

Parish of Newry

Sunday 19 July 2020
16th Sunday in Ordinary Time

For 'Kingdom of God' you can say Presence of God. In this Sunday's gospel reading Jesus is telling us what God is like, or how we are to think of God's presence. He could have used any images in heaven above or on earth below, but he picked these.

The Presence of God is like a seed in the ground, he said; or it is like yeast in a batch of dough. Seeds are small, many of them almost invisible, they are the beginnings of things, they are unimpressive to look at, and they are thrown into the ground as if they were being thrown away. Yeast becomes invisible in the lump of dough, it is never seen again. Seeds and yeast: these are realities that don't draw attention to themselves; if you could credit them with virtues you would have to say they are as humble as dirt. (You could say similar things about another image that Jesus used: salt; it too disappears in the food.) This, he said, is what the Kingdom (the Presence) of God is like; this is how God's presence makes itself felt in one's life.

"The field is the world," the text says. This phrase led to one of the biggest debates in the ancient Church. The Donatists were a rigorist sect in the 4th and 5th centuries, who claimed that the good seed in this parable referred to the members of the Church, and so by definition there could be no 'tares', no sinners, in it. According to them, the Church was composed entirely of good people, and the rest of the world was simply evil. This was a kind of Pharisaism come back to life. The one who engaged them definitively was St Augustine, who wrote several books against them. Not only the world, but the Church itself, he said, is a field in which there is good seed and bad. "How very many sheep there are outside it, and how very many wolves within!" And soon after, St Gregory the Great (c. 540-604) wrote, "In this present Church there cannot be bad without good, or good without bad. They are not good who refuse to endure the bad."

The human race is not divided into children of light and children of darkness; nor is the Church. Every one of us has light and darkness in him or herself; the good grain and the tares grow together. The Church is not a club for the elite, it is a place in which sinners can grow and change by God's grace. That growth in grace may be agonisingly slow, like the growth of a grain hidden in the soil. But in that very slowness it imitates the patience of God.

There is no need to suppose that all the Donatists died out. There are some Christian sects that seem very exclusive ("Are you saved?"). By contrast with them, the Catholic Church was consciously non-elitist; there was room in it for everyone, good and bad alike. It was a kind of hospital, or a convalescent home. St Augustine said it was the inn in which the man who fell among robbers was being taken care of (Lk 10:30-37).

Remember the tax-collector in Jesus' story, who hardly dared to lift his head, but prayed, "God, be merciful to me, a sinner" (Luke 18:13). How unlike the other, the Pharisee, whose prayer was a recital of his own virtues. The tax-collector was no saint, and he knew it. But the seed of God's presence was stirring in his heart; the yeast was invisible in his downcast appearance, but it was real. Jesus put him before us as the very model of how we should pray.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

MONDAY - SATURDAY
10.30am Newry Cathedral

MONDAY
7.30pm St Brigid's

FRIDAY
7.30pm St Mary's

SATURDAY
6pm Newry Cathedral
7.30pm St Brigid's

SUNDAY
9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigids (in Polish)
10.30am St Mary's
12 noon Newry Cathedral
5.30pm Newry Cathedral

www.newrycathedralparish.org
LET US PRAY TOGETHER

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



Newry Conference
& Banqueting Centre

WHERE BUSINESS AND COMMUNITY COMES TOGETHER



tourism
northernireland

@newry_cbc
/newrycbc

Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

39-41 The Mall Newry BT34 1AT T: 028 3025 5790 E: bookings@newryconferencecentre.com www.newryconferencecentre.com

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 53:6,8

**All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

12:13. 16-19

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those, who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 85:5-6. 9-10. 15-16. R v.5

(R) O Lord, you are good and forgiving.

- O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice. **(R)**
- All the nations shall come to adore you and glorify your name, O Lord: for you are great and do marvellous deeds, you who alone are God. **(R)**
- But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:26-27

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Eph 1:17. 18

All: Alleluia, alleluia!
**May the Father of our Lord Jesus Christ
 enlighten the eyes of our mind,
 so that we can see what hope his call holds for us.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Matthew **13:24-43**
All: **Glory to you, O Lord.**

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables
 and expound things hidden since the foundation
 of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God, almighty Father

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;

**and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 110:4-5

All: **The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly
mysteries to pass from former ways to newness of life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
Connor. Excerpts from the English translation of The Roman Missal ©
2010, International Committee on English in the Liturgy Corporation.
All rights reserved. Jerusalem Bible version of the scriptures copyright:
Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial
Psalms are copyright The Grail and/or Geoffrey Chapman Ltd.
Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR.
T: 02890302817. E: tarabooklet@gmail.com.

Message from the Administrator

Another week has gone and congregations are gradually getting used to the arrangements in each of the Churches to ensure everyone's safety. Once again, sincere thanks to the stewards for the great job they are doing in the Churches of the Parish. May I remind you to look after your own safety and in doing so you will guarantee your fellow parishioners' safety. The practice in our Churches is the practice in all Churches in the country. Again, for everyone's safety, please receive Holy Communion in the hand until such times as it is safe to receive it on the tongue.

With baptisms beginning again on the first Sunday of August, the sacrament of Confirmation later in August and First Holy Communion in late September/early October, I just ask all parishioners to ensure that everyone is safe. We do not want to take any risks, as everyone's life is precious.

It is hoped that the Parish Centre will open at the beginning of August for use by Parish Groups. Once again, for any group using the Parish Centre for a meeting, please ensure that the social distance requirement is adhered to at all times. Very gradually we are moving to what has been described as the "new normal", and sadly, it is a requirement that might be with us for quite some time.

Canon Francis Brown

Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 th August	3 rd October
St. Clare's Abbey P.S.	Already confirmed	12 th September
St. Colman's Sheeptown P.S.	26 th August	12 th September
St. Joseph's Convent P.S.	29 th August	26 th September
St. Patrick's P.S.	Already confirmed	3 rd October
St. Ronan's P.S.	22 nd August	19 th September
Bunscoil an Íuir	28 th August	26 th September

Times to be confirmed

CHURCH NOTICES

Please follow the instructions of the stewards at all times.

Holy Communion will be distributed at the end of Mass. Please adhere to the following guidelines when receiving Holy Communion – single file only on the left while maintaining social distancing of 2 metres at all times.

Stewards will guide you row by row.

Holy Communion will be distributed to the transepts and middle aisle first after which those in the side aisles should approach the Altar from the middle aisle. After receiving Holy Communion please exit the Cathedral through the transepts on the left and right. **Do Not return to your seat.**

If you take a parish bulletin please do not leave it behind in the Church. Make sure that you have all your belongings with you when you leave your seat to go to Holy Communion. Holy Communion will be distributed strictly on the hand only. Please do not request to receive on the tongue. To avoid the danger of cross contamination please do not move from your chosen or allocated seat. These measures are necessary to ensure everyone's safety.

Weekend Masses

Offertory Promise envelopes can be placed in the baskets on the Altar rails as you exit the Cathedral.

Parish Book Club Annual Report

Over this last year the parish book club has been meeting once a month (first Tuesday) to discuss our monthly book choice. Our last two meetings have been via Zoom and have worked well. See below some of the titles that the club have been reading:

Title

Divine Renovation
 And Now I See
 What being Catholic means to me
 The Passion and the Cross
 Eager to Love

Author

Fr. James Mallon
 Bishop Robert Barron
 Edited by Littleton & Maher
 Fr. Ronald Rohlheiser.
 Fr. Richard Rohr

While these books cover a range of topics they all give you pause for thought. Some will help to improve your spiritual life and others help you recognise where we are in the wide span of Christianity. The social aspect of the book club is very important; making new friends, discussing your reading and embracing the similarities and differences of our collective experience. If you are interested in joining our group feel free to drop me an email at fhollowood@gmail.com.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 July	6.00pm	Bobby & Bridie Turley, Hawthorn Hill Bridie Haughey, Daisyhill Gardens Owen, Elizabeth & Brian McKeivitt, Mary Street
Sunday 19 July	9.00am	Hugh & Alana Burns, Poyntzpass
	12noon	Thomas, Brigid, Lily & Sarah McKeown, High Street & Suzanne McGurk, High Street
Monday 20 July	10.30am	Very Rev. John Byrne P.P., Moyraverty & Seagoe (M.M.) Mary & Sarah Cunningham, Chestnut Grove
Thursday 23 July	10.30am	Hugh O'Hagan, Newry Road, Kilkeel The O'Hagan family, Greencastle Street, Kilkeel
Friday 24 July	10.30am	Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue Edward & Rita Campbell, Drumgullion Avenue & deceased family members
Saturday 25 July	6.00pm	Agnes Ferguson, Downshire Court
		Katheen Ruddy, Damolly
Sunday 26 July	12noon	William McKeivitt, late of Mary Street (M.M.) Sean (Sen), Rosena, Aiden & Sean (Jun) Kennedy, O'Neill Avenue Peter & Emma Murtagh & Peter (Jun) Murtagh, Shandon Park & Pat Murphy, Derrybeg
	5.30pm	Raymond McAteer, Greenan Vale Brian Conlon, Ghad Road, Carlingford
		Joe McParland, Fern Heights

St. Mary's Anniversaries

Sunday 19 July	10.30am	Billy & Mary McMahan, Drumgullion Avenue
Friday 24 July	7.30pm	Jimmy Carr, Carlingford Park Eileen Hughes, Aughnamoira Road
Sunday 26 July	10.30am	Austin & Maura Slevin, Loughview Park
		Bridie Carr, Hennessy Park (M.M.) Mae & Poppy Keenan, Courtney Hill Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive

St. Brigid's Anniversaries

Saturday 18 July	7.30pm	Bernard Hughes, Main Avenue, Derrybeg (M.M.)
Monday 20 July	7.30pm	Imelda Hughes, Main Avenue, Derrybeg
Saturday 25 July	7.30pm	Teresa Kelly, Benmore Court
		Sally Harland, Lisgullion Park

St. Catherine's Anniversaries

Sunday 18 July	7.30pm	Maisie Malone (M.M.) Sheila Byrne Eva & Tommy Connell
Sunday 19 July	8.00am	Brian McShane
	9.30am	Monica Boylan Molly & Jemmy McGeough & Gallogly families
	11.00am	Henry & Sarah McKeever
	12.15pm	Paddy McCrink
Monday 20 July	7.30pm	Edmund Loye (M.M.) Patrick McAteer Thomas, Eugene, Patrick & Sally Hanratty
Wednesday 22 July	11.00am	Benefactors of the Church & Priory Julia Agnes Raymond & Christina Grant & deceased family members
Thursday 23 July	7.30pm	Imelda McCartan
Friday 24 July	7.30am	Maggie & Paddy O'Neill Ita, Joan, Jimmy & Johnny Riordan
Saturday 25 July	7.30pm	Leslie Clark Terry Ruddy
		Anne & Michael Cahill
Sunday 26 July	9.30am	Patricia Dilwyn Evelyn Price
	12.15pm	Isa Collins (M.M.) Phyllis Stewart Damien O'Reilly
		Patsy & Phil Downey Fr. Augustine Doherty John Haughey
		Carmel Courtney Michael, Teresa, Kathleen & Fred Courtney
		Kathleen & James McKeivitt & Dan Murphy Mary Ann & Daniel Downey Barbara Andrews Ciaran Jennings
		Benefactors of the Church & Priory Annie & Stanley Megaw

BAPTISMS IN NEWRY PARISH

Baptisms can now be booked in Newry Parish. They will re-commence on Sunday 2nd August at 12.30pm in St. Brigid's Church. Due to social distancing we are restricted to the baby's parents, siblings, godparents and grandparents attending. Please telephone the Parish Office to book. Tel: 02830262586.

IMPORTANT NOTICE

As it is unknown how long the present arrangement will last, more volunteers are required to assist in the different Churches. The aim is to have a number of teams for the different Churches. Please be generous and offer assistance at the Mass you attend. The Church has to be sprayed after every Mass.

The Museum is now closed to the public until further notice.

0330 137 4034 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

Gardening
Grass cutting, hedge cutting. Beds, all types of gardening work carried out. Trees topped and felled.
For a quote please call
07808 773 934

bw
bowman windows

OUR BIG THANK YOU SALE

UP TO 30% OFF NOW! *Domestic Customers Only

SALE ENDS TUES 1ST SEPTEMBER 2020

SHOWROOM OPENING HOURS
Mon-Thurs: 9am-3pm
Friday: 9am-1pm

- "A" Rated Windows
- Protect Extra Secure Locks
- PVC Sliding Sash Windows
- PVC and Composite Doors
- Fascia, Soffit & Guttering
- PVC Dry Verge Edging to Gables
- Aluminium Patio & Bi Fold Doors
- Manual & Automatic Garage Doors

028 4066 2000 info@bowman-windows.co.uk www.bowmanwindows.co.uk
Visit our Showroom and Sales Office 50a Newry Street, Banbridge BT32 3HA

Paul McEvoy
Funeral Directors

24hr Personal Service Available to all areas

028 301 60474
80 Canal Street, Newry, BT35 6DX

Rafferty & Co.
SOLICITORS

HERE TO REPRESENT YOU ALONE!

Tel: 028 3026 1102
83 Hill Street, Newry, BT34 1DG

Bennett's
JEWELLERS

27 Hill Street, Newry
Tel: 028 3026 4152

COASTWAYS
Storage & Removals Ltd

For all your moving and storage needs contact:
Dominic Murray
Coastways Storage and Removals Ltd

Belfast
Tel: 02890 748588
info@coastways-storage.com
www.coastways-storage.com

P.I.P.S.
Hope and Support

Public Institute for the Prevention of Suicide & Self-Harm
Charity Ref No. 3722794 - Company No. 3028862

Suicide Prevention Charity

Free Crisis Counselling
Free Bereavement Counselling
Free Education & Training workshops for suicide prevention and Mental Health Group, one to one, couple and family bereavement support

For more information contact:
T: 028 3026 6195
E: info@pipshopeandsupport.org

McCann Teggart Ltd
Accountancy Services

2 Patrick Street, Newry, BT35 8EB
028 302 69765

TERRA CONCRETE IMPRINTS LTD.

- Concrete Sealers
- Brick Pavers Sealers
- Tarmac Sealers
- Concrete Colour Hardeners
- Concrete Imprinting Products & Materials

Free Quotations for Imprinted Concrete
Supplier of all necessary materials.

High Gloss Sealer 25 Ltr, Suitable for all concrete surfaces
Enhances colour, easy to apply & maintain

For more information contact Damien 077438 74074

KENNY MCKINSTRY

ECHO **Tanaka**

View our wide range of equipment including chainsaws, leaf blowers, log splitters etc...

SUMMER IS HERE SO GET YOUR GARDEN READY!

5 year warranty with any Echo product
Monday - Friday 8.30am - 5.30pm
Saturday 9am - 1pm

1 White Row, Ballydown, Banbridge
028 4066 2252

Peter McEvoy Financial Guidance

CAN YOU AFFORD £5 PER WEEK ?
If so I can arrange a payment that will cover your expenses to travel home from abroad if a parent gets seriously ill or dies.

Contact peter@mcevoyfinancial.com
or ring 07803178868

snap Repairs

PVC Window & Door Repair Service

One call can sort it all

Faulty or misted up
Double Glazing replaced
10 year guarantee

Call John on:
028 30 82 8080
No call out charge

Fisher & Fisher Solicitors
9 John Mitchell Place
Newry
028 302 61811
Offering a complete range of legal services
www.fisolicitors.com

Free Life Insurance Review
Over the Phone
Call Brian
07866771500

mane attraction

State Registered Hairdresser
Unisex Hair Salon
Matrix Appointed Salon

028 3025 1725

Unit 2, Whitegates
The Meadow, Newry

TIMONEY'S
Home Made Ice Cream
6 Canal Street, Newry
Friar Tucks, Warrenpoint
Fiships, Camlough
077313 74768

MOURNE OFFICE SUPPLIES

- Memory Cards
- Mass Booklets
- Wedding Invitations
- All printing needs

Call Bronagh:
028 4175 3646

Charles Digney & Sons
Funeral Directors

4 Sugarhouse Quay
Newry

028 3025 1220

Pre-Paid Funeral Plans Available

the modern fireplace company

Cecil Street, Newry
028 3026 4185
www.granartstone.com

Please support your local advertisers

Casa Bella Interiors

Curtains - Blinds - Prints
Wallpapers - Soft Furnishings

Tel: 028 302 63794

TAXILINE NEWRY

3026 0888