

# Parish of Newry

Sunday 30 August 2020  
22nd Sunday in Ordinary Time

*We would rather be ruined than changed,  
We would rather die in our dread  
Than climb the cross of the moment  
And let our illusions die.*  
(W.H. Auden)

The word 'suffer' comes from two Latin words, 'sub' (under) and 'ferre' (to bear). There's a sense of supporting something from underneath. It's an active vigorous word. It lets you imagine some human being who has taken up his or her burden of pain and is bravely carrying it along.

There are related words that seem to look at the matter from a different side – from the outside. The Latin origins of these words tell the story: 'depression' ('to press down'), 'grief' (also 'to press down'), 'affliction' ('to knock around'). If I may put it this way: these words seem to look at human life not from the point of view of the sufferer but from the point of view of the burdens that bear down on us. They suggest incapacity and weakness.

If it were only about words, how easy it would be! But it is about us. We have two ways of living with suffering: we can take it on our shoulders and try to walk with it; or we can just sit down under it and feel like victims. No one pretends that either way is easy. If it were easy it wouldn't be suffering.

Our instinct is to run away from suffering, and when we can't escape from it, to treat it as an enemy that has defeated us; then we are full of complaints and self-pity. This is the harder way in the end: harder for ourselves and for everyone around us. The wisdom of the Gospel tells us to face our suffering, not to treat it like an enemy but like a friend, to learn from it, to let it draw us away from self-centred thoughts and feelings, and ultimately to see it as a sharing in the Passion of Christ.

There's a striking phrase in John's gospel, "You will have sorrow, but your sorrow will turn into joy" (16:20). He did not say "Your sorrow will be replaced by joy." Your joy will somehow be born out of the heart of your sorrow. Then it will be able to endure; it will not see sorrow as a threat and an enemy. It will not be at the mercy of sorrowful circumstances. Sorrow itself will give birth to a strange deep kind of joy. A great meditation teacher was weeping at the death of her daughter. Someone expressed surprise that such a person would weep. "Yes, I weep," she said, "but every tear is a jewel." Her suffering was real suffering, yet it did not lead her into desolation, but into greater depth.

"The word of the Lord has meant for me insult, derision, all day long," said Jeremiah (today's first reading). For Jesus it meant crucifixion. But neither of them turned back, neither of them was silenced. Jeremiah said, "There seemed to be a fire burning in my heart." Jesus said, "I came to bring fire to the earth" (Luke 12:49). It was that inner urgency that drove them forward in the teeth of great suffering. It was inner but it was also a call from beyond. We are inclined to see these as opposites. How could it be both? In experience that is just how it is. There is a clear expression of it in the Confessions of St Patrick (another man who suffered for the word of God). "I saw God praying within me, and I was as it were, inside my own body, and I heard Him above me - that is, above my inner self."

Jesus did not turn back from death; he went through the heart of it, and it was transformed into resurrection. "Your Son the royal path of suffering trod," says the hymn. Our faith does not hold us back from life or life's sorrows, but it enables them to be a royal path to God.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### **St. Brigid's Church, Rooney's Meadow**

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

### **St. Mary's Church, Chapel Street**

Sunday 9.00am

(Latin Mass)

Sunday 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Monday – Saturday: 7.30am,

11.00am & 7.30pm

Sunday: 8.00am, 9.30am,

11.00am & 12.15pm

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:3,5**

**All:** Have mercy on me, O Lord,  
for I cry to you all the day long.  
O Lord, you are good and forgiving,  
full of mercy to all who call to you.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** God of might, giver of every good gift,  
put into our hearts the love of your name,  
so that, by deepening our sense of reverence,  
you may nurture in us what is good  
and, by your watchful care,  
keep safe what you have nurtured.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Jeremiah

20:7-9

You have seduced me, Lord, and I have let myself be  
seduced;

you have overpowered me: you were the stronger.  
I am a daily laughing-stock,  
everybody's butt.

Each time I speak the word, I have to howl  
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me  
insult, derision, all day long.

I used to say, 'I will not think about him,  
I will not speak in his name any more.'

Then there seemed to be a fire burning in my heart,  
imprisoned in my bones.

The effort to restrain it wearied me,  
I could not bear it.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 62:2-6, 8-9. R v.2

**(R) For you my soul is thirsting, O Lord my God.**

1. O God, you are my God, for you I long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water. **(R)**

2. So I gaze on you in the sanctuary  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. **(R)**

3. So I will bless you all my life,  
into your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. **(R)**

4. For you have been my help;  
in the shadow of your wings I rejoice.  
My soul clings to you;  
your right hand holds me fast. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans

12:1-2

Think of God's mercy, my brothers, and worship him, I beg  
you, in a way that is worthy of thinking beings, by offering  
your living bodies as a holy sacrifice, truly pleasing to God.  
Do not model yourselves on the behaviour of the world  
around you, but let your behaviour change, modelled by

your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Eph 1:17-18**

**All:** Alleluia, alleluia!  
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Matthew 16:21-27  
**All:** **Glory to you, O Lord.**

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven, preserve you, Lord,' he said. 'This must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** May this sacred offering, O Lord,  
confer on us always the blessing of salvation,  
that what it celebrates in mystery  
it may accomplish in power.

Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,  
that you came to the aid of mortal beings with  
your divinity and even fashioned for us a remedy  
out of mortality itself,  
that the cause of our downfall  
might become the means of our salvation,  
through Christ our Lord.

Through him the host of Angels adores your  
majesty and rejoices in your presence for ever.  
May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.

**All:** And with your spirit.

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps. 30:20

**All:** How great is the goodness, Lord,  
that you keep for those who fear you.

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Renewed by this bread from the heavenly table,  
we beseech you, Lord,  
that, being the food of charity,  
it may confirm our hearts  
and stir us to serve you in our neighbour.  
Through Christ our Lord.

**All:** Amen

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** Amen

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** Amen

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** Thanks be to God.

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## Message from the Administrator

Congratulations to the P7 pupils of last year who received the Sacrament of Confirmation this week. As they received the Sacrament of Confirmation each young person was given the opportunity to say 'yes', I want to be a member of the Church into which I was baptised. And yet, each of these young persons need the support of parents to be fully immersed into the church. The word confirmation means strengthening or deepening one's relationship with God.

So for all the young people that received the Sacrament in the parish this year my wish is that the Spirit will help you as you move from primary to post primary school and that during the next seven years you will develop the talents and gifts awakened for you by your teachers in the past seven years.

The Mass is the greatest gift given to us by Jesus. I ask all of you young people to say 'yes' to participating in the Mass each weekend. At the moment it might be difficult for you to attend Mass but you can join the community in prayer by joining it on the webcam. You can log on to a church of your choice on your mobile phone, your ipad or your computer. May God Bless you all.

**Canon Francis Brown**

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
 I love You above all things, and I long for you in my soul.  
 Since I cannot now receive You sacramentally,  
 come at least spiritually into my heart.  
 As though You have already come,  
 I embrace You and unite myself entirely to You;  
 never permit me to be separated from You. Amen  
 Saint Alphonsus Liguori 1696 -1787

### Dates for Confirmation and First Holy Communion

SCHOOL	FIRST HOLY COMMUNION
Ballyholland P.S.	3 <sup>rd</sup> October
St. Clare's Abbey P.S.	12 <sup>th</sup> September
St. Colman's Sheeptown P.S.	12 <sup>th</sup> September
St. Joseph's Convent P.S.	26 <sup>th</sup> September
St. Patrick's P.S.	3 <sup>rd</sup> October
St. Ronan's P.S.	19 <sup>th</sup> September
Bunscoil an Iuir	26 <sup>th</sup> September

For those children who are receiving their Sacrament of First Holy Communion given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to immediate family members & Grandparents.

### PARISH BAPTISMS

Luna Urmonaite-Lennon, *9 Mountainview Drive*  
 Sophia Lily Fox, *31 Main Avenue, Derrybeg*  
 Annie May Reynolds, *75 Upper Damolly Road*  
 Joshua Donal Maughan, *77 Mournview Park*

Monica Rose Davey, *31 Cairnhill*  
 Eabha Mary O'Connor, *30 Limewood, Banbridge*  
 Emma Rose Moan, *24 Clanrye Avenue*  
 Aaron Stephen Hughes, *59 Carney Hall*

### Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

### RECENTLY DECEASED

Marie Coffey, *17 Balmoral Avenue.*

Terence Murphy, *8 Clonmore, Armagh Road*

**Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.**

### OFFERTORY COLLECTION

#### Sunday 23 August

Parish Collection	£3390.76	Monthly Collection	£435.89
Loose Plate Collection	£1094.92		
Direct Debits	£ 454.70		
	£ 4940.38		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.

**If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings.  
 Tel: 07984614925.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 29 August</b>	<b>6.00pm</b>	Ann Chambers, Innisfree Park   George Allen, Killeavy Road Seamus, Thomas & Rosena Magill, Bridge Street Bronagh Kearney, Ashgrove Avenue Joe Fearon & deceased members of the Fearon & Cassidy Families Daisy Hill Gardens & Abbey Yard Tony Curran, Warrenpoint & Edward Harte, Derrybeg Cottages
<b>Sunday 30 August</b>	<b>9.00am</b>	Jimmy & Bridie McNulty & Grainne Detamore, Greenwood Drive Henry & Mary Catherine McAteer, Ballyholland Road
	<b>12 noon</b>	Eddie Lennon, Orior Road   James Sheridan, McManus Court <b>Valdemaras Povilaitis (M.M)</b>   Eleanor Murphy, Larchmont Thomas & Josephine Crudden, Tyholland, Co. Monaghan Michael Francis Farrell, Beechmount Park Eleonora Povilaitena   Medardas Povilaitis Toaney Russell, Innisfree Park   Hughes Family, St. Patrick's Avenue Eleanor Murphy, Larchmont   Hugh & Catherine McEntaggart, Whitecross P J McGovern, Greenfield Park
<b>Tuesday 1 September</b>	<b>10.30am</b>	Thomas McCabe, Linenhall Square   Michael & Elizabeth Blair & deceased
<b>Thursday 3 September</b>	<b>10.30am</b>	Family members, St. Clare's Avenue Most. Rev. Dr. Francis Gerard Brooks
<b>Friday 4 September</b>	<b>10.30am</b>	<b>Alan Touhey, Monaghan Row (M.M)</b>
<b>Saturday 5 September</b>	<b>6.00pm</b>	James Kearney, Ballineskeagh, Banbridge & deceased family Members
<b>Sunday 6 September</b>	<b>9.00am</b>	Edmund Rocks, Dublin Road   Edward & Teresa McGuigan & Deceased family members, O'Neill Avenue Dympna & John Larkin, Ballyholland Road & the deceased
	<b>12 noon</b>	Members of the Larkin Family Maureen McHale, Carnagh Park
<b>Sunday 7 September</b>	<b>5.30pm</b>	

### St. Mary's Anniversaries

<b>Sunday 30 August</b>	<b>10.30am</b>	Mary & Dominic Finnegan, Cronin Park   Mary & Sean Rooney & Alan Rooney, Moate   Peter Havern, Windmill Road Annie & Poppy Rooney, Elizabeth & James Devine, Greenwood Dr
<b>Friday 4 September</b>	<b>7.30pm</b>	May & Dan Madden, Ravensdale Villas
<b>Sunday 6 September</b>	<b>10.30am</b>	<b>Christie Feenan, Carnagh Park (M.M)</b> James, Catherine, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue   Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corrags

### St. Brigid's Anniversaries

<b>Saturday 29 August</b>	<b>7.30pm</b>	Elizabeth Casey, Mourneview Park Jackie Campbell, Second Avenue, Derrybeg
<b>Monday 31 August</b>	<b>7.30am</b>	Austin Spencer, North Street   Siobhan Magill, Chancellors Road Teresa McCartan, Ballyward & Christina & Patrick Patterson, Killeavy Road Josephine Powell, Killeavy Road
<b>Sunday 5 September</b>	<b>7.30pm</b>	<b>Kevin Ruddy, Violet Hill Avenue (M.M)</b> Frank Curran, Davis Street, Jackie Curran, Antrim & Jackie Curran, Dundalk   Aidy Hughes & Tommy Hughes, Banbridge   Joe Barron, Orior Rd

### St. Catherine's Anniversaries

<b>Saturday 29 August</b>	<b>7.30pm</b>	Seamus Murray   Marjorie & Walter Morgan   Owen Gribben Larry & Rose Grant   Paul & Tom O'Callaghan
<b>Sunday 30 August</b>	<b>8.00am</b>	James & Mary McGeough   The McGeough & Gollugly Families Mollie & Jemmie McGeough <b>9.30am</b> Hugh & Elizabeth O'Hanlon <b>11.00am</b> Oliver Keenan <b>12.15pm</b> Benefactors of the Church & Priory   Bridget & James Cole   Thomas Small Joseph & Mary Hanna & deceased family members
<b>Monday 31 August</b>	<b>11.00am</b>	Nellie & Arthur McGrory
<b>Tuesday 1 September</b>	<b>11.00am</b>	James Carragher
<b>Wednesday 2 September</b>	<b>11.00am</b>	Rose & Eddie Rocks
<b>Thursday 3 September</b>	<b>7.30pm</b>	Alice Crawley
<b>Friday 4 September</b>	<b>11.00am</b>	Elizabeth & Michael Ashe
<b>Saturday 5 September</b>	<b>7.30pm</b>	David McCartan   Eamon Morgan   Mary & William McCann
<b>Sunday 6 September</b>	<b>11.00am</b>	Paul Hughes & Hughes Family   Gerard McKeivitt Denis Ward & Deceased Family Members <b>12.15pm</b> William Carr   Bridget McElherron   John & Monica McGivern
		<b>7.30pm</b> Barry Doyle & Deirdre Beattie <b>7.30pm</b> Rosaleen Cole <b>7.30pm</b> Maureen & Cyril Rice

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