

Parish of Newry

Sunday 11 October 2020
28th Sunday in Ordinary Time

"On this mountain the Lord of Hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines...." Thus begins the first reading of today's Mass, a reading from the prophet Isaiah, who lived about seven centuries before Christ. In the literatures of most countries there is a longing for a future golden age (or sometimes nostalgia for a past one). Such a future time or place is called Utopia, a 'non-existent place' (from the Greek, ou = not, and topos = place). Practical people have always been wary of such thinking. "An acre in Middlesex," said Macaulay, "is better than a principality in Utopia." Isaiah's prophecy, however, was not based on wishful thinking but on God's promise, a promise that he expected God to fulfil, not in Utopia, but "on this mountain."

All God's promises are being fulfilled in Jesus; this is the faith of Christians. "The Son of God, Jesus Christ...was not 'Yes and No'; but in him it is always 'Yes'! For in him every one of God's promises is a Yes" (2 Corinthians 1:19-20). Isaiah's prophecy, like all the others, is fulfilled in him. He is the one who prepares the "messianic banquet" - a symbol of the joy of the "messianic kingdom", to be inaugurated by the Messiah. There is a special interest, then, when we hear Jesus begin a story with the words, "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son."

We will come back to the story. The Last Supper is presented in the gospels as the messianic banquet in anticipation. Taking the cup of wine he said, "I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom" (Mt 26:29). That will be the messianic banquet. The Mass retains this meaning of the messianic banquet in anticipation.

The story in today's reading is about this. He calls it a wedding feast, which was the most joyful time in a Jew's life. But those who were called refused to come. So he sent his servants out into the highways and byways to invite everyone they could find. "They gathered all whom they found, both good and bad." This is Jesus talking about his life's work.

Many of his own people were resisting his invitation, so he was now inviting everyone, good and bad alike. This was no fiction. In real life he befriended the outcasts of society, Samaritans, tax-collectors and sinners, foreigners, pagans...and he invites even us!

What are we to make of the one who was then thrown out? He "was not wearing a wedding garment." That is to say, he had no appreciation of what he had been invited to. "Friend, why are you here?" the bridegroom asked him. Each of us has to imagine these words addressed to him or herself. It doesn't matter where we come from - the highways and the byways - but it does matter that we know where we are, and what we have been invited to. If we bring with us a spirit of arrogance and division, a spirit of cynicism and discouragement, it is like going to a wedding in our worst clothes. As Origen said, the man who was cast out "had not put off his old behaviour."

A wedding is a celebration of love. This banquet is a love-feast. It is Christ joining himself in marriage to his Bride, the Church. St Paul took up this image. "Husbands, love your wives, just as Christ loved the Church and gave himself up for her" (Ephesians 5:25). Johann Tauler, the 14th-century disciple of Meister Eckhart, wrote about this union. "This love is so close, so interior, so secret, so tender and so ardent as to be beyond all comprehension. All the great theologians of Paris, with all their wisdom, could never express what it is. However much they wanted to speak about it they could only keep silence.... And yet any simple persons, if they have put all their trust in God and if they are humble, may feel and taste something of this love in the depths of their souls; though even such a person will never be able to grasp what it is or express it in words."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am
(Latin Mass)
Sunday 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 129:3-4

All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

Priest: May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: **And with your spirit.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

25:6-10

On this mountain,
the Lord of hosts will prepare for all people
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

All: The word of the Lord
Thanks be to God.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

RESPONSORIAL PSALM

Ps 22. R v.6

**(R) In the Lord's own house shall I dwell
for ever and ever.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R)**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians
4:12-14. 19-20

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:12. 14**

All: Alleluia, alleluia!
The Word was made flesh and lived among us;
to all who did accept him
he gave power to become children of God.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to Matthew **22:1-14**
All: Glory to you, O Lord.

Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with these sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and
Blood of your Son, so you may make us sharers
of his divine nature.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: **Thanks be to God.**

Message from the Administrator

Archbishop Eamon Martin announced a number of clerical changes in the past week. Fr. Desmond Loughran has been appointed Parish Priest of Mayobridge, while also assisting Fr. Charles Byrne in the wider St. Bronagh 'B' Pastoral Area.

Fr. Krzysztof Kosciolk will become CC of the parishes of Warrenpoint and Burren, living in Burren and continuing his mission to the Polish community and assisting in the wider St. Bronagh's 'A' Pastoral Area. Fr. Brendan Kearns is the Parish Priest. Our thanks to both men for their work in the Parishes of Newry & Saval. Our good wishes to them as they continue their ministry in their new parishes and Pastoral Areas. – Should anyone wish to acknowledge their work in the parish you may do so by leaving your acknowledgement into the parish office.

We welcome into Newry and Saval Parishes Fr. Alphonsus Chukwunenye, a Missionary of St. Paul from Nigeria. Rev Callum Young, transitional deacon will also serve in the parishes on a part – time basis. Both are very welcome and our hope is that you will be very happy in each of the parishes.

The Archbishop established five pastoral areas in the Diocese.

St. Brigid's Pastoral Area – Parishes of Newry & Saval, Parish of Donaghmore.

St. Colman's Pastoral Area – Parish of Magheradroll (Ballynahinch), Parishes of Drumgooland & Dromara, Parish of Dromore.

St. Bronagh's Pastoral Area – A: Parishes of St. Peter's Clonallon (Warrenpoint) & St. Mary's Clonallon (Burren), Kilbroney (Rostrevor)
B: Parishes of Clonduff (Hilltown) & Drumgath (Rathfriland), Parish of St. Patrick's Clonallon (Mayobridge)

St. Patrick's Pastoral Area – Parishes of Seapatrck (Banbridge) & Annaclone, Parish of Tullylish, Parish of Aghaderg.

St. Ronan's Pastoral Area – Parishes of Shankill (St. Peter's Lurgan) and Shankill (St. Paul's, Lurgan), Parish of Moyraverty (Craigavon) & Seagoe (Derrymacash), Parish of Magheralin.

The Gospel this weekend is a difficult one. Stories of judgement, weeping and gnashing of teeth just do not appeal to most people. We hear about a King whose invitations to his son's wedding banquet are repeatedly refused. In some instances his messengers are killed. One interpretation of this Parable is that it is an allegory for the Jesus story; God's invitation to the Messianic banquet has been refused by those who are expected to embrace it. This banquet is therefore opened up to the unexpected, the Gentiles, the poor, those on the margins, the outcast.

Going deeper again, we can hear that God wants to be in a relationship with each of us. We are all invited to this banquet. Yet, sometimes we exclude ourselves from being in fellowship with God. We may be hurt, suffering in a way that is preventing us from accepting the invitation to experience God's love and hospitality. We simply want to be left alone. Notice how the host in this parable persists. God does not give up on us.

And what about that poor chap who did come but was not suitably dressed? If we accept the invitation we should be ready for change and not just change of an outer garment, real change: Because any real experience of God in our lives transforms in some way or another. Parables are meant to shock those who heard them. The Gospel is meant to make us uncomfortable. Otherwise, what changes for us? We can sit around and listen to a nice gentle passage that keeps us comforted, or we can be challenged and moved to experiencing something real, something which requires us to show up and be transformed. It is up to us whether or not we accept this invitation.

Canon Francis Brown

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart.
As though You have already come, I embrace You and unite myself entirely to You:
Never permit me to be separated from You.
Amen.

PARISH BAPTISMS

Iga Koszykowska, 21 Maple Grove

Niamh Ellen Brady, 65 Derrybeg Drive

Daniel Anthony Carlon, 15 Second Avenue, Derrybeg

Baptisms: The Sacrament of Baptism will be celebrated at 12.30pm in St. Brigid's Church every Sunday.

It is important that your child is baptised in Newry Parish.

Heaney, 6d Lower Corrags Road

Zuzanna Jurczak, 95 Canal Street

Darragh Beattie, 21 Crannard Gardens

RECENTLY DECEASED

Vera McGauley, Sean O'Neill Park | Winifred O'Hare, formerly Carnagh Park | Cora McFee, Slievegullion Road

STEWARDS: we need an additional number of stewards for St. Brigid's Church on a Saturday evening.
Please consider volunteering for this important ministry so that all parishioners can experience a safe environment in the Church. Adequate stewarding is imperative at each mass in the parish.

ST. BRIGID'S CHURCH

It will be 50 years on the 18th October since the official opening and blessing of St. Brigid's Church.
We will have a Mass in the Church to mark this occasion when COVID 19 is under control.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

OFFERTORY COLLECTION

Sunday 4 October

Parish Collection	£ 2835.32
Loose Plate Collection	£ 341.43
Direct Debits	£ 494.92
	£ 3671.67

Monthly Collection	£ 1372.69
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Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for northern Ireland. NIC105046.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 October	6.00pm	Patrick & Mary Keenan, St. Clare's Avenue Lorraine Smith, Greenfield Pk Bridie & Pat Loughran, Upper Damolly Road Kitty & Peter Cavanagh, Balmoral Avenue
Sunday 11 October	9.00am	Willie & Annie Keenan, John Mitchel Street Nicholas McCaul, High Street Raymond & Rosanne Reilly, St. Patrick's Avenue Rosin Doran & Edward McAteer, Mountainview House, Ballyholland Rosina O'Hagan, Armagh
Wednesday 14 October	12 noon	Annie & Eddie McCaul, Church St John & Margaret McEvoy, Killeavy Rd
Thursday 15 October	10.30am	Pat Haughey, Daisyhill Gardens
Saturday 17 October	6.00pm	Deceased members of the McNally Family, Crowbane Peader & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Francis & David McKenna, Belfast Rita Weir, St. Clare's Avenue Christopher Campbell, Rathfriland & Newry
Sunday 18 October	12 noon	Jackie Patterson, Well Lane (M.M) Hazel & Patrick Grattan, Mountainview Drive Josephine Troope & Tony Eames, Dora Avenue Eleanor McKeown, Carrraig Mhuire

St. Mary's Anniversaries

Sunday 11 October	10.30am	Matt McMahan, Billy's Road Barbara McGovern, Moorhill Road Margaret McAllister, Ardgreen Drive
Sunday 18 October	10.30am	Hugh O'Hagan, Grinan Road Delia McParland, Innisfree Park Ann Lambe, Carnagh Park Matthew & Molly McAteer, Mass Rock Lane Desmond & Rose Cunningham, Rita & Jim Devlin, O'Neill Avenue & Deceased members of the Mullan Family. Josephine & Peter Devlin, Drumgullion Avenue Eugene O'Hare, Derryleckagh Road & deceased family members. Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Kieran Markey, Warrenpoint Noel Sweeney, Grinan Road

St. Brigid's Anniversaries

Saturday 10 October	7.30pm	Elizabeth & John Magill, Hennessy Park Alice Rooney, Orior Road Bernadette & Bernard Hughes, Main Avenue & deceased members of the D'Arcy & Hughes Family Hugh Mathers, Slievegullion Road & deceased Family members & Mary Murphy & Joe Malone
Monday 12 October	7.30pm	Mark Lucas, Iveagh Crescent & Germany Ellen (Nellie) Haughey, Innisfree Park Mickey Magee, formerly Derrybeg (M.M) Lizzy Magee, Derrybeg Susan McDonald (nee Finlay) & deceased members of the McDonald, Finlay & Browne Families, Mourneview Park Helena Harte & deceased family Members, Cloughreagh Bungalows
Saturday 17 October	7.30pm	Patrick & Bridget Vickers, Mournview Park Agnes & Kevin Lynch, Fifth Ave, Derrybeg Michael & Mary Catherine Kavanagh, Killeavy Road John & Sally Pearce, Second Avenue, Derrybeg & deceased members of the Pearce & Bagnall Families, Newry & Glenn Emily, Paddy, Carmel & Tony Kavanagh, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 10 October	7.30pm	John & Margaret McParland Michael Hollywood Kathleen Hughes Hugh & Mary Ann O'Neill & deceased family members May & William McCamley
Sunday 11 October	8.00am 9.30am 11.00am	Patsy O'Callaghan Kathleen Grimes & deceased family members Annie Curran & deceased family members Patricia McLogan Peter Ryan Dr. Maura Donnelly Benefactors of the Church & Priory
Monday 12 October	12.15pm	Phil Clark
Tuesday 13 October	7.30pm	Tommy Cromie
Wednesday 14 October	11.00am 7.30pm	John Murphy & deceased family members Margaret McCoy Kathleen Farrelly Rita & Ken Parry & deceased members Of Blair Family Roisin Doran Maura Carr
Thursday 15 October	11.00am 7.30pm	Eileen Ferris Eugene Fearon Oliver McCaul
Friday 16 October	7.30pm	Annie McKinley
Saturday 17 October	7.30pm	Deceased members of the Quinn Family Eva & Tommy Connell Yvonne Burke
Sunday 18 October	11.00am 12.15pm	Eileen & Thomas Malone Rita McArdle deceased members of the smith family Rose Cosgrave Elsie McAllister Benefactors of the Church & Priory

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an Iúir agus an Dúin

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an Iúir, Mhúrn
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