

# Parish of Newry

Sunday 9 August 2020  
19th Sunday in Ordinary Time

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased.

Water is the source of life. "On that day living waters shall flow out from Jerusalem," said the prophet Zechariah (14:8), prophesying the new age. "Out of the believer's heart shall flow rivers of living water," said Jesus (John 7:38), echoing many passages in the Scriptures.

Yet water also reminded the Jews of the Deluge of old and was therefore a symbol of destruction. The prophets used this symbol of the chaotic sea to speak about coming disasters. In its depths lurked "Leviathan the fleeing serpent, Leviathan the twisting

serpent...the dragon that is in the sea" (Isaiah 27:1). Water, then, is a symbol of both life and death. (Both of these meanings are merged in baptism; by immersion in the baptismal waters we die to sin and self, but emerge into new life.)

In today's reading Jesus appears out of the night, "walking toward them on the sea." It is a symbol of his triumph over chaos and evil. The scene is full of symbolic association. Peter, the chief disciple, ventures into this dangerous element, and makes his way while he keeps his attention on the Lord, but he sinks once he begins thinking only about danger. With him it was an experiment: "if it is you..." 'If' is an expression of doubt, not of faith.

Peter's cry for help is a pure expression of prayer. Christians have long meditated on this. Here are some brief reflections from the great 19th-century preacher, C.H. Spurgeon: "Sinking times are praying times.... Short prayers are long enough... There were but three words in the petition which Peter gasped out ("Lord, save me!"), but they were sufficient for his purpose... Not length but strength... A sense of need is a mighty teacher of brevity... If our prayers had less of the tail feathers of pride and more wing, they would be all the better.... Verbiage is to devotion as chaff to wheat. Precious things lie in small compass, and all that is real prayer in many a long address might have been uttered in a petition as short as that of Peter."

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **MONDAY - SATURDAY**

10.30am Newry Cathedral

### **MONDAY**

7.30pm St Brigid's

### **FRIDAY**

7.30pm St Mary's

### **SATURDAY**

6pm Newry Cathedral

7.30pm St Brigid's

### **SUNDAY**

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigids (in Polish)

10.30am St Mary's

12 noon Newry Cathedral

5.30pm Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf Ps 73:20. 19.22,23**

**All: Look to your covenant, O Lord,  
and forget not the life of your poor ones for ever.  
Arise, O God, and defend your cause,  
and forget not the cries of those who seek you.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
**Lord, have mercy.**

**Priest:** You come in word and sacrament to strengthen us in holiness:  
**Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
**Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of the Kings **19:9. 11-13**

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 84:9-14. R v.8*

**(R) Let us see, O Lord, your mercy  
and give us your saving help.**

1. I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans **9:1-5**

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

**All: The word of the Lord.  
Thanks be to God.**

*Congregation stands*



**ACCLAMATION**

**Lk 19:38**

**All:** Alleluia, alleluia!  
**Blessings on the King who comes,  
 in the name of the Lord!**  
**Peace in heaven and glory in the highest heavens!**  
 Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Matthew **14:22-33**  
**All:** **Glory to you, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God, almighty Father

**All:** **May the Lord accept the sacrifice at your  
 hands for the praise and glory of his name,  
 for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Be pleased, O Lord, to accept the offerings of your  
 Church, for in your mercy you have given them to be

offered and by your power you transform them into the mystery of our salvation.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 147:12,14

**All:** **O Jerusalem, glorify the Lord,  
who gives you your fill of finest wheat.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May the communion in your Sacrament  
that we have consumed, save us, O Lord,  
and confirm us in the light of your truth.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

We begin another week and we try to get used to the “new normal”. It is different but our daily and weekend celebration of Masses is going very well. I know many others are joining us on the Webcam. This week the Parish Finance Council will meet and consider the various financial aspects of the Parish. Next week it is hoped that a planning meeting of the Pastoral Council will take place. Six babies were baptised in St. Brigid’s on Sunday and we will continue to baptise each Sunday. Sadly, we are working in very different times, but with everyone’s effort we can continue to build up the Parish Community. It is important that we remain safe at all times and as we do we show our concern and caring for each other. Parishioners, please help in any way you can so that we the Priests of the Parish can be of the best assistance to all. Your generosity and willingness to help out at all times is appreciated very much.

Canon Francis Brown

### Dates for Confirmation and First Holy Communion

| SCHOOL                      | CONFIRMATION                               | FIRST HOLY COMMUNION       |
|-----------------------------|--|----------------------------|
| Ballyholland P.S.           | 27 <sup>th</sup> August – 6pm              | 3 <sup>rd</sup> October    |
| St. Clare’s Abbey P.S.      | Already confirmed                          | 12 <sup>th</sup> September |
| St. Colman’s Sheeptown P.S. | 26 <sup>th</sup> August – 5pm & 7pm        | 12 <sup>th</sup> September |
| St. Joseph’s Convent P.S.   | 29 <sup>th</sup> August – 10:30am & 1:30pm | 26 <sup>th</sup> September |
| St. Patrick’s P.S.          | Already confirmed                          | 3 <sup>rd</sup> October    |
| St. Ronan’s P.S.            | 22 <sup>nd</sup> August – 10:30am & 1:30pm | 19 <sup>th</sup> September |
| Bunscoil an Íuir            | 28 <sup>th</sup> August – 6pm              | 26 <sup>th</sup> September |

### Times to be confirmed

### Newry Cathedral Parish Vacancy – Sacristan

**A vacancy has arisen for a full time Sacristan within Newry Cathedral Parish.**

The responsibilities will include:-

- The maintenance of the sacristy where the Church’s liturgical items are kept, including vestments, sacred vessels and books etc.
- Ensuring that the sacristy is ready for Mass, other services, baptisms, weddings and funerals and that all the requisite books and sacramental vessels etc. are in place.
- Ensuring the sacristy is cleared after all services and the Church is left secure and tidy.

The terms are based on a permanent appointment requiring 43 hours per week Monday – Sunday.

Work pattern to be agreed. Flexibility will be required in relation to attendance and hours worked from time to time.

Rate of pay £9.18 gross per hour.

If interested in making an application for this post please contact the parish Office for an application pack, or alternatively on the Community NI website, where details of the role are also available by way of Application Form, Role Profile and Person Specification. We welcome applications from anyone who feels they meet the criteria and are interested in playing an active part in the parish.

**Closing date for applications will be 12noon on Friday 14th August 2020**

**Dromore Diocesan Trust is an Equal Opportunities Employer**

**There have been a considerable amount of complaints regarding dog fouling in St. Mary’s Cemetery. Please note that dogs (with the exception of guide dogs) are not permitted in St. Mary’s Cemetery. Please show respect for our deceased brothers and sisters.**

### MINISTRY OF STEWARDING

This ministry in our diocese has arisen out of the “new normal” which is now with us and may be with us for quite some time. Many churches in other parts of the world have had parishioners welcome their fellow parishioners to Mass. The Parish Pastoral Council has been keen to establish this ministry for some time. It had been working reasonably well prior to the lockdown.

Now it is a necessity in all Churches and it is a ministry akin to the Ministers of the Word ( Readers) or the Ministers of the Eucharist (Eucharistic Ministers).

Our appeal to date has fallen on deaf ears. Can I ask you once more, if you attend a particular Mass on a Sunday or on a weekday, if you would be willing to help? A number of people have been very generous with their time for the month of July. We now need volunteers to assist so that a rota can be drawn up for all Masses to be adequately covered. Unless we have an adequate number of stewards at each Mass it will not be possible to continue with this number of Masses.



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

|                            |                                |   |
|----------------------------|--------------------------------|---|
| <b>Saturday 8 August</b>   | <b>6.00pm</b>                  | Tommy Cully, Laurel Grove   Catherine & Joseph Keene & deceased members of the Keene & Reilly family, Dublin   Edward O'Hare, Upper Ballyholland   Teresa Hughes, High Street   Teresa Magee, Main Avenue,   Annie Larkin, Plunkett Street & Evelyn Magee   Paddy Carr, Greenisland, Warrenpoint Road<br>David Kidd, Mourneview Park. |
| <b>Sunday 9 August</b>     | <b>9.00am</b><br><b>12noon</b> | Paddy & Sally Rowntree, Carnagh Park   James McGonigle, Belfast<br>Dr. Fred., Margo & Stephanie Foley, Rathfriland   Jackie Black, Archdale, Bessbrook<br>Jim McAlinden, Templehill Road   Majella McArdle, Grinan & John, Elizabeth & Peter Dunne, Ravensdale  |
| <b>Tuesday 11 August</b>   | <b>10.30am</b>                 | Ailish Campbell, North Street.  |
| <b>Wednesday 12 August</b> | <b>10.30am</b>                 | Most Rev. Dr. Edward Mulern.  |
| <b>Friday 14 August</b>    | <b>10.30am</b>                 | Patrick Murray, Fourth Avenue, Derrybeg.  |
| <b>Saturday 15 August</b>  | <b>10.30am</b>                 | Stephen Sands, Innisfree Park   James & Brigid Fearon & deceased family members, Davis Street & Maureen & Francis McDonald, Third Avenue.   |
|                            | <b>1.15pm</b>                  | Pat & Bridie McAteer, Blaney Crescent.  |
|                            | <b>6.00pm</b>                  | Charlie Devine, High Street   Kathleen, Jackie & Raymond Gorman O'Neill Avenue   William & Margaret McKeown & deceased family members, St. Clare's Avenue   Willie Manley, Church Street.   |
| <b>Sunday 16 August</b>    | <b>12 noon</b>                 | Victor & Patsy McLoughlin, Arthur Street   Maura Canavan, Cloverdale<br>Brendan Armstrong, Hollywood Grove   Desmond McNulty, Carnbane Gardens  |

### St. Mary's Anniversaries

|                         |                |  |
|-------------------------|----------------|--|
| <b>Sunday 9 August</b>  | <b>10.30am</b> | <b>Linda Reilly, O'Neill Avenue (M.M.)   Stephen Ruane, Liverpool (M.M.)</b><br>Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk   Matthew & Mary Kean, St. Mary's Street   Finbar McCreesh, Church Street   John & Eleanor McVerry, Greenan Road   Peter Fallon & deceased members of the Duffy & Fallon families, High Walk, Chapel Street<br>Jack & Mary McElroy, Greenwood Villas. |
| <b>Friday 14 August</b> | <b>7.30pm</b>  | Celine McAteer, Woodview, Billy's Road.  |
| <b>Sunday 16 August</b> | <b>10.30am</b> | Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily<br>McAnulty, Mountainview Drive   Eddie Murtagh, Derrylecka.  |

### St. Brigid's Anniversaries

|                           |               |  |
|---------------------------|---------------|--|
| <b>Saturday 8 August</b>  | <b>7.30pm</b> | John O'Hare, Slievegullion Road   Austin O'Hare, Warrenpoint<br>Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook |
| <b>Monday 10 August</b>   | <b>7.30pm</b> | Thomas Spencer, Upper North Street   Francis Craven, College Gardens   |
| <b>Saturday 15 August</b> | <b>7.30pm</b> | James & Margaret McEvoy, Ballinlare Gardens   Frank Gallagher & Fr. Michael Keane, Claremorris                                       |

### St. Catherine's Anniversaries

|                            |   |  |
|----------------------------|---|--|
| <b>Saturday 8 August</b>   | <b>7.30pm</b>                                     | Deceased members of the Bannon & Kearney families   Owen Connolly   Kenny McMahon   Jacinta Morgan   |
| <b>Sunday 9 August</b>     | <b>9.30am</b><br><b>11.00am</b><br><b>12.15pm</b> | Brendan Watters & deceased family members<br>Bridget, Ian & Anne Marie McCann   Arthur & Kathleen Gribben<br>Bronagh Ann Gibney   Marion McCaul<br>Benefactors of the Church & Priory            |
| <b>Monday 10 August</b>    | <b>7.30pm</b>                                     | Jim McAlinden & deceased family members   Philomena Magee   Mary Leontia & Leontia Magee   |
| <b>Tuesday 11 August</b>   | <b>11.00am</b>                                    | <b>Mary Hollywood (M.M.)</b>   Patricia Ryan   |
| <b>Wednesday 12 August</b> | <b>11.00am</b>                                    | Patrick McAteer  |
| <b>Friday 14 August</b>    | <b>11.00am</b>                                    | <b>Maureen Byrne (M.M.)</b>   Peggy Ruddy  |
| <b>Saturday 15 August</b>  | <b>11.00am</b><br><b>7.30pm</b>                   | Mary & John Watters & deceased family members   Michelle Fearon   Lily Finnegan & Margaret Toner<br>Deceased members of McGrath, McLoughlin, Mee & Keenan families   Annie, Mary Ann & Kate Vint |
| <b>Sunday 16 August</b>    | <b>9.30am</b><br><b>11.00am</b><br><b>12.15pm</b> | Connie Bradley<br>Rose & Patrick Morgan<br>Benefactors of the Church & Priory   Teresa McCanny   Tony McVeigh   Irene McGivern   |

### **BAPTISMS IN NEWRY PARISH**

|  |  |
|--|--|
| Olivia Mary Linda Thompson, 106 O'Neill Avenue           | Troy Patrick Jones, 7 Ardkevinn            |
| Cahír Pól Casey, 5c Mullavat Road                        | Sophia Rose Campbell, 33 Carneyhough Court |
| Muireann Norine Briann Mulholland, 33b Ballyholland Road | Callum James Coulter, 58b Annesville       |
| Michael Patrick Cahill, 6 Boat Street                    | John James McKeown, 66 Forest Hills        |
| Caoimhe Marie Kearney, 19 Tobar Blinne, Meigh            | Caolán Michael Evans, 59 Mourneview Park   |
| Nova-Skye Michaela Spencer Straw, 61 Mourneview Park     |  |

### **IMPORTANT NOTICE**

**Would everyone who got a box of Offertory Promise envelopes please check that the number on the box is the same as the envelopes inside the box. If it is not the same, please contact the Parish Office. Tel: 02830262586.**

### **Thanksgiving Pilgrimage to Knock Shrine, 04th September 2020. £499.00 per person sharing.**

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