It was written (some scholars say) sometime between the years 50 and 100. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us through your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I made my First Communion. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During all the years since that time they have got on with lots of things while I slept. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27).

We ourselves grew like that, when we were in the womb, and later: by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God sort of mothers us too....

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother. This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God – and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown-up to let the visceral images of the Eucharist play around your mind.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Holy Mass Live Online

MONDAY

7.30pm St Brigid's

TUESDAY – THURSDAY

10.30am St Brigid's

FRIDAY

7.30pm St Mary's

SATURDAY

6pm Newry Cathedral
7.30pm St Brigid's

SUNDAY

9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigids (in Polish)
10.30am St Mary's
12 noon St Brigid's
5.30pm Newry Cathedral

PLEASE NOTE: The Cathedral is now open Monday to Saturday from 8.30am to 5.00pm and Sunday from 10.00am to 5.00pm for private prayer only. There will be no Friday morning Mass at 10.30am. All Masses can be viewed online by via webcam.

www.newrycathedralparish.org

LET US PRAY TOGETHER

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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& Banqueting Centre

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

**All: He fed them with the finest wheat
and satisfied them with honey from the rock.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **8:2-3. 14-16**

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 147:12-15. 19-20. R v.12

(R) O praise the Lord, Jerusalem!

- O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **(R)**
- He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **(R)**
- He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **10:16-17**

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

**All: The word of the Lord.
Thanks be to God.**

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
I am the living bread, which has come down from
heaven, says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

6:51-58

All: **Glory to you, O Lord.**

Jesus said to the Jews:

'I am the living bread which has come down from
heaven. Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this
man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh and drink my blood
has eternal life, and I shall raise him up on the last day.
For my flesh is real food and my blood is real drink.
He who eats my flesh and drinks my blood lives in me
and I live in him.
As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,**

**true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For at the Last Supper with his Apostles, established for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise.

Nourished your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity.

And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood

of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

Please note: The Cathedral is now open from Monday to Saturday from 8.30am to 5.00pm. It is also open on Sunday from 10.00am to 5.00pm. for private prayer only. Monday Mass is now taking place at 7.30pm in St. Brigid's Church, Friday Mass is taking place at 7.30pm in St. Mary's Church and the weekday Masses Tuesday, Wednesday, Thursday and Saturday will now take place at the usual time of 10.30am in St. Brigid's Church and Sunday 12noon Mass will take place in St. Brigid's Church and all Masses can be viewed on the webcam.

We urgently need volunteers to help deliver the Offertory Promise envelopes. If you are able to help us this year please call to the Parish Office, Hill Street, Newry on Monday or Friday mornings 9.30am – 1.00pm. We appreciate any assistance you would be able to give us.

Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. This year, of course, it was not possible to return Trócaire boxes through schools or parishes in the usual way. This is the worst possible timing coming just as the world's poorest people need us most. Therefore, Trócaire are appealing to you to return your Lenten donation. Simply count or estimate what is in your box and donate in the following ways:

1. Online at www.trocaire.org
2. By phone: 1850 408 408 (ROI) or 0800 912 1200 (NI)
3. By post to Trócaire, Maynooth, Co. Kildare (ROI) or Trócaire, 10 King Street, Belfast, BT1 6AD (NI) or
4. **Newry Parish Office will be open every Monday from 9.30am–1.30pm and every Friday from 9.30am–1.30pm specifically for the return of Trócaire boxes and booking anniversaries.**

The contents of each and every Trócaire box, no matter how small, come together to make a significant difference. This virus knows no borders, but neither does our compassion.

This weekend, with the blessings of the Irish Bishops Conference, we are asking you to return your Trócaire Lenten donation. I am sure you will all understand that, if it is difficult to manage COVID-19 in Ireland, it is even more difficult in countries where people do not have access to secure housing, healthcare or clean water. Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. As you know it has not been possible this year to return Trócaire boxes in the usual ways. I am appealing to you now to return your Trócaire Lenten donation.

This Sunday is the Feast of Corpus Christ. To mark this day, in honour of the Body and Blood of Christ, there will be 12 hours of Eucharistic Adoration online beginning after the 9.00am Mass in St. Brigid's Church until 12noon. Then after the 10.30am Mass in St. Mary's Adoration will continue there until the 5.30pm Mass in the Cathedral and it continues there until 9.00pm where we will finish with Night Prayer from the Cathedral.

JOINING OUR LADY AT KNOCK

In normal circumstances, our diocesan pilgrimage to Knock would have been due to take place on Sunday 21 June. While we will not be able to travel this year, the clergy of Knock parish continue to celebrate the Pilgrimage Masses, streamed live from the basilica every Sunday, and they pray for each pilgrimage by name that was booked to be there on that given day.

Leading up to our pilgrimage day, there will be a week of prayer to Our Lady of Knock from churches around our diocese, available to all via our webcams from Sunday 14 – Saturday 20 June. It will culminate with Mass from Knock on Sunday 21st. Parishioners are invited to follow daily Mass and prayer to Our Lady by webcam as follows:

Sunday 14 June, 12:00 noon — St Brigid's, Newry
Monday 15 June, 10:30am — St Peter's, Warrenpoint
Tuesday 16 June, 10:00am — St Anne's shrine chapel, Mayobridge
Wednesday 17 June, 10:00am — St Patrick's & St Colman's, Tullylish
Thursday 18 June, 10:00am — St Therese's, Banbridge
Friday 19 June, 10:00am — St John the Evangelist, Clonduff
Saturday 20 June, 10:30am — St Paul's, Lurgan
Sunday 21 June, 2:30pm — Knock Basilica — Rosary and Mass

For Newry and Lurgan webcams, go to churchservices.tv and for all other churches, go to mcnmedia.tv. In each site just enter the name of the parish and their webcam will come up. For Knock, simply search 'Knock webcam' online.

Our Lady of Knock, pray for us.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 June	6.00pm	Kevin Boyle, North Street Dan McArdle, Grinan & Fr. Sean Rafferty, Barr Alice & Gerard McGrath, England Joe, Annie & Joey Boyle, Clanrye Avenue Josephine & Joseph Rooney, Courtney Hill Rosaleen Saunders, Mourneview Park Hugh & Annie McQuaid, Damolly Road & Jim McQuaid, Manchester Emily & Patrick Woods, Church Street Mary Shields, Killeavy Road Kevin Carroll, Abbey Heights & deceased members of the Turley family, formerly O'Neill Avenue
Sunday 21 June	9.00am	Jane Smith, Dromiskin

St. Mary's Anniversaries

Sunday 14 June	10.30am	Sarah & John Payne, late of Violet Hill Avenue Bridie Lambe & Sr. Mary Colette Lambe, Carnagh Park Gerard McDonagh, Derrybeg Lane
Sunday 21 June	10.30pm	John, Peter, Seamus & Noel Keenan, Courtney Hill The Keenan family, Boat Street & the Dunne family, Mary Street Joseph Bolger, Dublin Anne Hughes, Hennessy Park Jim Keenan, Ravensdale Villas Joe Hanna, Drumcashel Court & Peter & Bridie Woods, Ashtree Cottages

St. Brigid's Anniversaries

Saturday 13 June	7.30pm	Francis & Mary Martin, Violet Hill Avenue
Monday 15 June	10.30am	Mary & Teresa Jackson, Orior Road
Saturday 20 June	10.30am	Ursula McClorey, Emmet Street
	7.30pm	Seamus & Sinead Lundy, College Gardens & Thomas McGrath, Orior Road Patrick & Mary Ellen Keenan, St. Clare's Avenue & deceased family members

St. Catherine's Anniversaries

Saturday 13 June	7.30pm	Patricia McCracken Kathleen & Jim Campbell & Anna Fearon Margaret Magee Michael & Mary Vint & deceased family members Jack & Peggy Savage
Sunday 14 June	9.30am 11.00am	Cissie Griffin Ger McCarthy (M.M.) Vivienne McKay (M.M.) James & Peggy McCartan John McCartan Phyllis Mackey Benefactors of the Church & Priory
Monday 15 June	12.15pm 11.00am 7.30pm	Clare, James, Ann, Brendan & Patrick McCormick John Donnelly Patsy McKay, Patricia McKay Mary McAnulty
Tuesday 16 June	11.00am	Don Hyland 7.30pm Don Hyland
Wednesday 17 June	7.30pm	Margaret & Joan Carr
Thursday 18 June	11.00am 7.30pm	Gabriel & Michael Cronin Feargal Collins & the McNally family Michael Harte
Friday 19 June	7.30pm	Anthony Patterson
Saturday 20 June	11.00am 7.30pm	Paddy McGuigan Deceased members of the Rea family Maura Carr John McPolin Patricia McCracken Kathleen & Jim Campbell & Anna Fearon Margaret Magee Michael & Mary Vint & deceased family members
Sunday 21 June	8.00am 11.00am 12.15pm	John Rice Anna McConville (M.M.) Terry O'Hanlon Thomas & Eileen Malone Paddy McGuigan Marion McLogan Felix & Kathleen Turley & the deceased members of the Turley & Lambe families Benefactors of the Church & Priory Muriel Darcy

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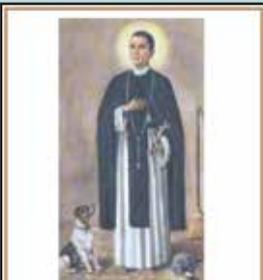
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