

# Parish of Newry

Sunday 5 July 2020  
14th Sunday in Ordinary Time

The French mystic, Jeanne-Marie Guyon (1648-1717), wrote, "Through being given rule and method how to love God, people have in great measure been estranged from God. How unnecessary is it to teach an art of loving! The language of love, though natural to the lover, is nonsense and barbarism to one who does not love. The best way to learn the love of God is to love God. The ignorant and simple, because they proceed with more heart and greater simplicity, often become better at it. The Spirit of God needs none of our arrangements and methods; when it pleases him, he turns shepherds into prophets: and, so far from excluding any from the Temple of Prayer, he throws wide the gates, that all may enter; while Wisdom cries aloud in the streets, 'You that are simple turn in here' (Proverbs 9:4)."

I asked an 8-year old American in Iceland how long it took her to learn Icelandic (she was the best in the family at it). She replied, "A day or two days, or a week." In other words she didn't think about it at all; she just played with her Icelandic friends. Children learn spontaneously; but adults proceed "by rule and method." We need handbooks for everything because we have lost the capacity for direct experience.

While an adult stands back to analyse something, a child just becomes one with it. We have so venerated the analytical mind that the other faculties are scarcely taken into account at all. I have known people who were intellectually gifted but incapable of looking after themselves or anyone else. Far from seeing this as an embarrassment, we make it almost a badge of honour: we may laugh at him but we secretly revere the absent-minded professor. But as Chesterton said, "A madman is not someone who has lost his mind; he is someone who has lost everything except his mind."

Neglect of the other faculties costs us dearly. If we neglected the mind to the same degree that we neglect the other faculties, we would be called barbarians. But we tolerate, even cultivate, a barbarism of feeling and will. Look at the depravity that is held up before us in the entertainment world, and in industry, and in politics. Is not much of it barbarism?

If we neglect feeling and will, we will never learn to love; we will learn only a caricature of love: greed. To love is to respect, to care about. In its deepest meaning it is 'to become one with' (while the word 'analysis' – from the Greek ana + lyein – means just the opposite: to take apart). There seems to be a serious imbalance built into our educational systems: we destroy something that children are born with (or perhaps they would soon begin to lose it anyway), and we give them what it takes to fit well into a mad society, leaving many of them as damaged as the society itself.

It was when the towns of Chorazin, Bethsaida and Capernaum had rejected Jesus that he exclaimed, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants." Perhaps there were many intelligent people in those towns, and he was sick of arguing with them. Their intelligence left no mark on the history of the world: of Chorazin and Bethsaida there is no trace left; and Capernaum is only a couple of ruins. But the extraordinary love that Jesus embodied will live forever.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### MONDAY - SATURDAY

10.30am Newry Cathedral

### MONDAY

7.30pm St Brigid's

### FRIDAY

7.30pm St Mary's

### SATURDAY

6pm Newry Cathedral

7.30pm St Brigid's

### SUNDAY

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigids (in Polish)

10.30am St Mary's

12 noon Newry Cathedral

5.30pm Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

LET US PRAY TOGETHER

### CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 47:10-11**

**All:** Your merciful love, O God,  
we have received in the midst of your temple.  
Your praise, O God, like your name,  
reaches the ends of the earth;  
your right hand is filled with saving justice.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glorify to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy,

for on those you have rescued from slavery to sin you bestow eternal gladness.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Zechariah

9:9-10

The Lord says this:

'Rejoice heart and soul, daughter of Zion!  
Shout with gladness, daughter of Jerusalem!  
See now, your king comes to you;  
he is victorious, he is triumphant,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.  
He will banish chariots from Ephraim  
and horses from Jerusalem;  
the bow of war will be banished.  
He will proclaim peace for the nations.  
His empire shall stretch from sea to sea,  
from the River to the ends of the earth.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 144:1-2, 8-11, 13-14. R v.1

**(R)** **I will bless your name for ever,  
O God my King.**

1. I will give you glory, O God my King,  
I will bless your name for ever.  
I will bless you day after day  
and praise your name for ever. **(R)**
2. The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. **(R)**
3. All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. **(R)**
4. The Lord is faithful in all his words  
and loving in all his deeds.  
The Lord supports all who fall  
and raises all who are bowed down. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans

8:9, 11-13

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Mt 11:25**

**All:** Alleluia, alleluia!  
Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom to  
mere children.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**11:25-30**

**All:** **Glory to you, O Lord.**

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God, almighty Father

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** May this oblation dedicated to your name  
purify us, O Lord,  
and day by day bring our conduct  
closer to the life of heaven.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever.  
May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity

**All:** in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 33:9

**All:** **Taste and see that the Lord is good;  
blessed the man who seeks refuge in him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and never cease to praise you.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

It is with relief and great joy that Archbishop Martin reinstated me as Administrator of Newry and Saval parishes on 24th June in Newry Cathedral. I am so pleased to be back with the parishioners and being given once more the opportunity to serve them in whatever way I can.

It has been a difficult few months for everyone with the lockdown and I know some people of the parish have lost loved ones. I extend my sincere sympathy to all parishioners who lost a loved one since I stepped aside as I was forbidden by the Church authorities to attend a wake-house in the Newry and Saval parishes. However, those families that have had a bereavement have been in my thoughts and prayers.

May I take this opportunity to extend a sincere word of thanks to those parishioners, and people outside the parish, who wrote to me, sent text messages, sent cards, sent Mass cards and who kept in touch with me in the two plus years that I have been out of ministry. They have been difficult years, but without the abundant support I received it would have been more difficult. Knowing people cared was a tremendous source of consolation to me and my family.

Now, as we move into the next phase, following the Covid 19 pandemic, Churches are opening again for the celebration of the Sacraments. **I ask you to take great care to protect yourself and others, always adhering to social-distancing and following the guidelines strictly laid down for everyone's protection. Please follow the advice of the stewards at the door of the Churches.** I ask for your co-operation so that we can all be safe and protected from this dreadful disease.

Parents have not been able to have babies baptised but I will endeavour to meet the needs of those parents, so that they are able to have their children baptised. Please contact the Parish Office so that arrangements can be made.

The past three months have been difficult for all schools. I pay tribute to the schools of the parish for the work they have done for their pupils. Sadly, for the Primary Schools the programme for the celebration of the sacraments has been disrupted. However, the Archbishop asked to have the Confirmation ceremonies in the second half of the month of August at a time that is convenient for the schools. By the same token, First Holy Communion will be celebrated in the new term once the teachers have had an opportunity to revise the work with the children.

During the next few months we will work together as we recover from the lockdown and attempt to restore parish and community life. The lockdown has made us very aware of the significance and value of community life and the value of belonging to a caring community. My hope is that we will continue to build on those important qualities.

May I finish by expressing my deepest gratitude to all parishioners and to say how delighted I am to be back again in ministry, to be of service to you in whatever way I can for the next number of years. *Canon Francis Brown*

## Statement of Canon Francis Brown

On 14th May 2018 I was informed by Bishop Boyce the Apostolic Administrator that an individual had made an allegation of a historic nature against me. In accordance with Church guidelines I voluntarily stood aside from my duties on 19th May 2018 to allow this allegation to be investigated by the Civil and Church authorities.

A period of over two years has now passed and during that time I was spoken to on one occasion by police and once separately by the Church authorities. Otherwise, during that time, I remained at home while the investigation of the allegation took place. I accept that these procedures must be rigorous and thorough and that they must be conducted with transparency and diligence.

On 9th August 2019 the Public Prosecution Service confirmed with me that they had looked into the investigation carried out by the police and that they intended to take no prosecution against me whatsoever. Their file was closed.

Thereafter the Church authorities conducted further investigation into the allegation made by the individual and I have been informed by Archbishop Martin on 23rd June 2020 that, following an investigation by the Diocese and further consideration by the Holy See at Rome, there were no grounds for me to remain out of Ministry. I was invited by the Church to return to my duties as a priest of the Diocese of Dromore.

I wanted to take this opportunity to explain to my Parishioners, fellow Priests and Deacons that, during those two years and more which have gone by I co-operated fully with any of those who were deployed to investigate this matter.

Since May 2018 I have stated publicly and repeatedly that the allegation against me was false and completely without foundation. The various investigations which have taken place by Civil and Church authorities have confirmed that I spoke the truth about this matter from the beginning.

I welcome this opportunity to thank all of those who supported me through this very trying time including all of the Parishioners of this parish and beyond, my fellow Priests, Deacons, Religious, my many friends and family who have reached out to me with support and encouragement. I extend a very sincere word of thanks to Archbishop Eamon for his support and the great empathy he has shown me since he became Apostolic Administrator of the Diocese. A word of thanks also to my brother priests, Fr Des, Canon Hackett, Fr Kryzstof, Fr Colm, Fr Robert, and Deacon John for their work in my absence.

On a personal note, I say that I was forced to walk through a dark valley which challenged me in many ways. I was comforted by the fact that I knew that what was said about me was untrue and that I spoke only the truth from the outset.

I am of course incredibly pleased that the just outcome has arrived at last. I want the Parishioners and all my fellow Priests and Deacons to know that I will be returning forthwith as the Administrator of the Parish of Newry. I look forward to fulfilling my work as a priest which I have done faithfully since my ordination on 9th June 1974. I have always been, and I remain, a priest in good standing. Thank you.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 4 July	6.00pm	Josie Baxenden, Chapel Street
Sunday 5 July	12noon	Alice Philomena McGuigan, Pound Street
	5.30pm	James McDonnell, St. Mary's Street
Tuesday 7 July	10.30am	Michael Murphy & deceased family members, Kilmorey Street
Saturday 11 July	10.30am	Bridie McAteer, Chestnut Grove
	6.00pm	Mary Manley, Church Street   Jacqueline Powell (née Patterson), Hilltown, formerly Well Lane
Sunday 12 July	12noon	<b>Rita Blair, Maple Grove (M.M.)</b>   Margaret Campbell, Greenfield Pk Michael & Alice McKeown & Michael Rooney, Catherine Street

### St. Mary's Anniversaries

Sunday 5 July	10.30am	Patricia Shields, Cloughreagh Park Owen & Mollie O'Neill, College Gardens
Friday 10 July	7.30pm	Theresa McCreesh, High Street
Sunday 12 July	10.30am	Eugene (Gene)Smith, St. Clare's Avenue

### St. Brigid's Anniversaries

Saturday 4 July	7.30pm	Beris McEaney, Stream Street   Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue Maura McLaughlin, Violet Hill Avenue   William Gray, Helen's Terrace   Liam Magee, Derrybeg Drive Michéal & Marie McEvoy, Mourneview Park
Saturday 11 July	7.30pm	Maura Fox, Killeavy Road   Martha & Patrick Pearce & deceased family members, North Street   Michael & Alice McKeown & Michael Rooney, Catherine Street

### St. Catherine's Anniversaries

Sunday 5 July	8.00am	Deceased members of the McAnulty family
	11.00am	Raymond & Margaret McGuigan   Arthur & Mamie McGuigan Mary & William O'Reilly   Pat Duffy
	12.15pm	<b>John McCartan (M.M.)</b>   Benefactors of the Church & Priory James McParland   Anne Quinn
Monday 6 July	11.00am	Harry Brady
	7.30pm	Christopher & Christina Coffey   Agnes McEvoy
Wednesday 8 July	7.30am	Nellie & Dominica McKeown
Thursday 9 July	11.00am	Christabel Ruddy
Friday 10 July	11.00am	Mena Fallon
	7.30pm	<b>Linda Campbell (M.M.)</b>
Saturday 11 July	11.00am	Rita & Harry Thompson   Bernadette & James Canavan
	7.30pm	Eugene & Joe McStay
Sunday 12 July	8.00am	Monica Boylan
	11.00am	Elizabeth McConville   Kathleen Lindsay (née McConville) Anna Curley (née McConville)   Jim McConville   Eileen Morgan Robert, Ellen & Christina Tumilty   Kathleen Hogan Tumilty Eileen Redfern
	12.15pm	Benefactors of the Church & Priory   Julia Agnew Deceased members of the Cosgrave family   James Toner

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an tUir agus Mhúrn



Comhairle Ceantair  
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agus an Dúin  
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