

# Parish of Newry

Sunday 26 July 2020  
17th Sunday in Ordinary Time

A rich young man asked Jesus, "What must I do to possess eternal life?" Jesus replied, "Go sell what you have, give the money to the poor, and come follow me." The young man went away sad because he was very wealthy. The sadness of Jesus must have been even greater. It may well have been this incident that brought today's parables to birth in the mind of Jesus. (It is true that the incident is recounted later in the gospel (chapter 19), but then the gospels are not strictly chronological accounts.)

Have you ever met an immensely wealthy man who was culturally impoverished? He has everything and yet he has nothing. He can enjoy his meals, but he can only eat as much as a poor man (or less); and just like anyone he doesn't dare drink too much. Books, theatres, museums, exhibitions... are all closed to him. Other countries, to him, are just poor places; historical buildings are only old houses; landscapes are just real estate; other cultures only examples of inefficiency. What is there to do? All he can do is make more money – which must be boring, since he already has too much. He can travel to exotic places, but he has to bring his dull self with him everywhere, which guarantees that everything will remain closed to him.

That is only cultural impoverishment. Imagine spiritual impoverishment. No opening, no direction, no meaning, no value except possession; time, to such a man, is an unbearable burden, except when it is money or pleasure; other people are either clients or competitors in the market; and he himself... he prefers not to think about that. Finding such a life unbearable, such people are sometimes apt to embrace an extreme right-wing version of religion, to mask their spiritual impoverishment. It takes on all the shallowness and harshness of their own inner life.

There is no account in the gospels of the subsequent career of the rich young man; he is never mentioned again. Not being open to the gift, he got only what he paid for. Jesus said about the rich, "they have had their reward."

Carl Jung famously said that in his entire career as a psychoanalyst he had never met a person over forty whose fundamental problem was not religious. The "pearl of great price" is there within our grasp, it is being held out to us free of charge. It is free, but to take it we have to have empty hands.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**MONDAY - SATURDAY**  
10.30am Newry Cathedral

**MONDAY**  
7.30pm St Brigid's

**FRIDAY**  
7.30pm St Mary's

**SATURDAY**  
6pm Newry Cathedral  
7.30pm St Brigid's

**SUNDAY**  
9am Newry Cathedral  
9am St Mary's (in Latin)  
9am St Brigids (in Polish)  
10.30am St Mary's  
12 noon Newry Cathedral  
5.30pm Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)  
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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 67:6-7. 36**

**All:** God is in his holy place,  
God who unites those who dwell in his house;  
he himself gives might and strength to his people.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass

in such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of Kings

3:5. 7-12

The Lord appeared to Solomon in a dream and said, 'Ask what you would like me to give you.' Solomon replied, 'Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?'

It pleased the Lord that Solomon should have asked for this. 'Since you have asked for this' the Lord said 'and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.'

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 118:57. 72. 76-77. 127-130. R v.97

**(R) Lord how I love your law!**

1. My part, I have resolved, O Lord, is to obey your word. The law from your mouth means more to me than silver and gold. **(R)**
2. Let your love be ready to console me by your promise to your servant. Let your love come to me and I shall live for your law is my delight. **(R)**
3. That is why I love your commands more than finest gold. That is why I rule by your precepts: I hate false ways. **(R)**
4. Your will is wonderful indeed; therefore I obey it. The unfolding of your word gives light and teaches the simple. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans

8:28-30

We know that by turning everything to their good God cooperates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Jn 15:15**

**All:** Alleluia, alleluia!  
I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Matthew **13:44-52**  
**All:** **Glory to you, O Lord.**

Jesus said to the crowds, 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.'

'Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

'Have you understood all this?' They said 'Yes.' And he said to them, 'Well then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God, almighty Father

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Accept, O Lord, we pray, the offerings  
which we bring from the abundance of your gifts,

that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 102:2

**All:** **Bless the Lord, O my soul, and never forget all his benefits.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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## Message from the Administrator

The Parish Centre will open at the beginning of August for use by Parish Groups. For any group using the Parish Centre for a meeting, please ensure that the social distance requirement is adhered to at all times.

Canon Francis Brown

### Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 <sup>th</sup> August	3 <sup>rd</sup> October
St. Clare's Abbey P.S.	Already confirmed	12 <sup>th</sup> September
St. Colman's Sheeptown P.S.	26 <sup>th</sup> August	12 <sup>th</sup> September
St. Joseph's Convent P.S.	29 <sup>th</sup> August	26 <sup>th</sup> September
St. Patrick's P.S.	Already confirmed	3 <sup>rd</sup> October
St. Ronan's P.S.	22 <sup>nd</sup> August	19 <sup>th</sup> September
Bunscoil an Íuir	28 <sup>th</sup> August	26 <sup>th</sup> September

Times to be confirmed

### CHURCH NOTICES

Please follow the instructions of the stewards at all times.

Holy Communion will be distributed at the end of Mass. Please adhere to the following guidelines when receiving Holy Communion – single file only on the left while maintaining social distancing of 2 metres at all times.

Stewards will guide you row by row.

Holy Communion will be distributed to the transepts and middle aisle first after which those in the side aisles should approach the Altar from the middle aisle. After receiving Holy Communion please exit the Cathedral through the transepts on the left and right. Do Not return to your seat.

If you take a parish bulletin please do not leave it behind in the Church. Make sure that you have all your belongings with you when you leave your seat to go to Holy Communion.

Holy Communion will be distributed strictly on the hand only. Please do not request to receive on the tongue.

To avoid the danger of cross contamination please do not move from your chosen or allocated seat. These measures are necessary to ensure everyone's safety.

### Weekend Masses

Offertory Promise envelopes can be placed in the baskets on the Altar rails as you exit the Cathedral.

### IMPORTANT NOTICE

**As it is unknown how long the present arrangement will last, more volunteers are required to assist in the different Churches. The aim is to have a number of teams for the different Churches. Please be generous and offer assistance at the Mass you attend. The Church has to be sprayed after every Mass.**

**One-Day Pilgrimage to Mount Mellaray Grotto** on Saturday 15th August.

For further details contact Freda Tel: 02830263584.

### Parish Book Club Annual Report

Over this last year the parish book club has been meeting once a month (first Tuesday) to discuss our monthly book choice. Our last two meetings have been via Zoom and have worked well. See below some of the titles that the club have been reading:

#### **Title**

Divine Renovation  
And Now I See  
What being Catholic means to me  
The Passion and the Cross  
Eager to Love

#### **Author**

Fr. James Mallon  
Bishop Robert Barron  
Edited by Littleton & Maher  
Fr. Ronald Rohlheiser.  
Fr. Richard Rohr

While these books cover a range of topics they all give you pause for thought. Some will help to improve your spiritual life and others help you recognise where we are in the wide span of Christianity. The social aspect of the book club is very important; making new friends, discussing your reading and embracing the similarities and differences of our collective experience. If you are interested in joining our group feel free to drop me an email at fhollowood@gmail.com.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 25 July</b>	<b>6.00pm</b>	<b>William McKeivitt, late of Mary Street (M.M.)</b> Sean (Sen), Rosena, Aidan & Sean (Jun), Kennedy. O'Neill Ave Peter & Emma Murtagh & Peter (Jun) Murtagh, Shandon Park & Pat Murphy, Derrybeg   Bernadette & Charles McCann, Ballyholland & Michael & Catherine Torley & deceased family members, John Mitchel Street   Ellen Havern, Crieve Road
<b>Sunday 26 July</b>	<b>12noon</b>	Raymond McAteer, Greenan Vale   Brian Conlon, Ghan Road, Carlingford   Raymond McShane, O'Neill Avenue
<b>Monday 27 July</b>	<b>5.30pm</b>	Joe McParland, Fern Heights
<b>Wednesday 29 July</b>	<b>10.30am</b>	Fr. Michael Boyd, Newry & Omeath
<b>Thursday 30 July</b>	<b>10.30am</b>	Fergal Murphy, Cowan Street
<b>Saturday 1 August</b>	<b>10.30am</b>	Joleene Gilleece, Rathfriland Road & Jack, Kathleen & Jacqueline Gilleece, Rathfriland Road   Deceased members of O'Hagan family, Lisummon
	<b>6.00pm</b>	Mona Gillen, High Street
<b>Sunday 2 August</b>	<b>9.00am</b>	Paul Southern, Brighton   Charles Jones, Davis Street
	<b>12noon</b>	Patrick O'Hagan, Armagh   Eddie & Mary Bray, Green Street Green, Kent John Joe Quinn, High Street & deceased members of the Hanna family & Eira Hughes

### St. Mary's Anniversaries

<b>Sunday 26 July</b>	<b>10.30am</b>	<b>Bridie Carr, Hennessy Park (M.M.)</b>   Mae & Poppy Keenan, Courtney Hill   Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive   John & Sarah Devine & Pat O'Loughlin, Carnagh Park & Annie & John O'Loughlin & deceased family members, High Street   Jim, Alice & John Smyth, Courtney Hill   Betty Loughran & Emma Smyth, Cleary Crescent Bernard Crilly, O'Neill Avenue
<b>Friday 31 July</b>	<b>7.30pm</b>	Phyllis & Danny McLoughlin, Ashgrove Park   Maura & Austin Slevin, Loughview Park   Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Ravensdale Villas
<b>Sunday 1 August</b>	<b>10.30am</b>	James McAteer, Greenwood Drive   Niall Murphy, Windmill Heights

### St. Brigid's Anniversaries

<b>Saturday 25 July</b>	<b>7.30pm</b>	<b>Mary Mathers, Cloverdale (M.M.)</b>   Sally Harland, Lisgullion Park
<b>Monday 27 July</b>	<b>7.30pm</b>	Bobby Shevlin, Fifth Avenue, Derrybeg   Elizabeth & Arthur Reilly, Second Avenue, Derrybeg   Kathleen Turley, Ballinlare Gardens   Dympna Lennon, First Avenue, Derrybeg   Bernard & Sarah Cromie Clanrye Park & Donal Gavaghan, Burren   Mary McGivern, Parkhead Crescent

### St. Catherine's Anniversaries

<b>Sunday 25 July</b>	<b>7.30pm</b>	<b>Isa Collins (M.M.)</b>   Phyllis Stewart   Damien O'Reilly   Patsy & Phil Downey   Fr. Augustine Doherty OP   John Haughey   Carmel Courtney   Michael, Teresa, Kathleen & Frederick Courtney
<b>Sunday 26 July</b>	<b>8.00am</b>	Sr. Ann Ryan
	<b>9.30am</b>	Kathleen & James McKeivitt & Dan Murphy   Sr. Ann Kelly Violet Grimes & deceased members of the Knight families
	<b>11.00am</b>	Mary Ann & Daniel Downey   Barbara Andrews   Sr. Mary Ann Byrne   Kieran Jennings   Sr. Ann Connolly   Sr. Ann Ryan   Sr. Ann Kelly Benefactors of the Church & Priory   Annie & Stanley Megaw
<b>Monday 27 July</b>	<b>12.15pm</b>	Gladys Blair   Dr. Paddy Boyd, Carmel Boyd & deceased family
	<b>11.00am</b>	Paddy, Tommy & Terence Markey   Tommy & Marie Flanagan   P.J. Treanor
<b>Tuesday 28 July</b>	<b>7.30pm</b>	Francie Hughes   Bernadette Shields <b>7.30pm</b> Sr. Mary Byrne
<b>Wednesday 29 July</b>	<b>11.00am</b>	Derek Watson
	<b>7.30pm</b>	Sr. Ann Kelly   Sr. Ann Ryan   Sr. Ann Connolly
<b>Thursday 30 July</b>	<b>7.30am</b>	Kathleen, Nicholas & deceased members of the Shevlin & Tumilty families
<b>Friday 31 July</b>	<b>11.00am</b>	Teresa Kimmins <b>7.30pm</b> Patricia Dilwyn   Evelyn Price
<b>Saturday 1 August</b>	<b>7.30pm</b>	Leo Vint   Michael & Mary Vint   Vera Corbett
<b>Sunday 2 August</b>	<b>12.15pm</b>	Benefactors of the Church & Priory

### BAPTISMS IN NEWRY PARISH

Baptisms can now be booked in Newry Parish. They will re-commence on Sunday 2nd August at 12.30pm in St. Brigid's Church. Due to social distancing we are restricted to the baby's parents, siblings, godparents and grandparents attending. Please telephone the Parish Office to book. Tel: 02830262586.

**The Museum is now closed to the public until further notice.**

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