

Parish of Newry

Sunday 4 October 2020
27th Sunday in Ordinary Time

To the Jews of old the vine was a symbol of their own race, their very identity. God took them from the land of slavery and transplanted them in new soil: "You brought a vine out of Egypt; to plant it you drove out the nations" (Psalm 79, responsorial psalm of today's Mass).

In countries where the vine does not grow, some of the detail is lost on us. The vine is a most vigorous plant and needs severe pruning. It displays a great abundance of leaves, but only some of the branches are fruit-bearing. The ones that produce only leaves have to be cut back drastically, otherwise they rob life-giving sap from the others. The wood of the vine is perfectly useless, not even making good firewood. So it was usually just put in a heap and burnt. We get the point of what Jesus once said: "Anyone who does not remain in me is like a branch that has been thrown away – they wither; these branches are collected and thrown on the fire" (John 15:6). In spiritual writing we hear a lot about growth, but very little about pruning. The aspects of our life that are not fruit-bearing are for pruning, so that we might bear fruit. Leaves are the plant thinking of itself, fruit is the plant thinking beyond itself: thinking of the next generation. We are to think beyond our own interests. The sap in us is the life of Christ. It is for fruit-bearing; we are not to turn it into stuff that is not even fit to make a fire.

The hedge (in today's Gospel) was for keeping out animals and thieves; the tower was a place from which to watch out for them. There was no doubt about where the boundaries lay.

In Tuscany, Italy, where St Catherine of Siena (1347 – 1380) was born, I saw miles and miles of vineyards, but they were not divided: all were one vast plantation of vines. The neighbours know, apparently, where one ends and another begins. St Catherine used this as an image of how we should be with others: we are ourselves, yes, we have our own space, but we are not divided from others. This seems a perfect arrangement, a perfect image of harmony. "Each one of you," she wrote, "has your own vineyard. But everyone is joined to your neighbours"



But today's Gospel story is from a world that divided property jealously: that is why the story is about violence and murder. Whenever I bar people from my life I am subscribing to the formula for violence; it is a kind of ethnic cleansing on a small scale. In the parable the tenants ended by killing the son.

Yes, there is a sense in which I am my neighbour. If I exclude someone from my life I am excluding myself from full humanity. But the image of vine has an even more startling thing to show us: "I am the vine, you are the branches," Jesus said (John 15:5). But the vine is the branches! Unlike other trees where you can distinguish clearly between trunk and branches, the vine is just all branches! "I am the vine and you are the branches": the vine is the branches! Jesus is more than just a neighbour who makes no distinction between what is his and what is yours. In a real sense he is you, and he is also your neighbour. To banish your neighbour from your life is to banish him, and even to banish yourself. To lop off a branch is to lop off Christ.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am

(Latin Mass)

Sunday 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Monday – Saturday: 7.30am,

11.00am & 7.30pm

Sunday: 8.00am, 9.30am,

11.00am & 12.15pm

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Est 4:17

All: **Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the
earth, and all that is held within the circle of heaven;
you are the Lord of all.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who
entreat you, pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

5:1-7

Let me sing to my friend
the song of his love for his vineyard.
My friend had a vineyard
on a fertile hillside.
He dug the soil, cleared it of stones,
and planted choice vines in it.
In the middle he built a tower,
he dug a press there too.
He expected it to yield grapes,
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem
and men of Judah,
I ask you to judge
between my vineyard and me.
What could I have done for my vineyard
that I have not done?
I expected it to yield grapes.
Why did it yield sour grapes instead?

Very well, I will tell you
what I am going to do to my vineyard:
I will take away its hedge for it to be grazed on,
and knock down its wall for it to be trampled on.
I will lay it waste, unpruned, undug;
overgrown by the briar and the thorn.
I will command the clouds
to rain no rain on it.
Yes, the vineyard of the Lord of hosts
is the House of Israel,
and the men of Judah
that chosen plant.
He expected justice, but found bloodshed,
integrity, but only a cry of distress.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 79:9. 12-16. 19-20. R Is 5:7

(R) The vineyard of the Lord is the House of Israel.

- You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots. **(R)**
- Then why have you broken down its walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field. **(R)**
- God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**

4. And we shall never forsake you again:
give us life that we may call upon your name.
God of hosts, bring us back;
let your face shine on us and we shall be saved. (R)

SECOND READING

A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Jn 15:15

All: **Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy

Gospel according to Matthew

21:33-43

All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders
that became the keystone.
This was the Lord's doing
and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of the
Spirit, you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity, made the body of Christ and the temple of the
Holy Spirit, might, to the praise of your manifold
wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O
Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lam 3:25

All: **The Lord is good to those who hope in him, to the soul that seeks him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

Today marks the end of the Season of Creation, a time to remember that we are protectors of this earth and have been given responsibility to care for it, not to plunder and destroy it. The parable told in the Gospel today also speaks to this as we hear that the workers in the vineyard have lost sight of their original agreement with the owner, and, consumed by greed, have lost their way.

Today is the Feast of St. Francis of Assisi. He experienced all of God's creation as family: "Brother Sun, Sister Moon, Brother Wind, Sister Water". He was a mystic and a pilgrim who saw how intimately connected everything in the world is. The COVID 19 crisis has reminded all of us of this deep interconnection; what happens in one part of the world affects us all as we share one common humanity and live together on a common home.

During the days of lockdown many of us became more aware of simple things like birdsong, trees, flowers, the earth resting. Pope Francis says that this deeper awareness, "takes us to the heart of what it is to be human" and gives us an opportunity to regain a sense of awe and wonder for creation. "Just as happens when we fall in love with someone, whenever St. Francis would gaze at the sun, the moon or the smallest of animals, he burst into song" (Laudato Si,II)

The roots of the environmental crisis are deeply spiritual. As we bring this Season of Creation to a close, let it be a spring-board into contemplation and action where our relationship with God's creation is concerned. This is an urgent call. And one which faith communities have a responsibility to respond to. "Truly much can be done!" (Laudato Si, 180).

Canon Francis Brown

SCHOOL	FIRST HOLY COMMUNION	
St. Patrick's P. S.	3 rd October	St. Brigid's - 10.30am & 12.30pm
Ballyholland P. S.	3 rd October	Cathedral – 11.30am

For those children who are receiving their Sacrament of First Holy Communion given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to immediate family members & Grandparents.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
 I love You above all things, and I long for you in my soul.
 Since I cannot now receive You sacramentally, come at least spiritually into my heart.
 As though You have already come, I embrace You and unite myself entirely to You:
 Never permit me to be separated from You.
 Amen.

PARISH BAPTISMS

Cara Evie Loughran, *58 Hennessy Park*
 Leo Andrew William McKeown, *46 Shandon Park*
 Donnacha Callaghan, *3 Bracken Close*
 Izabella Doran, *13 CarneyHough Court*
 John Anthony Patterson-Havern, *40 Ballyholland Road*

Isla May Feenan, *19 Rockfield Heights*
 Oliver Fearon, *6 Lisdrum Avenue*
 Archie Woods, *13 Woodlands, Hospital Road*
 Calvin Doran, *13 CarneyHough Court*

Baptisms: The Sacrament of Baptism will be celebrated at 12.30pm in St. Brigid's Church every Sunday. It is important that your child is baptised in Newry Parish.

RECENTLY DECEASED

Veronica (Vera) McGauley, Sean O'Neill Park

Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

OFFERTORY COLLECTION

Sunday 27 September

Parish Collection	£ 2977.95	Monthly Collection	£ 500.90
Loose Plate Collection	£ 555.99		
Direct Debits	£ 494.92		
	£ 4028.86		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 October	6.00pm	Victor Hughes, Mountainview Drive (M.M) Eugene McQuaid, Upper Damolly Road & Maureen McQuaid, Cherrywood Grove Brea Kane, The Manse & Tommy, Mary & Madonna Bentley, The Manse Bert, Teresa, Louis & Patrick McGuigan, The Manse. Harry & Nellie McLoughin, Michael, Barry & Mary Ann McLoughlin, Greenisland, Warrenpoint Road
Sunday 4 October	9.00am 12 noon	Bridget O'Keefe & deceased members of the O'Keefe Family, High Street Phil & Peter Morgan & deceased members of the Morgan & McAteer Families Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross. Catherine (Kitty) Grant, Priory Crescent & Mamie Grant, Carlingford Park Martin Flanagan, McAteer Villas
Saturday 10 October	5.30pm 6.00pm	Nora & Dominic Gibbons, Mayo & Dublin Patrick & Mary Keenan, St. Clare's Avenue Lorraine Smith, Greenfield Pk Bridie & Pat Loughran, Upper Damolly Road Kitty & Peter Cavanagh, Balmoral Avenue Nicholas McCaul, High Street Willie & Annie Keenan, John Mitchel Street
Sunday 11 October	9.00am 12 noon	Raymond & Rosanne Reilly, St. Patrick's Avenue. Rosin Doran & Edward McAteer, Mountainview House, Ballyholland Rosina O'Hagan, Armagh Annie & Eddie McCaul, Church St John & Margaret McEvoy, Killeavy Rd

St. Mary's Anniversaries

Sunday 4 October	10.30am	John McAteer, Plantation Dairy, Ballyholland Jack & Pauline Ilott, O'Neill Ave Joseph & Jean O'Flaherty, O'Neill Ave
Friday 9 October	7.30pm	John & Brigid Campbell & deceased Family Members, Cowan Street Josephine & Raymond McGovern, Armagh Road & deceased members of The McGovern & Martin Families Olive & Harry Curran, Hennessy Park
Sunday 11 October	10.30am	Matt McMahan, Billy's Road Barbara McGovern, Moorhill Road

St. Brigid's Anniversaries

Saturday 3 October	7.30pm	Mary Mathers, Barcroft Park & Rooney's Terrace & deceased family Members Frank McManus, Orior Road
Monday 4 October	7.30pm	James Turley, Ballinlare Gardens Patrick Joseph Bannon (Jun), Armagh Rd
Saturday 10 October	7.30pm	Elizabeth & John Magill, Hennessy Park Alice Rooney, Orior Road Bernadette & Bernard Hughes, Main Avenue & deceased members of the D'Arcy & Hughes Families Hugh Mathers, Slievegullion Road & deceased Family members & Mary Murphy & Joe Malone

St. Catherine's Anniversaries

Saturday 3 October	7.30pm	Patrick & Margaret McShane Michael O'Hare
Sunday 4 October	9.30am 11.00am 12.15pm	Michaeline McDonald Jim Treanor John McEvoy Mary McLoughlin Jean McLoughlin Victor Hughes (M.M) Benefactors of the Church & Priory Bridie McMahan
Monday 5 October	11.00am 7.30pm	Denis Hanley Margaret Naughton Perare Rafferty Brigid, Patrick & Thomas Mooney
Friday 9 October	7.30pm	Brigid & Patrick Mooney
Saturday 10 October	11.00am 7.30pm	Peter Murphy John & Margaret McParland The Mallon Family Kathleen Hughes Hugh & Mary Ann O'Neill & deceased family members
Sunday 11 October	11.00am 12.15pm	Annie Curran & deceased family members Patricia McLogan Peter Ryan Dr. Maura Donnelly Benefactors of the Church & Priory

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an Iúir agus an Dúin

Comhairle Ceastair
an Iúir, Mhúrn
agus an Dúin
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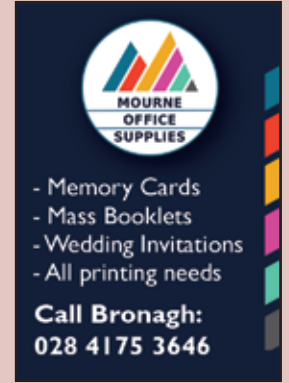
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