

Parish of Newry

Sunday 12 July 2020
15th Sunday in Ordinary Time

John Chrysostom (c. 349-407 AD) commented, "The fact that the greater part of the seed perished was not due to the sower but to the soil, that is, the mind. The Sower [Christ] made no distinction between rich and poor, wise or foolish, but spoke to all alike...." Chrysostom also noted how non-judgmental the story is. "He does not judge them openly and say, This is what the lazy received and they lost it, this is what the rich got and they choked it, this is what careless people got and they neglected it. He would not harshly reprove them, so as not to alienate them altogether."

Another ancient commentator: "The wayside is the mind trodden and hardened by the continual passage of evil thoughts; the rock, the hardness of the self-willed mind; the good soil, the gentleness of the attentive mind."

Look carefully at the word 'mind'. In mediaeval times there appeared a useful distinction between the active and the passive mind – between ratio and intellectus. The active is the analytical mind, the passive is the contemplative. In our age the active mind gets all the praise, and the passive or contemplative mind tends to be passed over in silence.

Passive means receptive or listening. Remember the last time you tried to have a conversation with someone who never listens? Perhaps you both talked a lot, but there was no conversation, your minds were not engaged with each other. At such times you feel more alone than when you are alone. In the total absence of the contemplative spirit, this is what the whole world would be like.

"When God undertakes the work, the mind must remain passive," wrote Meister Eckhart. A disciple of Jesus is one who receives the seed of God's word into good soil. Soil is 'humus', which gives us the word 'humility'. "God cannot work except in the ground of humility," Eckhart continued, "for the deeper we are in humility, the more receptive to God....The more a person is sunk in the ground of true humility, the more he or she is sunk in the ground of divine being."

'Passive', 'humble'.... These are not popular words today; they are in fact counter-cultural. Men especially would be ashamed of having any of these words used of them. But try to imagine someone who had no vestige of either: he (or she) would be an embodiment of ego. But our deeper self would not be ashamed of these words. They are the language of the Beatitudes, which are like a portrait of Christ himself. This is the deeper soil from which real growth happens in us. And the seed of God's word is able to wait till the soil is right.

We are living in a deafening world. The noise of machines is sometimes hard to bear, but far more deafening is the insistence of the human voice. It is almost impossible to escape from it. Every age, no doubt, talked its full; but we have ways of storing, multiplying, amplifying, and broadcasting the voice till it fills every crevice in our lives. A new magazine was advertised as "opinionated." This word means "thinking too highly of, or adhering persistently to, one's opinions; conceited; obstinate in opinion; dogmatic." How bizarre that that word should be used to advertise a magazine! How many people would like to have, say, a son-in-law who was "opinionated"? Yet it is regarded as a desirable quality in a magazine. We are in a strange place now. How will the word of God penetrate our noise? Some seed fell on tarmac, and some seed was swept away in a torrent of language from DJs and advertisers....

But even so, "Your word, O Lord, for ever stands firm in the heavens" (Psalm 118).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

MONDAY - SATURDAY
10.30am Newry Cathedral

MONDAY
7.30pm St Brigid's

FRIDAY
7.30pm St Mary's

SATURDAY
6pm Newry Cathedral
7.30pm St Brigid's

SUNDAY
9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigids (in Polish)
10.30am St Mary's
12 noon Newry Cathedral
5.30pm Newry Cathedral

www.newrycathedralparish.org

LET US PRAY TOGETHER

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 16:15

**All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you give yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray, so that they may return to the right path,

give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:10-11

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 64:10-14. R Lk 8:8

**(R) Some seed fell into rich soil
and produced its crop.**

1. You care for the earth, give it water, you fill it with riches. Your river in heaven brims over to provide its grain. **(R)**
2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. **(R)**
3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. **(R)**
4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. they shout for joy, yes, they sing. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

**All: The word of the Lord.
Thanks be to God.**

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening;
 you have the message of eternal life.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Matthew

13:1-23

All: **Glory to you, O Lord.**

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen, and listen again, but not understand,
 see and see again, but not perceive.

For the heart of this nation has grown coarse,
 their ears are dull of hearing, and they have shut their
 eyes, for fear they should see with their eyes,
 hear with their ears, understand with their heart,
 and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God, almighty Father

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who
believe, they may bring ever greater holiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,

you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children

scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father

and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his glory,
and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

A word of thanks to everyone who worked hard to prepare the Churches for opening last weekend. It was a great joy to see the Churches open again and to celebrate with a congregation. A special word of thanks to the ushers who met to plan for the opening of the Churches and who managed to ensure that those who chose to come to Mass were safe. It was another step along the way to the "new normal" that all of us are experiencing at this time. It was very heartening to see that the congregation at the 6.00pm and 12noon Masses sang with great gusto. Please God that level of participation will continue. As we move forward, the stewards who have volunteered already would appreciate help, so I am asking you if you would assist at the Mass you normally attend. In order that the social distancing can be maintained, it is important in the interest of your own personal safety, that many parishioners would continue to participate via the webcam. Please do not take any risks as your own personal health is important.

Finally, may I say a word of thanks to the parishioners for the warm welcome I received at the four Masses I celebrated last weekend, two on Saturday evening and two on Sunday morning.

Canon Francis Brown

Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 th August	3 rd October
St. Clare's Abbey P.S.	Already confirmed	12 th September
St. Colman's Sheeptown P.S.	26 th August	12 th September
St. Joseph's Convent P.S.	29 th August	26 th September
St. Patrick's P.S.	Already confirmed	3 rd October
St. Ronan's P.S.	22 nd August	19 th September
Bunscoil an luir	28th August	To be confirmed

Times to be confirmed

CHURCH NOTICES

Please follow the instructions of the stewards at all times.

Holy Communion will be distributed at the end of Mass. Please adhere to the following guidelines when receiving Holy Communion – single file only on the left while maintaining social distancing of 2 metres at all times. Stewards will guide you row by row.

Holy Communion will be distributed to the transepts and middle aisle first after which those in the side aisles should approach the Altar from the middle aisle. After receiving Holy Communion please exit the Cathedral through the transepts on the left and right. Do Not return to your seat.

If you take a parish bulletin please do not leave it behind in the Church. Make sure that you have all your belongings with you when you leave your seat to go to Holy Communion.

Holy Communion will be distributed strictly on the hand only. Please do not request to receive on the tongue.

To avoid the danger of cross contamination please do not move from your chosen or allocated seat. These measures are necessary to ensure everyone's safety.

Weekend Masses

Offertory Promise envelopes can be placed in the baskets on the Altar rails as you exit the Cathedral.

IMPORTANT NOTICE

As it is unknown how long the present arrangement will last, more volunteers are required to assist in the different Churches. The aim is to have a number of teams for the different Churches. Please be generous and offer assistance at the Mass you attend. The Church has to be sprayed after every Mass.

BAPTISMS IN NEWRY PARISH

Baptisms can now be booked in Newry Parish. They will re-commence on Sunday 2nd August at 12.30pm in St. Brigid's Church. Due to social distancing we are restricted to the baby's parents, siblings, godparents and grandparents attending. Please telephone the Parish Office to book. Tel: 02830262586.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 July	10.30am	Bridie McAteer, Chestnut Grove Jacqueline Powell (nee Paterson), Hilltown, formerly Well Lane
	6.00pm	Mary Manly, Church Street Nanna, Rose, Patrick & James Byrne & deceased family members, Cowan Street
Sunday 12 July	12noon	Rita Blair, Maple Grove (M.M.) Margaret Campbell, Greenfield PK Michael & Alice McKeown & Michael Rooney, Catherine Street Margaret Campbell, Greenfield Park Michael & Alice McKeown & Michael Rooney, Catherine Street
Friday 17 July	10.30am	Bridie Murray, Fourth Avenue, Derrybeg
Saturday 18 July	10.30am	Desmond McShane, Glenvale Crescent
	6.00pm	Bobby & Bridie Turley, Hawthorn Hill Bridie Haughey, Daisyhill Gardens Owen, Elizabeth & Brian McKeivitt, Mary Street Hugh & Alana Burns. Poyntzpass
Sunday 19 July	9.00am	Thomas, Brigid, Lily & Sarah McKeown, High Street & Suzanne McGurk, High Street
	12noon	Very Rev. John Byrne P.P. Moyravery & Seagoe (M.M.) Mary & Sarah Cunningham, Chestnut Grove Hugh O'Hagan, Newry Road, Kilkeel The O'Hagan family, Greencastle Street, Kilkeel

St. Mary's Anniversaries

Sunday 12 July	10.30am	Connor Quinn, Greenwood Drive (M.M.) Eugene (Gene) Smith, St, Clare's Avenue Anne McAteer, Carlingford Park
Friday 17 July	7.30pm	John Rowntree, formerly O'Neill Avenue John Carson, Toragh Pk Peggy Murphy, Home Avenue & Maureen McKeivitt, Chapel Street
Sunday 19 July	10.30am	Billy & Mary McMahon, Drumgullion Avenue

St. Brigid's Anniversaries

Saturday 11 July	7.30pm	Maura Fox, Killeavy Road Martha & Patrick Pearce & deceased family members, North Street Michael & Alice McKeown & Michael Rooney, Catherine St. Mary Connor, Cherrywood Grove
Monday 13 July	7.30pm	Douglas & Catherine Evans, Slievegullion Road Deceased members of the Ryan family & Bridget O'Hare
Saturday 18 July	7.30pm	Bernard Hughes, Main Avenue, Derrybeg (M.M.) Imelda Hughes, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Sunday 11 July	7.30pm	Eugene & Joe McStay Deceased members of Hollywood families Mary Alice & Dermot McDermott Michael & Nellie Clarke John Smith & deceased members of the Smith family
Sunday 12 July	8.00am	Monica Boylan
	9.30am	Elizabeth McConville Kathleen Lindsay Anna Curley , (née McConville Magee family Hamill family James Livingstone Eileen Morgan Robert, Ellen & Christina Tumilty Kathleen Hogan Tumilty Eileen Redfern
	11.00am	Benefactors of the Church & Priory Julia Agnes Cosgrave family James Toner
Monday 13 July	11.00am	Arthur & Catherine McDonald
Tuesday 14 July	11.00am	Mary & Rachel Loy Alice Moan & deceased family members William Murphy
Wednesday 15 July	7.30pm	Dominic O'Hanlon
Thursday 16 July	11.00am	Jim McSherry
Wednesday 17 July	7.30am	Nellie & Dominica McKeown
Thursday 16 July	11.00am	Christabel Ruddy
Friday 17 July	11.00am	Patricia Curran
Saturday 18 July	7.30pm	Mary Malone (M.M.) Sheila Byrne Eva & Tommy Connell
Sunday 19 July	8.00am	Mollie & Jemmie McGeough McGeough & Gallogly families
	9.30am	Paddy McCrink
	11.00am	Edmund Loye (M.M.) Patrick McAteer Thomas, Eugene & Patsy Hanratty Benefactors of the Church & Priory
	12.15pm	

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an tUir agus Mhúrn



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agus an Dúin
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