

# Parish of Newry

Sunday 8 November 2020  
32nd Sunday in Ordinary Time

The wise bridesmaids are far less likeable characters than the foolish. If you were in trouble, you would be more likely to get help from one of those foolish bridesmaids than from any of the wise ones. Why are these being described as 'wise'?

We should remember that a parable is not an allegory. An allegory is a story that has many points of reference to human experience – many punch-lines, so to speak – but a parable has only one. In a parable the detail of the story itself has only one purpose: to add strength to that one point. For that reason, the refusal of the wise to help the foolish is not being held up as model behaviour for us. Jesus himself had a partiality for “the weak, the sick, the wounded, the strayed, the lost” (See Ezekiel 34, as the model for his 'lost sheep' parable). The one point of this parable of the bridesmaids is readiness. Jesus was continuously telling people to wake up and stay awake.

But why do the sensible bridesmaids seem so boring? Why is goodness often seen as boring? The reason may be this: goodness was obligatory at home and in school, and so from earliest childhood we may have seen it as 'what other people want'. Evil then became identified with what we wanted ourselves. We may never really have interiorised goodness. We may then feel that it must be the same with everyone else: that goodness is always false. That would be the final caricature of Christian education.

We often hear it stressed that education has to be more than the imparting of information. Information can be lots of things: it can be plain false, it can be inaccurate, it can be out of date.... The same can be true of intellectual knowledge. But wisdom has to be now; it is for living now; it is practical.

Wisdom is to the soul what health is to the body. It is of no use unless it is yours. Information and knowledge can be anybody's: you can even get them on the internet. But wisdom has to be your own. The Latin word for wisdom is 'sapientia'. It comes from 'sapor', which means 'taste'. Wisdom is 'sapida scientia', tasted knowledge. Not knowledge in a book or in someone else's head, but in me: in my mouth, so to speak, in my heart, living through me. I heard someone say, "English is only our second language. What we are is our first language!"

What encouragement are we to get from today's gospel passage? It has to be the punch-line of the parable itself: be awake, be alert, be ready. Don't rely fully on the information you have, or even on the general understanding you have. The situations around us – in the family, the parish, the Church, the country – may have changed while we were not paying attention. We can only be alert in the present moment.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am  
(Latin Mass)  
Sunday 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 87:3**

**All: Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The Lord be with you.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body alike,  
we may pursue in freedom of heart  
the things that are yours.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

6:12-16

Wisdom is bright, and does not grow dim.  
By those who love her she is readily seen,  
and found by those who look for her.  
Quick to anticipate those who desire her,  
she makes herself known to them.  
Watch for her early and you will have no trouble;  
you will find her sitting at your gates.  
Even to think about her is understanding fully grown;  
be on alert for her and anxiety will quickly leave you.  
She herself walks about looking for those who are worthy of  
her and graciously shows herself to them as they go,  
in every thought of theirs coming to meet them.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 62:2-8. R v.2

**(R) For you my soul is thirsting, O God, my God.**

- O God, you are my God, for you I long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water. **(R)**
- So I gaze on you in the sanctuary  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. **(R)**
- So I will bless you all my life,  
into your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. **(R)**
- On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
in the shadow of your wings I rejoice. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the  
Thessalonians

4:13-18

We want you to be quite certain, brothers, about those who  
have died, to make sure that you do not grieve about them,  
like the other people who have no hope. We believe that  
Jesus died and rose again, and that it will be the same for  
those who have died in Jesus: God will bring them with  
him. We can tell you this from the Lord's own teaching,  
that any of us who are left alive until the Lord's coming will  
not have any advantage over those who have died. At the  
trumpet of God, the voice of the archangel will call out the  
command and the Lord himself will come down from  
heaven; those who have died in Christ will be the first to  
rise, and then those of us who are still alive will be taken up  
in the clouds, together with them, to meet the Lord in the  
air. So we shall stay with the Lord for ever. With such  
thoughts as these you should comfort one another.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Mt 24:42. 44**

**All:** Alleluia, alleluia!  
Stay awake and stand ready,  
because you do not know the hour  
when the Son of Man is coming.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Matthew

**25:1-13**

**All:** **Glory to you, O Lord.**

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,**

**and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N.** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin

and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:1-2*

**All:** **The Lord is my shepherd; there is nothing I shall  
want. Fresh and green are the pastures where he  
gives me repose, near restful water he leads me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by this sacred gift, O Lord,  
we give thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

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## Message from the Administrator

Many People are procrastinators. If a task is awkward or unpleasant, they are likely to put it off until another day. In any given week, many people have a 'to-do' list they need to get through the most important items always get done – things that can't be avoided, like work deadlines or paying bills. But bigger projects often get put on the long finger and are often transferred to the next week's list. It is part of life to learn how to prioritise, and to be prepared to tackle the important things. Even when we are not ready to face a certain situation, sometimes we need to push ourselves to just dive in.

Among the wedding customs in Jesus' time was a night-time procession from the bride's home to the groom's. The bridesmaids would go out with torches lit to welcome the groom and his entourage. The parable in this weekend's gospel sets two groups in contrast – the "foolish" bridesmaids who ran out of oil because they failed to prepare and the "sensible" ones who are ready with their lamps and oil, who recognise the importance of the task. Only one group was ready when the groom approached.

This parable encourages us to focus on the here and now, to nurture our relationship with God in the present and to live well. There is no point in procrastinating, or waiting until the bridegroom is at the door. As well as having the light of faith, we need the fuel – the actions – to keep it lit so we are ready when the Lord comes.

Canon Francis Brown

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### NOVENA TO ST. PEREGRINE

The Novena to St. Peregrine was traditionally on a Friday Evening in St. Brigid's Church. It attracted a large number of people. It is our intention to change the evening from Monday to Friday from the first Friday in November. In this way it will not clash with the Novena to St. Martin in St. Catherine's and the Novena to Our Mother of Perpetual Succour in Cloughogue. The Evening Mass in St. Mary's Church will be on a Tuesday. Both Masses will be at 7.30pm.

### ST. CATHERINE'S CHURCH - ST. MARTIN'S NOVENA – 3rd – 11th November – Virtual

Two sessions 11.00am & 7.30pm this year as a virtual Novena and can only be attended online by visiting our website. Petitions can only be accepted online and a candle will be lit for your intentions.

**There will be no public Masses from 3rd – 11th November to accommodate the Novena with the exception of the Sunday Masses which will be open to the public.**

### November Mass for the deceased members of our parish

This year, instead of one Mass, four Masses will be celebrated during the month of November. An invitation to each family will be sent out in due course. The dates of the Masses are:  
17th & 19th November & 24th & 26th November.

### NOVEMBER DEAD LISTS

We will offer Mass during the month of November for deceased relatives and friends. November Dead Lists will be available in the Churches. When you complete your list, place it in the basket at the weekend, or in the box provided in the Cathedral. Alternatively, you may forward a list of your deceased relatives and friends by email to [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

### PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

### PARISH BAPTISMS

Sophie Margaret McCormack, 4 Cochran Road  
Eoghan Stephen Moore, 88 Killeavy Road.

### RECENTLY DECEASED

Mary Digney, Shinn & Cairnhill Nursing Home.  
Sr. Malachy O'Farrell, St. Clare's Convent.

### CHURCH CLEANING ROTA

NAME	CHURCH	DAY	TIME
Elizabeth Fitzpatrick	Cathedral	Monday	10.30am
Catherine Kerrin	Cathedral	Tuesday	10.30am
Sheila Chambers	Cathedral	Wednesday	10.30am
Elizabeth Fitzpatrick	Cathedral	Thursday	10.30am
Mr & Mrs Pearce	Cathedral	Thursday	10.30am
Catherine Kerrin	Cathedral	Friday	10.30am
Pauline McMahan	Cathedral	Friday	10.30am
Sheila Chambers	Cathedral	Saturday	10.30am
James Farrell	Cathedral	Saturday	10.30am
Catherine Kerrin	Cathedral	Saturday	6.00pm
Pauline McMahan	Cathedral	Saturday	6.00pm
Mr & Mrs Pearce	Cathedral	Sunday	9.00am
James Farrell	Cathedral	Sunday	12 noon
Joanne McCourt	Cathedral	Sunday	12 noon
Sheila Chambers	Cathedral	Sunday	12 noon
Aileen Aupy	Cathedral	Sunday	5.30pm
Michael Burns	Cathedral	Sunday	5.30pm
Paula McQuillan	Cathedral	Sunday	5.30pm
Breidge McDonnell	St. Mary's	Sunday	10.30pm
Norine McDonnell	St. Mary's	Sunday	10.30pm
Kate Watters	St. Mary's	Sunday	10.30pm
Peter Kennedy	St. Mary's	Tuesday	7.30pm
Carol Kennedy	St. Mary's	Tuesday	7.30pm

If anyone would like to volunteer to be included in the Church Rota for Cleaning please telephone the Parish Office

### OFFERTORY COLLECTION

#### Sunday 1 November

Parish Collection           £ 3140.71  
Loose Plate Collection       £ 548.37  
Direct Debits                 £ 494.92  
                                          £ 4184.00

Monthly Collection                   £ 1431.48

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 7 November</b>	<b>6.00pm</b>	<b>Peggy Fitzpatrick, Cronin Park (M.M.)</b>   Carr family, Greenisland & Aughnamoira Robert & Philomena Waters, Kathleen White & John O'Hare & deceased family members, Warrenpoint   Mary & Robert Philpott, formerly Windsor Avenue Sean & Philomena O'Hare & deceased members of the O'Hare Family, Elmwood Pk
<b>Sunday 8 November</b>	<b>12noon</b>	Valentina Naovmova, Forest Hills   Bridie Murchan, Windmill Place & Susan Murchan Mullaghbawn Angela Ruddy, Mountainview Drive
<b>Saturday 14 November</b>	<b>5.30pm</b> <b>10.30am</b> <b>6.00pm</b>	Willie & Bridget McArdle, Warrenpoint Road   Eleonora Poulaintierie, Valdemarco Pouilantis & Medardas Pouilantis & deceased family members Bernard O'Rourke (Sen), Belleeks Pauline Hollywood, Canal Street   Paddy & Eileen Finnegan, Greenfield Park Jimmy Byrne, St. Clare's Avenue & deceased members of the Byrne Family Thomas & Mary Elizabeth McKay, Courtney Hill   Fr. Seamus McKenna, Cork, Formerly, St. Mary's Street   Elizabeth (Betty) McNeill, Emmet Street
<b>Sunday 15 November</b>	<b>9.00am</b> <b>12 noon</b>	Bernadette Finnegan, Blaney Crescent Bronagh O'Connor (neé McGivern) Boat Street   Raymond Mullan, Mountpleasant Elaine Murray, (neé Ruddy), Cole Court

### St. Mary's Anniversaries

<b>Sunday 8 November</b>	<b>10.30am</b>	<b>Deirdre Williamson, Abbey Heights (M.M.)</b> <b>Noel McGovern, Ballyholland Road (M.M.)</b> Peter Loy, Newry & deceased family members   Brian, Bridget & Henry McGovern, Eileen McGregor, Polly & Patsy Mullan & Joe & Josephine Rooney Margaret & Michael Fearon, Chapel Street & Pamela Dixon, Caiseal Court Patrick & Mary Catherine Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park   John Gill, Canry Villas   Sr. Mary Adelaide McAteer, Plantation Dairy, Ballyholland   Nan & James Kearney, Warren Hill
<b>Tuesday 10 November</b>	<b>7.30pm</b>	Edward & Hester McAteer, Stella Maris   Yvonne Charnock, The Reilly Family, & Reid & Hughes Families
<b>Sunday 15 November</b>	<b>10.30am</b>	Gerry & Phyllis Havern, Ballyholland Park   Maura McQuaid, Damolly Road John Carson, Toragh Park   Colm Rafferty, Priory Crescent

### St. Brigid's Anniversaries

<b>Saturday 7 November</b>	<b>7.30pm</b>	<b>Cora McFee, Slievegullion Road (M.M.)</b>   William & Bridget Quinn, St. Clare's Ave Michael Fox, Killeavy Road   Brendan & Leontia Fegan, Monaghan Row The McCaffrey family, Lisnaskea   Danny & Evelyn McEvoy, Carlingford Park Vincent Carroll, Second Avenue, Derrybeg   Madeleine Hollywood, Derrybeg Cottages Gerald & Mary McAleenan & deceased family members, Mountainview Drive John Ward & Gertrude Fullen, Mountainview Drive   Terry Sarsfield, Templehill Road Maurice Keddle, Killeavy Road
<b>Friday 13 November</b>	<b>7.30pm</b>	Bartley & Mary Toal, Monaghan Row & George & Maisie McCaul & deceased Residents of Maginnis Street
<b>Saturday 14 November</b>	<b>7.30pm</b>	Luke & Catherine Quinn & deceased family members, Pound Street. Dominic & Eileen McCavitt & deceased members of the McCavitt & Fearon Families

### St. Catherine's Anniversaries

<b>Saturday 7 November</b>	<b>7.30pm</b>	Geraldine McAllister
<b>Sunday 8 November</b>	<b>11.00am</b>	Oliver Craven & deceased family members   Rose & Patrick Morgan Sarah Hanratty   Joseph Oliver
	<b>12.30pm</b>	Benefactors of the Church & Priory   Gregory Milne   Gerry & Bernadette Donaghy Dan Hogan   Margaret Anderson & Baby Anthony Woods
<b>Monday 9 November</b>	<b>11.00am</b>	November List of Dead
<b>Tuesday 10 November</b>	<b>11.00am</b>	November List of Dead   Chris Reford   Maisie Devine   Janet & Peter Newland John & Agnes Larkin & deceased family members
<b>Wednesday 11 November</b>	<b>11.00am</b>	November List of Dead   William Kimbley & deceased members of the Kimbley Family
	<b>7.30pm</b>	Edmund Coghlan   Mary Franks
<b>Thursday 12 November</b>	<b>11.00am</b>	November List of Dead   Rose & Peter Farrelly   Marian Peters   Clodagh Marley
	<b>7.30pm</b>	Roseanne Douglas
<b>Friday 13 November</b>	<b>11.00am</b>	November List of Dead   The Lennon Family & Michael & Elizabeth Ashe
<b>Saturday 14 November</b>	<b>11.00am</b>	November List of Dead
	<b>7.30pm</b>	Hugh O'Neill   Own Connolly   Nial Hart & deceased members of the Hart Family
<b>Sunday 15 November</b>	<b>8.00am</b>	John & Kathleen Campbell
	<b>11.00am</b>	Tess & Tommy McGuinness
	<b>12.15pm</b>	Benefactors of the Church & Priory   Elaine Murray   Bernadette Fraser

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

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