

# Parish of Newry

Sunday 27 September 2020  
26th Sunday in Ordinary Time

Jesus was not speaking in the abstract. His listeners would immediately identify who the son was who said Yes and then did not go: it was most of themselves! - particularly the Pharisees. They were the people of the Covenant who had said Yes to God. The son who said No stood for the Gentiles, and also for outcasts such as tax-collectors and prostitutes. But the point of the parable was to blow away that clear distinction. What counts, he said, is not whether you say Yes or No, but what you do. It was his consistent teaching. Another time he said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven" (Mt 7:21); and "Whoever does the will of my Father in heaven is my brother and sister and mother" (Mt 12:50). The tax-collector in the Temple went home "at rights with God," while the Pharisee did not (Lk 18:14).

It is very upsetting to have the lines of demarcation moved. Someone once said that Jesus was the greatest disturber the world has known. He was a disturber of the peace, and still is. Wherever there is a wrong kind of peace he disturbs it. If he is called Prince of Peace it is not because he helps us relax with our complacent map of the world - in which the 'right people' are clearly distinguished from the 'wrong people' - but because he brings "a peace the world cannot give."

We need not imagine that Jesus would leave us in peace if he walked our streets again. In the Church we regularly settle for a peace that the world can give: clear distinctions between insiders and outsiders, with a condescending attitude to people of other beliefs; and within the Church a culture of preferment and privilege and honours, which defies the Gospel by saying, in effect, "The first shall be first and the last shall be last." "How very many sheep there are outside the Church," St Augustine wrote, "and how very many wolves within!"

But everything comes back to one's own Yes or No. In the light of this reading, Yes and No are not words we say but things we do. A Yes that is said but not done is only an evasion. This Faith was made for walking.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### **St. Brigid's Church, Rooney's Meadow**

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

### **St. Mary's Church, Chapel Street**

Sunday 9.00am

(Latin Mass)

Sunday 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Monday – Saturday: 7.30am,

11.00am & 7.30pm

Sunday: 8.00am, 9.30am,

11.00am & 12.15pm

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Dn 3:31, 29, 30, 43, 42**

**All:** All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you  
and not obeyed your commandments.  
But give glory to your name and deal with us  
according to the bounty of your mercy.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words, in what I have  
done and in what I have failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your promises  
heirs to the treasures of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Ezekiel

18:25-28

The word of the Lord was addressed to me as follows: 'You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.'

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 24:4-9. R v.6

**(R) Remember your mercy, Lord.**

- Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and teach me:  
for you are God my saviour. **(R)**
- Remember your mercy, Lord,  
and the love that you have shown from of old.  
Do not remember the sins of my youth.  
In your love remember me,  
because of your goodness, O Lord. **(R)**
- The Lord is good and upright.  
He shows the path to those who stray,  
he guides the humble in the right path;  
he teaches his way to the poor. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Philippians 2:1-11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which

would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus:

His state was divine,  
yet he did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave,  
and became as men are;  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** Jn 14:23

All: **Alleluia, alleluia!**  
**If anyone loves me he will keep my word,**  
**and my Father will love him,**  
**and we shall come to him.**  
**Alleluia!**

## GOSPEL

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: A reading from the holy  
Gospel according to Matthew 21:28-32  
All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

All: The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

All: **I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**  
**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin**  
**Mary, and became man.**

**For our sake he was crucified under Pontius**  
**Pilate, he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the forgiveness**  
**of sins and I look forward to the resurrection of**  
**the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 118:49-50*

**All:** **Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this heavenly mystery, O Lord,  
restore us in mind and body,  
that we may be coheirs in glory with Christ,  
to whose suffering we are united  
whenever we proclaim his Death.  
Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

## Message from the Administrator

During the recent 'lockdown' due to the COVID – 19 pandemic, many people found themselves turning to nature. There was a surge of interest in gardening. We tended to flower beds, planted seeds, started herb gardens. Lots of people commented that they noticed the birds singing for the first time in years. In the midst of challenging times, we found ourselves turning in to the wonder of God's creation all around us.

As life begins to return to a 'new normal' can we retain this sense of wonder and awe? In this Season of Creation, we are invited to discover the presence of God in Creation, to give thanks for the gift of the earth, and to change our ways so that we may live in harmony with creation. This requires us to be constantly conscious of how we are living – to not just have good intentions but to follow through in our actions.

In the Gospel this weekend, Jesus tells the parable of two sons who are asked to go and work in their father's vineyard. The first son initially refuses, but then thinks better of it and gets to work. While the second son has good intentions, he doesn't follow through. When it comes to caring for the earth, good intentions are not enough. Our actions matter. We may have been careless in the past but a change of heart is happening, right across our society. It starts with our actions, as individuals and communities. As we emerge from a challenging few months, let us use the Season of Creation to reflect on how we can do better to reconnect with God's beautiful creation and do all we can to preserve it.

"Teach us to discover the worth of each thing, to be filled with awe and contemplation,  
to recognise that we are profoundly united, with every creature  
as we journey towards your infinite light" (Pope Francis, Landato Si)

### Canon Francis Brown

SCHOOL	FIRST HOLY COMMUNION	
St. Joseph's Convent P. S.	26 <sup>th</sup> September	St. Brigid's - 10.30am & 1.30pm
Bunscoil an luir	26 <sup>th</sup> September	St. Mary's – 11.00am
St. Patrick's P. S.	3 <sup>rd</sup> October	St. Brigid's - 10.30am & 12.30pm
Ballyholland P. S.	3 <sup>rd</sup> October	Cathedral – 11.30am

For those children who are receiving their Sacrament of First Holy Communion given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to immediate family members & Grandparents.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for you in my soul.  
Since I cannot now receive You sacramentally, come at least spiritually into my heart.  
As though You have already come, I embrace You and unite myself entirely to You:  
Never permit me to be separated from You.  
Amen.

### PARISH BAPTISMS

Olivia Grace McKeever, 14 Annsville  
Ellie Sarah Rodgers, 126 Chancellors Hall  
Markos Socrates Cooper, 41 Castlekeele  
Jamie John McCreesh, 26 Annsville

Sadie Joanna O'Neill, 55b Newry Rd, Crossmaglen  
Kyára-Maé Shevlin, 85 Chapel Street  
Stephen Anthony McShane-Fitzpatrick, 9 Drumalane Park

**Baptisms: The Sacrament of Baptism will be celebrated at 12.30pm in St. Brigid's Church every Sunday. It is important that your child is baptised in Newry Parish.**

### RECENTLY DECEASED

Michael Magee, *Derrybeg*. Margaret O'Donnell, *Dora Avenue*. Jackie Patterson, *Well Lane*

### Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

**Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.**

### OFFERTORY COLLECTION

#### Sunday 20 September

Parish Collection	£ 2753.06	Monthly Collection	£ 142.86
Loose Plate Collection	£ 574.78		
Direct Debits	£ 494.92		
	£ 3822.76		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.

**If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 26 September</b>	<b>6.00pm</b>	Teresa & Peter McAteer & deceased members of the Ward Family, Crieve James & Mary Rogan, Magennis Street   William O'Hare, Hollywood Grove Eugene Burns, Poyntzpass.
<b>Sunday 27 September</b>	<b>9.00am</b> <b>12 noon</b>	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast Pat, Mona & Charles Mathers, St. Patrick's Avenue Bobby Carson, O'Neill Avenue & deceased members of the Carson Family Poyntzpass, Newry & Australia   Alice & Peter Keenan, Bingian Terrace Vera Stewart, Hill Street & Bellaghy
<b>Monday 28 September</b>	<b>10.30am</b>	Connie McNamee, Cranny Road, Bleary, Portadown
<b>Friday 2 October</b>	<b>10.30am</b>	<b>Victor Hughes, Mountainview Drive (M.M)</b>
<b>Saturday 3 October</b>	<b>6.00pm</b>	Eugene McQuaid, Upper Damolly Road & Maureen McQuaid, Cherrywood Grove   Brea Kane, The Manse & Tommy, Mary & Madonna Bentley, The Manse   Bert, Teresa, Louis & Patrick McGuigan, The Manse
<b>Sunday 4 October</b>	<b>9.00am</b> <b>12 noon</b>	Phil & Peter Morgan & deceased members of the Morgan & McAteer Families. Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross.

### St. Mary's Anniversaries

<b>Sunday 27 September</b>	<b>10.30am</b>	<b>John McParland (M.M)</b>   James McParland, Warrenpoint Road Pearse Carr, Killeavy Road   Catherine & James Lavelle, Rostrevor Stephen & Eileen Hughes, Carlingford Park   Eddie Heaney & deceased Family members, Chapel Street   Mary Ellen, John, Brendan & Peter Larkin Ballymena   Eleanor Sweeney, Grinan Road
<b>Friday 2 October</b>	<b>7.30pm</b>	James & Brigid McAteer & deceased family members, The Commons Patrick Bannon, Barley Lane
<b>Sunday 4 October</b>	<b>10.30am</b>	John McAteer, Plantation Dairy, Ballyholland Jack & Pauline Illott, O'Neill Ave   Joseph & Jean O'Flaherty, O'Neill Ave

### St. Brigid's Anniversaries

<b>Saturday 26 September</b>	<b>7.30pm</b>	Margaret & John Craven, Raymond Kelly Pk   Patrick Hand, Moninna Pk John McMillan, Clanrye Fold   Francis Fox, Killeavy Road Peggy Gribben, College Gardens   James, Rhoda & Kevin Hughes, Clanrye Avenue
<b>Saturday 3 October</b>	<b>7.30pm</b>	Mary Mathers, Barcroft Park & Rooney's Terrace & deceased family Members   Frank McManus, Orior Road

### St. Catherine's Anniversaries

<b>Saturday 26 September</b>	<b>7.30pm</b>	Joseph & Elizabeth McStay   Eddie Gilmore   Teresa & Barney Cunningham John, Jim & Frank McCrudden
<b>Sunday 27 September</b>	<b>11.00am</b>	Frank & Pauline McConville   Maureen Lynam   Bridie & William Dunbar Peter Cunningham
<b>Monday 28 September</b>	<b>12.15pm</b>	Benefactors of the Church & Priory   Kathleen Phillips
<b>Wednesday 30 September</b>	<b>11.00am</b>	Kathleen Connolly
<b>Friday 2 October</b>	<b>7.30pm</b>	Patsy Keighery   Fiona Quinn   Jason McClenaghan
<b>Saturday 3 October</b>	<b>11.00am</b>	Marie McClorey   Tommy, Bernadette & Veronica Mulholland
	<b>7.30pm</b>	Gerald Cox & deceased family members
	<b>11.00am</b>	Bridie & Michael Smyth   Terry Reford
	<b>7.30pm</b>	Patrick & Margaret McShane   Michael O'Hare
<b>Sunday 4 October</b>	<b>9.30am</b>	Michaeline McDonald
	<b>11.00am</b>	Jim Treanor
	<b>12.15pm</b>	<b>Victor Hughes (M.M)</b>   Benefactors of the Church & Priory
		Bridie McMahan

**The Museum is now closed to the public until further notice.**

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