

# Parish of Newry

Sunday 20 September 2020  
25th Sunday in Ordinary Time

My thoughts are not your thoughts, my ways are not your ways – it is the Lord who speaks." This is from the first reading at today's Mass. This, written about seven centuries before Christ, could serve as a summing up of the gospel reading, for this parable shows us the kind of 'labour relations' that God has with us.

The men who had worked all day received a normal day's wages: one denarius. So far we are with him; this is normal justice. But they believed that the men who had worked less than they would receive less, particularly those who had worked only one hour. But they received the same amount. They complained bitterly, but the employer replied, "Are you envious because I am generous?" Justice is about merit, but generosity is about need.

God is more than just to us; God is generous. This is a "thought of God" that is far above our thoughts. If God were strictly just to us we would all be in a bad way. Our hope lies in the fact that God is also merciful. How can we reconcile the justice and the mercy of God? I have read some chilling attempts to do so. Here is one from the 19th century: "It is because God is just that His wrath had to be poured out, and it is because God is merciful that His wrath was not poured out on all sinners, but on Christ in place of sinners." This would not be mercy, but justice gone wrong; in other words, injustice.

That was from a famous theologian and preacher, but it needed another 19th-century person – a young woman of no theological education and no pretensions to being a preacher – to rid us of that cold-blooded way of thinking. St Thérèse of Lisieux said simply, "God's justice IS his mercy." In other words, mercy is God's kind of justice. There is no justice in God that can be considered separately from his mercy, and therefore it is false to consider God's justice as needing expression in punishment, either of us or vicariously of Christ. Everything in the mind of God is one, as theologians have always said; the only distinction in God is the distinction of the three Divine Persons. The separation of justice and mercy is due only to our language; we have separate words for them, and this leads us to consider them separately – which then leaves us with the insoluble problem of putting them back together again. St Thérèse's insight was that they should not be separated in the first place. It is a good example of the wisdom that is hidden from the learned and clever and revealed to little ones (Luke 10:21).

Put it this way. If your six-year-old child misbehaved, you would not call the police, you would not subject her to the rigour of the law; your correction of her would be gentle and proportioned to her age and understanding – in other words it would be merciful. Even while repeating that God is the Supreme Good, many have made God far worse than we are.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### **St. Brigid's Church, Rooney's Meadow**

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

### **St. Mary's Church, Chapel Street**

Sunday 9.00am

(Latin Mass)

Sunday 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Monday – Saturday: 7.30am,

11.00am & 7.30pm

Sunday: 8.00am, 9.30am,

11.00am & 12.15pm

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**All:** I am the salvation of the people, says the Lord.  
Should they cry to me in any distress,  
I will hear them, and I will be their Lord for ever.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you give yourself to heal us and bring us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah 55:6-9

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM Ps 144:2-3, 8-9, 17-18. R v. 18

**(R) The Lord is close to all who call him.**

1. I will bless you day after day  
and praise your name for ever.  
The Lord is great, highly to be praised,  
his greatness cannot be measured. **(R)**
2. The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. **(R)**
3. The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Philippians 1:20-24, 27

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Lk 19.38**

**All:** Alleluia, alleluia!  
 Blessings on the King who comes,  
 in the name of the Lord!  
 Peace in heaven  
 and glory in the highest heavens!  
 Alleluia!

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Matthew

**20:1-16**

**All:** **Glory to you, O Lord.**

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too". In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion and faith  
may be theirs through these heavenly mysteries.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body we not only experience the  
daily effects of your care,  
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the Paschal  
Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these gifts  
we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence  
we rely for unailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father

and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 118:4-5

**All:** **You have laid down your precepts to be carefully  
kept; may my ways be firm in keeping your statutes.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your redemption  
both in mystery and in the manner of our life.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

## Message from the Administrator

On Monday 14th September we celebrated the Feast of the Exaltation of the Cross. The Crucifix is at the centre of our faith. Each time we look at a Crucifix we are reminded that our salvation came through Christ's suffering, death and resurrection.

When we reflect on Christ's life, we realise that his life consisted of preaching, teaching and being present to people during his public ministry. The death that Christ faced was difficult and as it approached he asked his Father if it would be possible to remove this chalice from him.

His mother Mary was with him during his final hours as he hung upon the cross. One can only imagine her pain as she watched her Son die in such a violent manner. I am sure she didn't fully understand why it had to be as it was.

As followers of Christ we are asked to take up our cross daily. Many people who are terminally ill bear their illness with patience and dignity. Many people extend tolerance to others against all the odds. Many let go of old hurts; many people refuse to play the game of tit for tat and settling scores.

Christ did not die a passive victim of evil. He was active in love until his death. In fact, his whole life from the beginning was an active expression of love for others. Even on the cross his forgiving love was so strong that he forgave his executioners. It is this love that constitutes the triumph of the cross. Its triumph rose to such heights that "those who look upon the Son of Man on the cross and believe have eternal life in them" John 3:15.

Canon Francis Brown

### Dates for First Holy Communion

SCHOOL	FIRST HOLY COMMUNION	
St. Ronan's P. S.	19 <sup>th</sup> September	St. Brigid's - 10.30am & 1.30pm
St. Joseph's Convent P. S.	26 <sup>th</sup> September	St. Brigid's - 10.30am & 1.30pm
Bunscoil an Iuir	26 <sup>th</sup> September	St. Mary's - 11.00am
St. Patrick's P. S.	3 <sup>rd</sup> October	St. Brigid's - 10.30am & 12.30pm
Ballyholland P. S.	3 <sup>rd</sup> October	Cathedral - 11.30am

For those children who are receiving their Sacrament of First Holy Communion given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to immediate family members & Grandparents.

### PARISH BAPTISMS

Ellis Jane Carr, 148 Forest Hills  
 Ella May Pearce, 4 Chequer Court  
 James Rutledge, 16 Mazeview Road, Hillsborough  
 Cillian Kevin McCreesh, 27 Lower Keadybeg Rd, Whitecross  
 Áine Jame Murphy-Flynn, 24 Cherrywood Grove  
 Kyára-Maé Shevlin, 85 Chapel Street  
 David Rutledge, 16 Mayview Road, Hillsborough  
 Jake Tolan, 66 Tandragee Road  
 Blain Toland, 66 Tandragee Road

**Baptisms: The Sacrament of Baptism will be celebrated at 12.30pm in St. Brigid's Church every Sunday. It is important that your child is baptised in Newry Parish.**

### Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

### RECENTLY DECEASED

Victor Hughes, Mountainview Drive      Patrick Bannon, Hawthorn Villas

### Legion of Mary Pilgrimage to Our Lady's Shrine at Knock 2020

Because of the uncertainty due to the Covid 19 pandemic we regret to inform you that it will not be possible to have our usual Legion pilgrimage to Knock Shrine the last Sunday in September. Instead we will have a virtual pilgrimage which can be viewed on line from the Knock Shrine website, [www.knockshrine.ie](http://www.knockshrine.ie) and facebook page, [www.facebook.com/knockshrine/](https://www.facebook.com/knockshrine/) We would hope that as many legionaries as possible will partake in this virtual pilgrimage which will commence with Rosary at 2.30pm followed by Holy Mass at 3.00pm.

**Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.**

### OFFERTORY COLLECTION

#### Sunday 13 September

Parish Collection	£ 3476.64	Monthly Collection	£ 372.00
Loose Plate Collection	£ 581.13		
Direct Debits	£ 494.92		
	£ 4552.69		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for northern Ireland. NIC105046.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings.  
 Tel: 07984614925.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 19 September</b>	<b>6.00pm</b>	<b>Joe Carville, North Carolina U.S.A. (M.M)</b> Ethel Fitzpatrick, Carrick Ard   Patsy Rogan, The Manse. Teresa O'Neill, Margaret McAleavey & Jenny Ann Kavanagh. Jim O'Hare, Crieve
<b>Sunday 20 September</b>	<b>9.00am</b>	John McIvor, Carnagat Cottages   Annie & Bobby Brady, Davis Street Kevin Murphy, Blaney Crescent & deceased family members
	<b>12 noon</b>	Mary McGuigan, Dominic Street   Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, Toronto   The Brady Family, Lisnamulligan, Hilltown Fr. Seamus Brady, Lisnamulligan, Hilltown   Sr. Agnes Brady, Nazareth Order, Fahan   Mary McGuigan, Dominic Street Patsy & Patricia Heaney, Ashfield Avenue
<b>Tuesday 22 September</b>	<b>10.03am</b>	Thomas O'Hanlon, Drumalane
<b>Saturday 26 September</b>	<b>6.00pm</b>	Teresa & Peter McAteer & deceased members of the Ward Family, Crieve James & Mary Rogan, Magennis Street   William O'Hare, Hollywood Grove Eugene Burns, Poyntzpass
<b>Sunday 27 September</b>	<b>9.00am</b>	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast
	<b>12 noon</b>	Pat, Mona & Charles Mathers, St. Patrick's Avenue Bobby Carson, O'Neill Avenue & deceased members of the Carson Family Poyntzpass, Newry & Australia   Alice & Peter Keenan, Bingian Terrace

### St. Mary's Anniversaries

<b>Sunday 20 September</b>	<b>10.30am</b>	Una Boyle, Ashgrove Avenue   Kathleen Marron, Third Avenue, Derrybeg
<b>Friday 25 September</b>	<b>7.30pm</b>	Una Boyle, Ashgrove Avenue   Michael & Josephine Keenan, Courtney Hill Oliver Rooney, Windmill Heights & John Charles & Annie Rooney, Dromalane   Peter, John & Annie Durkin, Burren
<b>Sunday 27 September</b>	<b>10.30am</b>	<b>John McParland (M.M)</b>   James McParland, Warrenpoint Road Pearse Carr, Killeavy Road   Catherine & James Lavelle, Rostrevor Stephen & Eileen Hughes, Carlingford Park   Eddie Heaney & deceased Family members, Chapel Street   Mary Ellen, John, Brendan & Peter Larkin Ballymena   Eleanor Sweeney, Grinan Road

### St. Brigid's Anniversaries

<b>Saturday 19 September</b>	<b>7.30pm</b>	John Lennon, First Avenue, Derrybeg   Roixin McKee, Drumgullion Avenue & deceased family members   Mary McKeivitt, Mountainview Drive Deceased members of the McKeown Family, Main Avenue, Derrybeg Eileen & Arthur Murphy, Cronin Pk   Seamus McCracken, Ballinlare Gardens Oliver Dillon, Violet Hill Avenue
<b>Monday 21 September</b>	<b>7.30pm</b>	Brendan Toal, Burren   John Paul McKeivitt, Christy & Agnes McKeivitt, Carol Haughey, Lily & George Haughey, Oliver & May Mynes, Joe & Marie McCaul   Ann & Chris Teefy, Third Avenue, Derrybeg & deceased family members
<b>Saturday 26 September</b>	<b>7.30pm</b>	Margaret & John Craven, Raymond Kelly Pk   Patrick Hand, Moninna Pk John McMillan, Clanrye Fold   Francis Fox, Killeavy Road Peggy Gribben, College Gardens   James, Rhoda & Kevin Hughes, Clanrye Avenue

### St. Catherine's Anniversaries

<b>Saturday 19 September</b>	<b>7.30am</b>	Tony Kearns   William, Mary & Michael Blair & Mary Kennedy Pat McAlinden   Margaret McCrudden
<b>Sunday 20 September</b>	<b>9.30am</b>	Mary & Thomas Ferguson & Family   Rita & Patrick O'Loughran
	<b>11.00am</b>	Marie Kearns   Dan McKay
	<b>12.15pm</b>	Benefactors of the Church & Priory   Ann Carroll
<b>Monday 21 September</b>	<b>7.30pm</b>	Kathleen Shields   Marie Coffey   Brigid, Patrick & Thomas Mooney John McEvoy   John Aiken
<b>Wednesday 23 September</b>	<b>11.00am</b>	Brenda Whyte
	<b>7.30pm</b>	Colin Irwin
<b>Thursday 24 September</b>	<b>11.00am</b>	Hanna Markey   Linda Barry
	<b>7.30pm</b>	Ann Rice
<b>Friday 25 September</b>	<b>11.00am</b>	Bridget Morgan
<b>Saturday 26 September</b>	<b>11.00am</b>	Michael & Mary Mallon
	<b>7.30pm</b>	Joseph & Elizabeth McStay   Eddie Gilmore   Teresa & Barney Cunningham John, Jim & Frank McCrudden
<b>Sunday 27 September</b>	<b>11.00am</b>	Frank & Pauline McConville   Maureen Lynam
	<b>12.15pm</b>	Benefactors of the Church & Priory   Kathleen Phillips

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