

Parish of Newry

Sunday 1 November 2020
Feast of All Saints

If the Sermon on the Mount is a summary of all Christian teaching, the Beatitudes are a summary of the Sermon on the Mount. Here, then, if anywhere, we have the essence of the Gospel. If you went to school around the same time that I did, you will still remember (we had to memorise them) the forty Catechism questions and answers on the Ten Commandments. Yes, there were forty: What is commanded, and what is forbidden by each of the ten; then a parallel set: What else is commanded and what else is forbidden by each of them. But we were never told what was commanded or forbidden or even recommended by the eight Beatitudes. The Ten Commandments are basic rules of morality, but the Beatitudes are a measure of how far beyond this the Gospel calls us.

The morality of the Ten Commandments is a morality that can be measured: it is possible to say exactly where you are with them, ticking the ones you broke and the degree of breach. Christians may come to believe that they have no sin just because they haven't been in breach of the Commandments. The morality of the Beatitudes is harder to quantify: how poor in spirit are you? How meek, gentle, merciful...? You can never say "I've reached it!" You can never be self-righteous. And you can never even begin to think that you are better than another – because you can't compare.

None of the virtues mentioned there are the virtues of superman, none are the virtues of the heroes of fiction. They are not the virtues of a person saturated with a sense of his or her own importance, but of a person saturated with the consciousness of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am
(Latin Mass)
Sunday 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: Let us all rejoice in the Lord,
as we celebrate the feast day in honour of all the
Saints, at whose festival the Angels rejoice
and praise the Son of God.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
by whose gift we venerate in one celebration

the merits of all the Saints, bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of the Apocalypse **7:2-4. 9-14**

I, John, saw another angel rising where the sun rises,
carrying the seal of the living God; he called in a powerful
voice to the four angels whose duty was to devastate land
and sea, 'Wait before you do any damage on land or at sea or
to the trees, until we have put the seal on the foreheads of
the servants of our God.' Then I heard how many were
sealed: a hundred and forty-four thousand, out of all the
tribes of Israel.

After that I saw a huge number, impossible to
count, of people from every nation, race, tribe and language;
they were standing in front of the throne and in front of the
Lamb, dressed in white robes and holding palms in their
hands. They shouted aloud, 'Victory to our God, who sits on
the throne, and to the Lamb!' And all the angels who were
standing in a circle round the throne, surrounding the elders
and the four animals, prostrated themselves before the
throne, and touched the ground with their foreheads,
worshipping God with these words: 'Amen. Praise and glory
and wisdom and thanksgiving and honour and power and
strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do
you know who these people are, dressed in white robes, and
where they have come from?' I answered him, 'You can tell
me, my Lord.' Then he said, 'These are the people who have
been through the great persecution, and they have washed
their robes white again in the blood of the Lamb.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 23:1-6. R cf. v.6

(R) Such are the men who seek your face, O Lord.

- The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm. **(R)**
- Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
who desires not worthless things. **(R)**
- He shall receive blessings from the Lord
and reward from the God who saves him.
Such are the men who seek him,
seek the face of the God of Jacob. **(R)**

SECOND READING

A reading from the first letter of St John **3:1-3**

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.

Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Mt 11:28**

**All: Alleluia, alleluia!
 Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Matthew 5:1-12
All: Glory to you, O Lord.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

‘How happy are the poor in spirit; theirs is the kingdom of heaven.
 Happy the gentle: they shall have the earth for their heritage.
 Happy those who mourn: they shall be comforted.
 Happy those who hunger and thirst for what is right: they shall be satisfied.
 Happy the merciful: they shall have mercy shown them.
 Happy the pure in heart: they shall see God.
 Happy the peacemakers: they shall be called sons of God.
 Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

‘Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May these offerings we bring in honour of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The glory of Jerusalem, our mother)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother, where the great array of our brothers and sisters already gives you eternal praise.

Towards her, we eagerly hasten, as pilgrims advancing by faith, rejoicing in the glory bestowed upon those exalted members of the Church through whom you give us, in our frailty, both strength and good example.

And so, we glorify with the multitude of Saints and Angels, as with one voice of praise we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit,

through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 5:8-10

All: **Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

There is a patron saint for almost every situation you could imagine. When we've lost something we talk to St. Anthony; faced with a hopeless situation, we pray to St. Jude. We ask St. Christopher to help with a safe journey and St. Cajetan to intercede for a job interview. As we discovered this year, there are even patron saints for pandemics – St. Edmund and St. Roch. The list goes on. Many people have a favourite saint they reach to in times of need.

There is something about the saints that touches even the most cynical of hearts. Turning to a favourite saint is more than mere superstition. At its most basic level it is a reminder that we are not alone, that there is a life beyond this one and we are connected to it. At a deeper level it is an opportunity to reflect on these holy women and men who were shining examples of faith and virtue while alive and who continue their great work by leading us closer to God.

This All Saints Day, the Beatitudes challenge us to look beyond the difficulties of this life and see the bigger picture. They offer a way of life that leads to eternal life. The saints whose help we seek embodied many of the qualities of the Beatitudes – gentleness, mercy, fighting for justice, working for peace, bearing suffering with dignity. We all know people who embody these qualities – the many saints who may never have been canonised but who show us how to live as followers of Christ. As we reflect on those who have gone before us, it leads us to ponder how we are doing: Are we saints in the making?

"To be saints is not a privilege for a few, but a vocation for everyone". *Pope Francis*

Canon Francis Brown

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart.
As though You have already come, I embrace You and unite myself entirely to You:
Never permit me to be separated from You. Amen.

A Service to dedicate November as a month of Prayer and Remembrance for the dead and bereaved will be celebrated in the Cathedral on Sunday 1st November at 3.00pm. You are welcome to attend, but please follow us on our webcam if you are unable to do so.

NOVEMBER DEAD LISTS

We will offer Mass during the month of November for deceased relatives and friends. November Dead Lists will be available in the Churches. When you complete your list, place it in the basket at the weekend, or in the box provided in the Cathedral. Alternatively, you may forward a list of your deceased relatives and friends by email to office@newrycathedralparish.org

November Mass for the deceased members of our parish

This year, instead of one Mass, four Masses will be celebrated during the month of November. An invitation to each family will be sent out in due course. The dates of the Masses will be in next week's bulletin.

NOVENA TO ST. PEREGRINE

The Novena to St. Peregrine was traditionally on a Friday Evening in St. Brigid's Church. It attracted a large number of people. It is our intention to change the evening from Monday to Friday from the first Friday in November. In this way it will not clash with the Novena to St. Martin in St. Catherine's and the Novena to Our Mother of Perpetual Succour in Cloughogue. The Evening Mass in St. Mary's Church will be on a Tuesday. Both Masses will be at 7.30pm.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

The Polish Community is welcome to any of the Masses in the Parish.

PARISH BAPTISMS

Ashley Andrew Carroll, 4 Corgary Road
Daire Martin Murphy, 9 Carneyhough Court

Eleanor Emma McCaul, 18 Glenavna, Newtownabbey
Zoe Kathryn Barry, 25 Carrickshane, Bessbrook

RECENTLY DECEASED

Conor Curran, Beechmount Park
Henryk Czertezynski, First Avenue, Derrybeg

Rita McAllister, Hennessy Park

Pat McDonald, formerly Catherine Street

Grace & Growth through Scripture

Online Scripture classes will commence again on Wednesday November 4th at 7:30pm. Our first series of three classes will examine "Disease and Suffering" in the Old and New Testaments. The sessions are structured with instruction, prayer, reading and discussion. The sessions (about an hour) will be run on Zoom and you will need to send an email to fred@newrycathedralparish.org to receive a meeting invitation. We look forward to meeting with you over the weeks ahead.

There will be NO Divine Mercy Eucharistic Holy Hour in St. Catherine's Church this Sunday 1st November due to dedication of the country in November for remembrance of the dead and bereaved.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

OFFERTORY COLLECTION

Sunday 25 October

Parish Collection	£3639.69
Loose Plate Collection	£ 566.43
Direct Debits	£ 494.92
	<u>£4701.04</u>

Monthly Collection

£ 305.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 31 October	10.30am 6.00pm	Phil Boyle, Chestnut Grove Gertrude, Dermot & Fiona Flanagan, Armagh Road Michael Kelly, Chapel Road Patrick J. Mary A. & Kathleen Quinn, Dora Avenue Theresa & Bernard McAteer, Castle Street & deceased family members Mary McNulty, Carnbane Gardens
Sunday 1 November	12 noon 5.30pm	Pat & Kathleen McMahon, Thomas Street Brendan Gallagher, Glenpatrick Lawns
Monday 2 November	10.30am	Mary & Peter Martin, Cullyhanna Michael & Teresa Fitzpatrick, Emmet Street
Wednesday 4 November	10.30am	James & Mary Ryan, Greenwood Drive & Maureen McKeivitt, Killeen
Thursday 5 November	10.30am	Michael Flanagan, Cedar Grove & deceased family members
Friday 6 November	10.30am	Declan Murphy, The Manse Pat & Bridie McAteer, Blaney Crescent
Saturday 7 November	10.30am 6.00pm	Maisie & James Keenan, Mourneview, Ballyholland & Rose & Mickey Turley & James Lyons, Carnacally Bernard, Teresa & Gerry McAteer & deceased family members, Castle Street Peggy Fitzpatrick, Cronin Park (M.M.) Carr family, Greenisland & Aughnamoira Robert & Philomena Waters, Kathleen White & John O'Hare & deceased family members, Warrenpoint Mary & Robert Philpott, formerly Windsor Avenue
Sunday 8 November	12noon	Valentina Naomova, Forest Hills Bridie Murchan, Windmill Place Angela Ruddy, Mountainview Drive Willie & Bridget McArdle, Warrenpoint Road

St. Mary's Anniversaries

Sunday 1 November	10.30am	Winnie O'Hare, formerly Carnagh Park (M.M) Alice & Malachy McKenna, Water Street Pat O'Hare, Carnagh Park Molly & George Cummins, Moone, Co. Kildare
Tuesday 3 November	7.30pm	Thomas Patrick O'Hare, Cedar Grove John & Bernadette McCaffrey, Derrylecka
Sunday 8 November	10.30am	Deirdre Williamson, Abbey Heights (M.M.) Noel McGovern, Ballyholland Road (M.M.) Peter Loy, Newry & deceased family members Brian, Bridget & Henry McGovern, Eileen McGregor, Polly & Patsy Mullan & Joe & Josephine Rooney Margaret & Michael Fearon, Chapel Street & Pamela Dixon, Caiseal Court Patrick & Mary Catherine Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park John Gill, Canry Villas Sr. Mary Adelaide McAteer, Plantation Dairy Ballyholland Nan & James Kearney, Warren Hill

St. Brigid's Anniversaries

Saturday 31 October	7.30pm	Maurice Ferguson, Crieve Heights Ann McGrath, Orior Road Lawrence & Patsy Hand, Mountainview Drive Deceased members of the Bagnall & Pearce families, Newry & Glenn
Friday 6 November	7.30pm	Eilish Bannon (née Ruddy), Harmony Heights, formerly Derrybeg (M.M.) Frank Spencer, North Street
Saturday 7 November	7.30pm	Cora McFee, Slievegullion Road (M.M.) William & Bridget Quinn, St. Clare's Ave. Michael Fox, Killeavy Road Brendan & Leontia Fegan, Monaghan Row The McCaffrey family, Lisnaskea Danny & Evelyn McEvoy, Carlingford Park Vincent Carroll, Second Avenue, Derrybeg Madeleine Hollywood, Derrybeg Cottages Gerald & Mary McAleenan & deceased family members, Mountainview Drive John Ward & Gertrude Fullen, Mountainview Drive

St. Catherine's Anniversaries

Saturday 31 October	7.30pm	Deceased members of the Foy family Deceased members of the Connell family Mary Faloon Fr. Gerard Fearon OP Brigid McKenna
Sunday 1 November	8.00am 9.30am 11.00am 12.15pm	Denis Rice Maureen & Ignatius Kelly Aideen Donaghy Mary Dougan Bridie Hart (née Ferguson) Nicholas & Kathleen Shevlin & deceased members of the Shevlin & Brennan family James & Clare Byrne Gertrude O'Hare Matt Durkin Benefactors of the Church & Priory Kevin McCaffrey Edward McFerran Robert & Rose Johnston Anna & Amber McNulty Rebecca Cregan & Tony Trainor
Monday 2 November	7.30am 11.00am 7.30pm	Mary Byrne Eileen Bradley Josephine & Bernard Treanor & deceased family members Aveen Osbourne Ellen Noade Susan & Charlie Moore Mary & Kathleen Mallon
Tuesday 3 November	11.00am 7.30pm	Martina Beatrice & Patrick Hughes Patrick Sheridan
Wednesday 4 November	11.00am	Joseph Rice 7.30pm Marie Kelly
Thursday 5 November	7.30pm	Dominic Rocks (M.M.) Anna Quinn
Friday 6 November	11.00am 7.30pm	James Hanley Hugh Murphy Sandra McCartney
Saturday 7 November	11.00am 7.30pm	Mary Byrne Harry Brady Hughes family Geraldine McAllister
Sunday 8 November	11.00am 12.30pm	Oliver Craven & deceased family members Rose & Patrick Morgan Sarah Hanratty Benefactors of the Church & Priory Gregory Milne Gerry & Bernadette Donaghy Dan Hogan

The relic of St. Teresa of Calcutta is now back in the Cathedral on Our Lady's side altar.
The reliquary will be on display in the Cathedral for a week beginning Sunday 1st November.

ST. CATHERINE'S CHURCH - ST. MARTIN NOVENA – 3rd – 11th November – Virtual

Two sessions 11.00am & 7.30pm this year as a virtual Novena and can only be attended online by visiting our website. Petitions can only be accepted online and a candle will be lit for your intentions. There will be no public **Masses from 3rd – 11th November to accommodate the Novena with the exception of the Sunday Masses which will be open to the public.**

Newry & Mourne
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an Iúir agus an Dúin

Comhairle Ceastair
an Iúir, Mhúrn
agus an Dúin
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