

Parish of Newry

Sunday 2 August 2020
18th Sunday in Ordinary Time

*They even spoke against God.
They said: 'Is it possible for God
To prepare a table in the desert?'*
(Psalm 77:19)

Jesus was doing just that in this reading: preparing a table in the desert, producing plenty, and more than plenty, in the place of utmost scarcity. But how did he do it? St John Chrysostom (c. 349-407 AD) wrote: "Observe the wisdom of the Master; he did not say to them, 'I will give them something to eat,' but, 'you give them something to eat.'" He accepted their meagre contribution, he did not set their gift aside, but used it. Another ancient writer said, "He created no alternative food; he took what they had and gave thanks." He allowed the bounty to appear to come from themselves.

The gift of God does not displace us from our lives; it does not take over from us and make our effort redundant. On the contrary, it is in the throes of our efforts that the gift of God appears.

Jesus said to a man who had been lying paralysed for thirty-eight years, "Do you want to be healed?" (John 5:6). At first it may seem a strange question in the circumstances, but it is not so strange when you think about it. If that man was healed he could no longer lie there passively, being carried around by other people. We often have a large stake in our own weakness: things are easier for us that way. But the man did indeed want to be healed, so Jesus said to him, "Get up!" That too sounds strange at first. Getting up was the one thing he couldn't do! Why would he have spent thirty-eight years lying down if he could get up! But the amazing thing is that he made an effort to get up.

For that, he had to reconfigure his brain, which had been sending out messages to his legs in vain for thirty-eight years. He had to believe he could get up and he had to make a mental effort to get up. When he did so he found that the minimal movement he made in his brain continued into his legs and he was able to get up. The miracle was not dropped on him; it arose, by the grace of God, from within his own effort.

Here is a kind of 'conversation' among the Rhineland mystics: "Whatever God gives he gives completely," wrote Eckhart, "...and so whatever you have you have not received on loan from God, for God is your own." Tauler wrote, "He is ours, he is all our own..." And someone else added, "And so, whatever you get you get from yourself."

All of this, of course, is not to diminish the part of grace. On the contrary it makes grace all the more subtle and wonderful. We are respected and honoured by God, not humiliated and displaced by being given no hand in our own affairs. How hard it is to give something without humiliating the receiver! I once heard a holy man say, "When you give something, you have to do it with such humility that the receiver forgives you for giving it."

The Eucharist teaches us the subtle art of giving. We urgently need to learn it, because the meaning of our life lies in giving it away.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

MONDAY - SATURDAY

10.30am Newry Cathedral

MONDAY

7.30pm St Brigid's

FRIDAY

7.30pm St Mary's

SATURDAY

6pm Newry Cathedral
7.30pm St Brigid's

SUNDAY

9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigids (in Polish)
10.30am St Mary's
12 noon Newry Cathedral
5.30pm Newry Cathedral

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 69:2,6

All: O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:1-3

Thus says the Lord:

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me and you will have good things to
eat and rich food to enjoy.
Pay attention, come to me;
listen, and your soul will live.
With you I will make an everlasting covenant
out of the favours promised to David.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 144:8-9, 15-18. R v.16

**(R) You open wide your hand, O Lord,
you grant our desires.**

- The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**
- The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. **(R)**
- The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
call on him from their hearts. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:35, 37-39

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 19:39. 2:14

All: Alleluia, alleluia!
 Blessings on the King who comes,
 in the name of the Lord!
 Peace in heaven
 and glory in the highest heavens!
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Matthew **14:13-21**
All: **Glory to you, O Lord.**

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick.

When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered, 'All we have with us is five loaves and two fish.' 'Bring them here to me,' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves he handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining, twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God, almighty Father

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray,
 and, accepting the oblation of this spiritual sacrifice,

make of us an eternal offering to you.
Through Christ our Lord.
All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in your
Son, by whose obedience we have been restored to
those gifts of yours
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Wis 16:20

All: **You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness
in every taste.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Message from the Administrator

This weekend, we say goodbye to Mr. Michael Matthews, Cathedral Sacristan. He has decided to retire from his position as sacristan. On behalf of all the parishioners of Newry Parish I wish him a health-filled and enjoyable retirement. The sacristan in the Cathedral has such an important role, preparing for the various liturgies in the parish and on occasion for diocesan celebrations. The responsibility also extends to the care of the building and the grounds, ensuring at all times that they are properly maintained. Michael is one in a great line of sacristans in Newry Cathedral who have made a great contribution to the wellbeing of Newry Parish – Alex McKinley R.I.P., Louis Spencer, P.J. Shevlin R.I.P., Gerry Loughran R.I.P. & Peter Sloan. It is a great privilege that Louis Spencer is still with us as assistant sacristan to the full time sacristan. To Mr. Michael Matthews our fondest good wishes. Ad multos annos.

Canon Francis Brown

Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 th August	3 rd October
St. Clare's Abbey P.S.	Already confirmed	12 th September
St. Colman's Sheeptown P.S.	26 th August	12 th September
St. Joseph's Convent P.S.	29 th August	26 th September
St. Patrick's P.S.	Already confirmed	3 rd October
St. Ronan's P.S.	22 nd August	19 th September
Bunscoil an Íuir	28 th August	26 th September

Times to be confirmed

Newry Cathedral Parish Vacancy – Sacristan

A vacancy has arisen for a full time Sacristan within Newry Cathedral Parish.

The responsibilities will include:-

- The maintenance of the sacristy where the Church's liturgical items are kept, including vestments, sacred vessels and books etc.
- Ensuring that the sacristy is ready for Mass, other services, baptisms, weddings and funerals and that all the requisite books and sacramental vessels etc. are in place.
- Ensuring the sacristy is cleared after all services and the Church is left secure and tidy.

The terms are based on a permanent appointment requiring 43 hours per week Monday – Sunday.

Work pattern to be agreed. Flexibility will be required in relation to attendance and hours worked from time to time.

Rate of pay £9.18 gross per hour.

If interested in making an application for this post please contact the parish Office for an application pack, or alternatively on the Community NI website, where details of the role are also available by way of Application Form, Role Profile and Person Specification. We welcome applications from anyone who feels they meet the criteria and are interested in playing an active part in the parish.

Closing date for applications will be 12noon on Friday 14th August 2020
Dromore Diocesan Trust is an Equal Opportunities Employer

MINISTRY OF STEWARDING

This ministry in our diocese has arisen out of the "new normal" which is now with us and may be with us for quite some time. Many churches in other parts of the world have had parishioners welcome their fellow parishioners to Mass. The Parish Pastoral Council has been keen to establish this ministry for some time. It had been working reasonably well prior to the lockdown.

Now it is a necessity in all Churches and it is a ministry akin to the Ministers of the Word (Readers) or the Ministers of the Eucharist (Eucharistic Ministers).

Our appeal to date has fallen on deaf ears. Can I ask you once more, if you attend a particular Mass on a Sunday or on a weekday, if you would be willing to help? A number of people have been very generous with their time for the month of July. We now need volunteers to assist so that a rota can be drawn up for all Masses to be adequately covered. Unless we have an adequate number of stewards at each Mass it will not be possible to continue with this number of Masses.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 August	6.00pm	Paul Southern, Brighton Charles Jones, Davis Street Deceased members of the Woods family, North Street & Water St.
Sunday 2 August	9.00am 12noon	Patrick O'Hagan, Armagh Eddie & Mary Bray, Green Street Green, Kent John Joe Quinn, High Street & deceased members of the Hanna family & Eira Hughes Mary Carlin, Forest Hills
Tuesday 4 August	10.30am	Bridget Hillen & Deceased family members, Loughview Park
Thursday 6 August	10.30am	Hugh & Brigid Finnegan & deceased family members, Church St.
Friday 7 August	10.30am	Maty Houlihan, Motherwell
Saturday 8 August	10.30am 6.00pm	Phil Farrell, Church Street Tommy Cully, Laurel Grove Catherine & Joseph Keene & deceased members of the Keene & Reilly family, Dublin Edward O'Hare, Upper Ballyholland Teresa Hughes, High Street
Sunday 9 August	9.00am 12noon	Paddy & Sally Rowntree, Carnagh Park James McGonigle, Belfast Dr. Fred., Margo & Stephanie Foley, Rathfriland Jackie Black, Archdale, Bessbrook Jim McAlinden, Templehill Road Majella McArdle, Grinan Road

St. Mary's Anniversaries

Sunday 2 August	10.30am	James McAteer, Greenwood Drive Niall Murphy, Windmill Heights
Friday 7 August	7.30pm	Helen McArdle, Warren Hill (M.M.) Matthew & Margaret McAteer, late of O'Neill Avenue Gerald Spencer, Dromalane Pat & Kathleen McCoy, Cecil Street
Sunday 9 August	10.30am	Linda Reilly, O'Neill Avenue (M.M.) Stephen Ruane, Liverpool (M.M.) Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Matthew & Mary Kean, St. Mary's Street Finbar McCreesh, Church Street John & Eleanor McVerry, Greenan Road Peter Fallon & deceased members of the Duffy & Fallon families, High Walk, Chapel Street

St. Brigid's Anniversaries

Saturday 1 August	7.30pm	Aisling Treanor, Vuoilet Hill Avenue
Monday 3 August	7.30pm	Luke Quinn, Yew Tree Park (M.M.) Margaret & James McEvoy, Ballinlare Gardens Eddie & Mary Bray, Green St. Green, Kent Bridget Cooney, Mountainview Drive
Saturday 8 August	7.30pm	Teresa, William & David Jenkins, Lisgullion Park John O'Hare, Slievegullion Road Austin O'Hare, Warrenpoint Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook

St. Catherine's Anniversaries

Saturday 1 August	7.30pm	Leo Vint Michael & Mary Vint Vera Corbett
Sunday 2 August	11.00am	Marion Hughes Bernadette Gorman & deceased members of the Luckie & Gorman families Minnie & Rose Hollywood & deceased family members
Monday 3 August	12.15pm 11.00am	Benefactors of the Church & Priory Sean, Cyril, Dermot, Bertie & Emmanuel Rice Margaret & Ann Wall Kevin & Philomena McBride
Tuesday 4 August	7.30pm	Sean Maguire
Wednesday 5 August	7.30pm	Joe & Karl Heaney
Thursday 6 August	7.30pm	Bridie Markey Sean Maguire
Friday 7 August	7.30pm	Bridie Markey
Saturday 8 August	11.00am 7.30pm	Catherine & Joseph Kane Deceased members of the Bannon & Kearney families Owen Connolly Kenny McMahan Jacinta Morgan
Sunday 9 August	9.30am 12.15pm	Brendan Watters & deceased family members Benefactors of the Church & Priory

ST. BRIGID'S CHURCH

Mass will take place in St. Brigid's Church on Monday evening this week at 7.30pm and the normal weekend Mass takes place on Saturday evening at 7.30pm, followed by Sunday morning Mass in Polish at 9.00am.

BAPTISMS IN NEWRY PARISH

Baptisms can now be booked in Newry Parish. They will re-commence on Sunday 2nd August at 12.30pm in St. Brigid's Church. Due to social distancing we are restricted to the baby's parents, siblings, godparents and grandparents attending the Church. Please call in to the Parish Office to book. Tel: 02830262586.

IMPORTANT NOTICE

Would everyone who got a box of Offertory Promise envelopes please check that the number on the box is the same as the envelopes inside the box. If it is not the same, please contact the Parish Office. Tel: 02830262586.

The Museum is now closed to the public until further notice.

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Free tour every Sunday at 3pm - Booking Essential

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