

Parish of Newry

Sunday 16 August 2020
20th Sunday in Ordinary Time

In last Sunday's gospel reading, Peter's prayer was condensed into three words, "Lord, save me!" In today's reading the Canaanite woman's prayer is exactly the same. Peter was the Lord's chief disciple, the Canaanite woman was a pagan; but their prayer was the same, and the Lord responded to both.

In today's reading, however, he appeared rather reluctant to help the woman. "I was sent only to the lost sheep of the house of Israel!" meant "I was sent to help Jews, not Canaanites." To make it worse, he added "It is not fair to throw the children's food to dogs." The 'children' were the Jews, "the children of Israel." The 'dogs' were foreigners. It was a Jewish epithet for all foreigners at that time.

It is not easy to know how his mind worked at that moment. Was he just repeating the prejudices of his own people against foreigners? It was his first and only time away from his own country. Or was he just tired, as he often had cause to be? Was he protecting his boundaries, something we all understand to be necessary at times? Or was he testing her perseverance?

All such is only speculation. The gospel text is silent on it. What is stated in the text is that he granted her request and even praised her faith. How could a pagan be said to have faith? Clearly, faith must mean more than being able to rattle off the right words on all aspects of Christian teaching. Not even his closest disciples could do that at the time. From that point on, the great divide would no longer be between Jews and non-Jews, but between those who had faith and those who had not. On another occasion too he praised the faith of a pagan; "nowhere in Israel have I found such faith," he said to a Roman centurion (Matthew 8:10; Luke 7:9). And to his disciples he once said, "Whoever is not against us is for us" (Mark 9:38).

However he also said something that appears opposed to this last quotation. "Whoever is not with me is against me, and whoever does not gather with me scatters" (Luke 11:23). But notice that he said "with me." He did not say "with you." Once a group of people get together they begin to be exclusive. Even a group of disciples can be exclusive in a way that Christ himself would never be. Notice too that the first statement (Mark 9:38) is addressed to his own disciples and refers to the work of outsiders, while the second (Luke 11:23) is addressed to outsiders and refers to his own work. There are many who claim to be working with him - good Christians, good Catholics - but who have nothing of his great mind and Spirit, nothing of his compassion and love, and who may be surprised to know that they are working against him.

Much good work is done for Christ outside the fold. In its document on non-Christian religions, the Second Vatican Council stated: "The Catholic Church rejects nothing that is true and holy in these religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people." (Nostra Aetate, 2). In our own time too there are movements without number for the development and liberation of humanity. If they are not against Christ they are with him, and their followers are our brothers and sisters.

On 24 January 2002 Pope John Paul II welcomed more than 200 leaders of the world's religions to Assisi to pray together for peace and to do their part to fend off "the dark clouds of terrorism, hatred (and) armed conflict." It was a prophetic gesture and a sign of hope for the future of our anguished world.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

MONDAY - SATURDAY

10.30am Newry Cathedral

MONDAY

7.30pm St Brigid's

FRIDAY

7.30pm St Mary's

SATURDAY

6pm Newry Cathedral

7.30pm St Brigid's

SUNDAY

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigids (in Polish)

10.30am St Mary's

12 noon Newry Cathedral

5.30pm Newry Cathedral

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 83:10-11

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your love,

so that, loving you in all things and above all things,
we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

56:1. 6-7

Thus says the Lord: Have a care for justice, act with integrity, for
soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord
to serve him and to love his name and be his servants – all who
observe the sabbath, not profaning it, and cling to my covenant
– these I will bring to my holy mountain. I will make them joyful
in my house of prayer. Their holocausts and their sacrifices will
be accepted on my altar, for my house will be called a house of
prayer for all the peoples.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 66:2-3. 5-6. 8. R v.4

**(R) Let the peoples praise you, O God;
let all the peoples praise you.**

- O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. **(R)**
- Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples
you guide the nations on earth. **(R)**
- Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **11:13-15. 29-32**

Let me tell you pagans this: I have been sent to the pagans as
their apostle, and I am proud of being sent, but the purpose of
it is to make my own people envious of you, and in this way
save some of them. Since their rejection meant the
reconciliation of the world, do you know what their admission
will mean? Nothing less than a resurrection from the dead!
God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God,
and now enjoy mercy because of their disobedience, so those
who are disobedient now – and only because of the mercy
shown to you – will also enjoy mercy eventually. God has
imprisoned all men in their own disobedience only to show
mercy to all mankind.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Jn 10:27

All: Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew **15:21-28**
All: **Glory to you, O Lord.**

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman came up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even the house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God, almighty Father

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord,
 until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
 are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 129:7

**All: With the Lord there is mercy;
in him is plentiful redemption.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Made partakers of Christ through these Sacraments,
we humbly implore your mercy, Lord,
that, conformed to his image on earth,

we may merit also to be his coheirs in heaven.
Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Message from the Administrator

It is good to see that numbers at the weekend Masses and weekday Masses are remaining constant. The stewards are doing great work to ensure everyone's safety is protected in the Churches. I encourage everyone to follow their guidance as you enter the Church.

Last week the Parish Finance Council met, elected a Chair and a Secretary and had a very good meeting. The Council will meet each month initially and thereafter, as needed. They will deal with all matters financial in the parish and look carefully at the maintenance of all parish buildings.

The new members of the Parish Pastoral Council met this week as well. Those who have served six years on the Pastoral Council will now be replaced with new members. I extend a word of thanks, on behalf of the priests and all parishioners to those members who gave of their time and energy to the parish during their term of office. I welcome the new members and wish them well in their work for the next six years.

Both the Parish Finance Council and the Parish Pastoral Council are two vital groups in the parish. They assist the priests of the parish in their attempt to revitalise, evangelise and transform the parish community in a very different environment. It has not been made any easier with the Covid 19. However, we believe the Spirit is with us in all our endeavours.

Canon Francis Brown

Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 th August 6.00pm	3 rd October
St. Clare's Abbey P.S.	Already confirmed	12 th September
St. Colman's Sheeptown P.S.	26 th August 5.00pm & 7.00pm	12 th September
St. Joseph's Convent P.S.	29 th August 10.30am & 1.30pm	26 th September
St. Patrick's P.S.	Already confirmed	3 rd October
St. Ronan's P.S.	22 nd August 10.30am & 1.30pm	19 th September
Bunscoil an Íúir	28 th August 6.00pm	26 th September

For those children who are receiving their Sacrament of First Holy Communion and Confirmation given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to Sponsor, immediate family members & Grandparents.

MINISTRY OF STEWARDING

This ministry in our diocese has arisen out of the "new normal" which is now with us and may be with us for quite some time. Many churches in other parts of the world have had parishioners welcome their fellow parishioners to Mass. The Parish Pastoral Council has been keen to establish this ministry for some time. It had been working reasonably well prior to the lockdown.

Now it is a necessity in all Churches and it is a ministry akin to the Ministers of the Word (Readers) or the Ministers of the Eucharist (Eucharistic Ministers).

Our appeal to date has fallen on deaf ears. Can I ask you once more, if you attend a particular Mass on a Sunday or on a weekday, if you would be willing to help? A number of people have been very generous with their time for the month of July. We now need volunteers to assist so that a rota can be drawn up for all Masses to be adequately covered. Unless we have an adequate number of stewards at each Mass it will not be possible to continue with this number of Masses.

Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

OFFERTORY COLLECTION

Sunday 9 August			
Parish Collection	£3868.97	Monthly Collection	£601.30
Loose Plate Collection	£ 635.84		
Direct Debits	£ 454.70		
	£ 4959.51		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 August	1.15pm 6.00pm	Pat & Bridie McAteer, Blaney Crescent. Charlie Devine, High Street Kathleen, Jackie & Raymond Gorman O'Neill Avenue William & Margaret McKeown & deceased family members, St. Clare's Avenue Willie Manley, Church Street.
Sunday 16 August	12 noon	P. J. Ruddy, Mountainview Drive (M.M) Victor & Patsy McLoughlin, Arthur Street Maura Canavan, Cloverdale Brendan Armstrong, Hollywood Grove Desmond McNulty, Carnbane Gardens Marie McGrath (nee Cully), Glinree Court.
Monday 17 August	10.30am	Deceased members of the Wall & Gracey Family, Kilmorey Street.
Saturday 22 August	10.30am 6.00pm	Mary Mullin, Ballinlare Gardens. The Keenan Family, Monaghan Street & The Oakes Family, Chester Carmel Gilleece, Rathfriland Road Jim Carr, Cronin Park.
Sunday 23 August	9.00am 12 noon	Art O'Hagan, Armagh John & Kathleen Smith, Plunkett Street. Patricia Harte, Newry Bernadette McCaul, Cairn Hill Noel Kehoe, Old Warrenpoint Road, William & Bridie Kehoe, New York, Michael & Gina Seagrave, New York, Peter Kehoe & Peter Kehoe (Jnr), New York Paddy & Kathleen Hanna, Carnbane Gardens.

St. Mary's Anniversaries

Sunday 16 August	10.30am	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Eddie Murtagh, Derrylecka.
Friday 21 August	7.30pm	Bernard McMahon, Toragh Park & Marguerite McMahon, Rockfield Heights.
Sunday 23 August	10.30am	Lee Smith, O'Neill Avenue Thomas & Mary Murtagh, Toragh Park Renée & Seamus Loughran, Betty's Hill Road, Ballyholland.

St. Brigid's Anniversaries

Saturday 15 August	7.30pm	James & Margaret McEvoy, Ballinlare Gardens Frank Gallagher & Fr. Michael Keane, Claremorris
Monday 17 August	7.30pm	Lily Magee, Mourneview Park Susan & Edward Fearon, Davis St & Deceased family members
Saturday 22 August	7.30pm	Edward Mallon, Drumgullion Avenue

St. Catherine's Anniversaries

Saturday 15 August	7.30pm	Deceased members of McGrath, McLoughlin, Mee & Keenan families Annie, Mary Ann & Kate Vint John Byrne.
Sunday 16 August	9.30am 11.00am 12.15pm	Connie Bradley Rose & Patrick Morgan Benefactors of the Church & Priory Teresa McCanny Tony McVeigh Irene McGivern
Monday 17 August	11.00am	Lily Convery
Tuesday 18 August	7.30am 11.00am	Michael & Katie Morgan Holy Souls Kathy Willis
Wednesday 19 August	7.30pm	Nuala McCaul Hugh & Maggie McCaul
Thursday 20 August	11.00am 7.30pm	Stephen Loughran Martin Leneghan
Saturday 22 August	11.00am 7.30pm 12.15pm	Jim Barr Philomena McConville Annie Bradley Freddie Mulholland Martin Leneghan Bridie Sloan. Benefactors of the Church & Priory Henry O'Neill Peter & Catherine Mooney.

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