

# Parish of Newry

Sunday 25 October 2020  
30th Sunday in Ordinary Time

Commentators on the Torah (the first five books of the Bible) amplified it into many hundreds of prescriptions; but there was an equal quest to simplify it into one, to express the essence underlying its multiplicity. This was the import of the Pharisee's question. It was a regular question to put to a rabbi.

Jesus replied by quoting the 'Shema Israel', which is practically the Creed of Judaism. It was recited at Saturday evening prayers, and written on small pieces of parchment carried in phylacteries. The words mean 'Hear, O Israel', from the opening words: "Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Deuteronomy 6:4-5). But he added another to it, from Leviticus 19:18, "You shall love your neighbour as yourself." This was not quite an innovation in itself, but when you recall who he meant by 'neighbour', it certainly was. The common understanding of 'neighbour' was other Jews. In the time the Jesus, the most pious sect, the Qumran community, altered the definition a little: "You shall love all the children of light, and hate all the children of darkness." But in the parable of the Good Samaritan, Jesus made it clear that one's neighbour is anyone in need, no matter what their race or religion. 'Neighbour', then, is an unlimited category in the teaching of Jesus, and as if to underline this from the beginning, the perfect model of this new liberating morality was a Samaritan. Samaritans were regarded by Jews as heretics and foreigners, in no way "children of the light."

The combination of the two commandments to love God and neighbour was not lost on Jesus' disciples. "Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen." (1 John 4:20). But there are better examples in the New Testament of the universality of 'neighbour' (John tended to think only in terms of the community of disciples). Jesus' teaching was that we must love even our enemies: "You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous" (Mt 5:43-45).

"Love your neighbour as yourself," Jesus quoted. But when he spoke from himself he said "Love one another as I have loved you" (John 15:12). There is all the difference in the world between these two. I would run a mile from some people if they threatened to love me as they loved themselves! The so-called Golden Rule guarantees very little. Jesus not only tells us to love God and neighbour; by his life and death he shows us how to do it.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am  
(Latin Mass)  
Sunday 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 104:3-4**

**All:** Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins, and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
increase our faith, hope and charity,  
and make us love what you command,  
so that we may merit what you promise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Exodus

22:20-26

The Lord said to Moses, "Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 17:2-4, 47, 51. R v.2

**(R) I love you, Lord, my strength.**

1. I love you, Lord, my strength,  
my rock, my fortress, my saviour.  
My God is the rock where I take refuge;  
my shield, my mighty help, my stronghold.  
The Lord is worthy of all praise:  
when I call I am saved from my foes. **(R)**

2. Long life to the Lord, my rock!  
Praised be the God who saves me.  
He has given great victories to his king  
and shown his love for his anointed. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the  
Thessalonians

1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

**All:** The word of the Lord.  
Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Cf. Acts 16:14**

**All:** Alleluia, alleluia!  
Open our heart, O Lord,  
to accept the words of your Son.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Matthew **22:34-40**  
**All:** **Glory to you, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Look, we pray, O Lord,  
on the offerings we make to your majesty,  
that whatever is done by us in your service

may be directed above all to your glory.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Ps 19:6

**All:** **We will ring out our joy at your saving help  
and exult in the name of our God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May your Sacraments, O Lord, we pray,  
perfect in us what lies within them,  
that what we now celebrate in signs  
we may one day possess in truth.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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## Message from the Administrator

The Pharisees continue their harassment of Jesus in the Gospel this weekend by asking him which commandment is the greatest. What follows is the most famous verses of the New Testament: "You shall love the Lord your God with all your heart, and with all your soul...And...you shall love your neighbour as yourself." We probably can't hear this enough.

Love is the greatest commandment and this is a radical statement. Because this love is agape love, i.e. a love of those we don't even know or even like! It is a love that binds all of humanity.

We cannot separate love of God and neighbour; they are like two sides of a coin; they can only work together. If we do not treat others with compassion, then how can we say we love God? Jesus often spoke about approaching the altar whilst holding a grudge against someone and continuously challenged those who were hypocrites. Those critical of social justice movements in the church often say we should not be involved in doing 'social work'. But this is exactly what we must do because this is how we love God, by loving our neighbour who is suffering, who is oppressed, who is in pain. We can love God and love people, there does not have to be dichotomy.

There is a beautiful practice in India of using the mystical phrase 'Namaste' in greetings, which means: "the Divine in me greets the Divine in you". Usually, this is accompanied by a deep bow towards the person. How wonderful it would be to really see God in each other and, more importantly, in those that society would rather cast aside. In this way we are being true to the greatest commandment.

"May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received, and pass on the love that has been given to you". *St. Thérèse of Lisieux.*

**Canon Francis Brown**

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for you in my soul.  
Since I cannot now receive You sacramentally, come at least spiritually into my heart.  
As though You have already come, I embrace You and unite myself entirely to You:  
Never permit me to be separated from You. Amen.

### NOVEMBER DEAD LISTS

We will offer Mass during the month of November for deceased relatives and friends. November Dead Lists will be available in the Churches. When you complete your list, place it in the basket at the weekend, or in the box provided in the Cathedral. Alternatively, you may forward a list of your deceased relatives and friends by email to [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

### MASS IN POLISH

**The Mass in Polish celebrated in St. Brigid's on Sunday mornings at 9.00am will now be celebrated by Fr. Krzysztof in either Burren or Warrenpoint at a time agreed with the Parish Priest. There will be no Mass in Polish in St. Brigid's Church.**

**The Polish Community is welcome to any of the Masses in the Parish.**

**Msza św. w języku polskim, która była odprawiana w niedziele o godz. 9:00 w kościele pw. św. Brygidy, będzie celebrowana przez ks. Krzysztofa w kościele w Burren lub w Warrenpoint zgodnie z ustaleniami z tamtejszym Księdzem Proboszczem. Nie będzie Mszy św. w kościele pw. św. Brygidy.**

### NOVENA TO ST. PEREGRINE

The Novena to St. Peregrine was traditionally on a Friday Evening in St. Brigid's Church. It attracted a large number of people. It is our intention to change the evening from Monday to Friday from the first Friday in November. In this way it will not clash with the Novena to St. Martin in St. Catherine's and the Novena to Our Mother of Perpetual Succour in Cloughogue. The Evening Mass in St. Mary's Church will be on a Tuesday. Both Masses will be at 7.30pm.

### PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

### PARISH BAPTISMS

Sofia Grace Devlin, 9 Rockfield Heights  
Arthur John Mooney, 34 Castleowen

Emil Kaczmarek-Bukowski, 18 St. Colman's Park  
Oliver James McGeeney, 16 Millview Court

### RECENTLY DECEASED

Mairead Jackson (née Fearon), Bessbrook

### Grace & Growth through Scripture

Online Scripture classes will commence again on Wednesday November 4th at 7:30pm. Our first series of three classes will examine "Disease and Suffering" in the Old and New Testaments. The sessions are structured with instruction, prayer, reading and discussion. The sessions (about an hour) will be run on Zoom and you will need to send an email to [fred@newrycathedralparish.org](mailto:fred@newrycathedralparish.org) to receive a meeting invitation. We look forward to meeting with you over the weeks ahead.

### ST. CATHERINE'S CHURCH - ST. MARTIN NOVENA – 3rd – 11th November – Virtual

Two sessions 11.00am & 7.30pm this year as a virtual Novena and can only be attended online by visiting our website. Petitions can only be accepted online and a candle will be lit for your intentions. There will be no public Masses from 3rd – 11th November to accommodate the Novena with the exception of the Sunday Masses which will be open to the public.

### OFFERTORY COLLECTION

#### Sunday 18 October

Parish Collection	£ 2543.57	Monthly Collection	£ 213.30
Loose Plate Collection	£ 644.53		
Direct Debits	£ 494.92		
	£ 3683.02		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 24 October</b>	<b>6.00pm</b>	Reilly Family, Glen Hill   Ian, Penny & Jerrald Swales Carmel Gilleece, Rathfriland Road & Jimmy & Margaret Clarke, Mourneview Park & The Gilleece Family, Rathfriland Road   Patsy Mathers, Derrybeg & Mary Ann, John & Gertrude Matthews, Bessbrook   John, Mary Rose & Joe Connolly, John Mitchel St Gerry Markey, Church Street
<b>Sunday 25 October</b>	<b>9.00am</b>	James, Annie & Jim (Jun) McAteer, Billy's Road
<b>Monday 26 October</b>	<b>12 noon</b>	Michael Brady, Fullerton Road   Noel & Donna Gibbons, Windsor Avenue
<b>Tuesday 27 October</b>	<b>10.30am</b>	Alex Fegan, Hennessy Park
<b>Wednesday 28 October</b>	<b>10.30am</b>	Tommy Carey, Fethard, Co. Tipperary
<b>Saturday 31 October</b>	<b>10.30am</b>	Pauline Angela McParland, Knockduff Road, Lisummon
	<b>6.00pm</b>	Annie Teresa Rice, Glenn & Agnes Burns, Banbridge
<b>Sunday 1 November</b>	<b>12 noon</b>	Phil Boyle, Chestnut Grove   Gertrude, Dermot & Fiona Flanagan, Armagh Road
	<b>5.30pm</b>	Michael Kelly, Chapel Road   Patrick J, Mary A & Kathleen Quinn, Dora Avenue Mary McNulty, Carnbane Gardens Pat & Kathleen McMahan, Thomas Street   Brendan Gallagher, Glenpatrick Lawns

### St. Mary's Anniversaries

<b>Sunday 25 October</b>	<b>10.30am</b>	<b>Vera McGauley, Sean O'Neill Park (M.M)</b> Cissie McAteer, Plantation Dairy, Ballyholland   Sr. Teresa Campbell & Margaret McGivern, St. Mary's Villas   Terence & Mary McGovern, Grinan
<b>Friday 30 October</b>	<b>7.30pm</b>	Gerard, Patsy, John & Margaret Fitzpatrick, Chapel Road Peter & Bridie McEvoy & Paul McEvoy, St. Colman's Park
<b>Sunday 1 November</b>	<b>10.30am</b>	Ann McCabe, Windsor Hill   Kathleen & Frank Monaghan, The Manse <b>Winnie O'Hare, Carnagh Park (M.M)</b> Alice & Malachy McKenna, Water Street   Pat O'Hare, Carnagh Park Molly & George Cummins, Moone, Co. Kildare

### St. Brigid's Anniversaries

<b>Saturday 24 October</b>	<b>7.30pm</b>	Mary & Patrick Rooney, Main Avenue, Derrybeg   Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw. Bernadette Coleman, Clanrye Avenue   Michael Stuart & deceased family members Violet Hill Avenue   Neolagh McGivern, Tullyah Road
<b>Monday 26 October</b>	<b>7.30pm</b>	Toby Lennon, Main Avenue, Derrybeg   P J Crawley, Flagstaff Road
<b>Saturday 31 October</b>	<b>7.30pm</b>	Maurice Ferguson, Crieve Heights   Ann McGrath, Orior Road Lawrence & Patsy Hand, Mountainview Drive

### St. Catherine's Anniversaries

<b>Saturday 24 October</b>	<b>7.30pm</b>	Alice & John McCartan & deceased family members   Michael Brady   Lily McParland James McArdle   Margaret Clarke
<b>Sunday 25 October</b>	<b>8.00am</b>	Winifred & Vincent White   Maura Carr
	<b>9.30am</b>	Thomas & Alice Woods & Family   James & Mary Ann Craven
	<b>11.00am</b>	Pena Connell   Kathleen Hogan   Maureen O'Hanlon & deceased Family members
	<b>12.15pm</b>	Benefactors of the Church & Priory   Gregory Milne   Colm McAteer
<b>Monday 26 October</b>	<b>11.00am</b>	Cora Tumilty   Ruth Magill & deceased family members
	<b>7.30pm</b>	Sheila Dillon & Elizabeth Bolger
<b>Tuesday 27 October</b>	<b>11.00am</b>	Frances & Elizabeth McArdle   Bernadette & Owen McClorey
	<b>7.30pm</b>	James, Paddy & James (Jnr) Hayes Finn Lynch
<b>Wednesday 28 October</b>	<b>11.00am</b>	John & Annie Campbell   Pat Campbell   Brendan, Sarah & Patsy Heaney
<b>Friday 30 October</b>	<b>11.00am</b>	Dean Redford
	<b>7.30pm</b>	Tom & Annie Morgan
<b>Saturday 31 October</b>	<b>11.00am</b>	Bridget McKay
	<b>7.30pm</b>	Mark Annett   Christopher Axon Deceased members of the Foy Family Circle   Mary Faloon   Brigid McKenna Deceased members of the Campbell Family   Fr. Gerard Fearon OP
<b>Sunday 1 November</b>	<b>8.00am</b>	Denis Rice
	<b>9.30am</b>	Maureen & Ignatious Kelly   Aideen Donaghy   Mary Dougan Bridie Hart (nee Ferguson)
	<b>11.00am</b>	Eileen & Thomas Malone   Rita McArdle   The Smith Family
	<b>12.30pm</b>	Benefactors of the Church & Priory   Kevin McCaffrey   Edward McFerran

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