

Parish of Newry

Sunday 15 November 2020
33rd Sunday in Ordinary Time

The parable in today's reading has an unpleasant tone at first sight. Instead of telling us that everything is a gift of God, it tells us about investments and profits. And worse: the punch-line could come from a director of a multinational company! - "To all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away."

That's how the business world operates. How could this have anything to do with the world of the spirit? The business world is only about 'outer things' - property - but the spiritual world has to include also 'inner things'. How could the same rules apply?

To say that the spiritual world is 'all gift' is to say the truth. But to say no more would be to make it a purely passive thing. In reality we know that nothing deep or 'inner' can ever be given to us without our effort. You would love to give your knowledge of, say, a foreign language to someone you love, but it cannot be done without their labour. How much more your understanding, your wisdom, your experience...? Even God's gifts, poured out without measure, cannot really become mine unless I interiorise them myself. Struggle is part of the spiritual life, even though it remains true that everything is gift. And it's a fact of experience (not a policy statement of a company) that the more I have the more I will receive. The more I know the more I am capable of knowing; the more I love the more I am capable of loving; the more I pray the more I am able to pray.... And likewise, sadly, the less.

A 'talent' was a measure of weight before it was a unit of currency (just as a pound was). You could have a talent of gold, a talent of silver, a talent of copper, etc.; it didn't matter, it was still a talent. This is surely

part of the parable's message. It doesn't matter what kind of talents you have: very ordinary ones, or special ones, or bordering on genius; the same holds true of them all. We are to risk our talents, this parable teaches; in other words, we are to use them. The man who had only one talent was afraid to lose it, so he buried it in the ground. He probably looked at the people who had two talents or five, and he said, "It is all right for them; they can afford to risk and lose, but I have only one chance and it would be madness to risk it. Very logical. But there would be no life on earth if that logic prevailed everywhere. We might feel safe, but we would just be dead safe."

It is clear that the parable was directed against the scribes and Pharisees, who were identified as the "wicked and lazy servant". This servant buried the talent so as to be able to hand it back just as it was. The whole aim of the scribes and Pharisees was to keep the Law exactly as it was. In their own phrase, they sought "to build a fence around the Law." The slightest alteration or adaptation was out of the question. But safety is not the supreme value in religion. In this parable Jesus is telling us we must take risks. Life itself is a risk, and the texture of it is continual risk-taking. Of course there are foolish risks that are better avoided, but that is because they are foolish, not because they are risks. We are invited to use our gifts recklessly for the good of our families, our community, everyone we meet... and the many whom we will never meet.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29:11-12. 14

All: **The Lord said: I think thoughts of peace
and not of affliction.
You will call upon me, and I will answer you, and I
will lead back your captives from every place.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysterries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glorry to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,
for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs **31:10-13, 19-20, 30-31**

A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her,
from her he will derive no little profit.
Advantage and not hurt she brings him
all the days of her life.
She is always busy with wool and with flax,
she does her work with eager hands.
She sets her hands to the distaff,
her fingers grasp the spindle.
She holds out her hand to the poor,
she opens her arms to the needy.
Charm is deceitful, and beauty empty;
the woman who is wise is the one to praise.
Give her a share in what her hands have worked for,
and let her works tell her praises at the city gates.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 127:1-5. R v.1

(R) O blessed are those who fear the Lord.

- O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**
- Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R)**
- Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life. **(R)**

SECOND READING

A reading from the first letter of St Paul to the
Thessalonians

5:1-6

You will not be expecting us to write anything to you,
brothers, about 'times and seasons', since you know very
well that the Day of the Lord is going to come like a thief in
the night. It is when people are saying, 'How quiet and
peaceful it is' that the worst suddenly happens, as suddenly
as labour pains come on a pregnant woman; and there will
be no way for anybody to evade it.

But it is not as if you live in the dark, my brothers,
for that Day to overtake you like a thief. No, you are all sons

of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Apoc 2:10**

All: **Alleluia, alleluia!**
Even if you have to die, says the Lord,
keep faithful, and I will give you
the crown of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew **25:14-30**

All: **Glory to you, O Lord.**

Jesus spoke this parable to his disciples: 'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out.

The man who had received the five talents promptly went and traded them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money.

Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said "you entrusted me with five talents; here are five more that I have made."

His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater, come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard that you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray,
that what we offer in the sight of your majesty
may obtain for us the grace of being devoted to
you and gain us the prize of everlasting happiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body we not only experience the
daily effects of your care, but even now possess the
pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead,
we hope for an everlasting share in the
Paschal Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all
the world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 72:28

All: **To be near God is my happiness, to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

It is difficult not to feel sorry for the third servant in the gospel this weekend. The first two servants are praised for making the most of the 'talents' (money) given to them by their master. In return, they are promised even greater things. The third man paralysed by uncertainty, buries his small amount of money in the ground instead of doing something with it. His actions are based on fear – he has heard the master is tough and he does not want to take any risks. At least, he is able to return what he has been given, he reasons.

But he is shocked to learn that instead of praise or even a neutral reaction to match his own neutral actions he is reprimanded as 'wicked and lazy' and cast out. This parable has been described as a story of 'tragic miscalculation'. The servant didn't do anything awful – which is why we tend to have some sympathy for him – but he didn't do his best either. The real tragedy is not that he didn't make any more money; it is that he failed to appreciate the opportunity he had been given and to make the most of it.

We all dealt different cards in life, and undoubtedly some are much tougher than others. We are like the servants in the parable who are given different amounts of money to look after. The point is not the amount of 'talents' given to each. It is not the circumstances of our lives or our natural gifts that are important, but how we use them. Jesus was cautioning against playing safe. Instead of turning inwards or living in fear, we are called to meet challenges head on and discover what wonderful things might happen.

Canon Francis Brown

ST. MARY'S CEMETERY

Work is on-going in the cemetery to try and avoid the flooding of graves which took place last winter. A number of drains are being placed in the graveyard, in the hope that the excess water will be taken away.

Can I appeal to parishioners to put debris taken off graves in the bins provided or better still take it away with you. Can I ask those residents who are putting their household waste in the bins provided in the graveyard to stop. Also, Guide Dogs ONLY permitted in the graveyard.

For those who pay for a double grave its dimensions are nine feet long and six feet wide. Many people have their names down for a grave in St. Mary's; it is unacceptable for any parishioner to exceed the standard size of a grave.

If any parishioner is planning to erect a headstone for a family member, it is necessary that the contractor doing this work contacts the Parish Office before this work begins. NO parishioner has permission to interfere with the external perimeter wall/fence as the walls are listed.

November Mass for the deceased members of our parish

This year, instead of one Mass, four Masses will be celebrated during the month of November. An invitation to each family will be sent out in due course. The dates of the Masses are: 17th & 19th November & 24th & 26th November. These Masses are for family members only.

The first of the four special masses for the deceased of our parish takes place on Tuesday 17th November at 7.30pm in the Cathedral, please note there will be no mass in St. Mary's Church that evening.

Feast of Christ the King Sunday 22nd November 2020

A Holy Hour will be held in St. Mary's Church, Sunday 22nd November at 3.00pm for the Holy Souls.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

NOVEMBER DEAD LISTS

We will offer Mass during the month of November for deceased relatives and friends. November Dead Lists will be available in the Churches. When you complete your list, place it in the basket at the weekend, or in the box provided in the Cathedral. Alternatively, you may forward a list of your deceased relatives and friends by email to office@newrycathedralparish.org

PARISH BAPTISMS

Daniel James McArdle, 45 Greenan Road.

RECENTLY DECEASED

Maureen Elliott, Crown Crescent
Michael Clarke, 3 Fairlawns Way

OFFERTORY COLLECTION

Sunday 8 November

Parish Collection	£ 3620.49	Monthly Collection	£ 489.40
Loose Plate Collection	£ 538.69		
Direct Debits	£ 494.92		
	£ 4654.10		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 November	6.00pm	Jimmy Byrne, St. Clare's Avenue & deceased members of the Byrne Family Thomas & Mary Elizabeth McKay, Courtney Hill Fr. Seamus McKenna, Cork, Formerly, St. Mary's Street Elizabeth (Betty) McNeill, Emmet Street
Sunday 15 November	9.00am 12 noon	Bernadette Finnegan, Blaney Crescent Bronagh O'Connor (neé McGivern) Boat Street Raymond Mullan, Mountpleasant Elaine Murray, (neé Ruddy), Cole Court Patrick Dooley, Carnbane
Monday 16 November	10.30am	Art O'Hagan, Armagh Rose, John & Philomena O'Hare & deceased family Members, Derryleckagh
Tuesday 17 November	10.30am	Mary & Damian Alesbury, Mary & Harry Alesbury & Kathleen Stokes & Jinny Devine
Wednesday 18 November	10.30am	Kathleen & Anthony McParland, Knockdarragh & Kay Glenn, U.S.A Horace & Maeve Morgan, Camlough Rd Elizabeth McKeown, Carrikcloughan Rd
Friday 20 November	10.30am	Josie O'Hanlon, Omeath & Sharon O'Driscoll, Liverpool
Saturday 21 November	6.00pm	Pat McDonald, Catherine Street (M.M) John Murtagh, Billy's Road Thomas, Kathleen, Carol & Paula Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary & James Fitzpatrick, North St, Joe & Kay McAnoy, Beechmount Pk Alice Murphy, Upper Damolly Charles Warner, Damolly Village Mary & Jack Elmore Bertie Weir, The Manse Bridget & John O'Meara & Margaret McKeown, Church St Anne Campbell, Poyntzpass Hugh Burns, Dublin Leonard Morgan & deceased family members, High St, Bessbrook Jim McGuirk, Ballyholland Park
Sunday 22 November	9.00am 12 noon	Jack Connolly, Chestnut Grove & deceased members of Connolly Family, Hill St James & Marie McGivern, Greenfield Park

St. Mary's Anniversaries

Sunday 15 November	10.30am	Gerry & Phyllis Havern, Ballyholland Park Maura McQuaid, Damolly Road John Carson, Toragh Park Colm Rafferty, Priory Crescent Josie Carr, Carnagh Pk Fiona McDonagh, Derrybeg Lane
Sunday 22 November	10.30am	Eilish Maguire, Mountpleasant Margaret & Patrick Fearon, Bridge St & Patrick (Jnr) & Michelle Matthew & Mary Kane, Mary St Robert Lundy, O'Neill Avenue & Deceased family members Nuala McGivern, Grinan Lough Road

St. Brigid's Anniversaries

Saturday 14 November	7.30pm	Luke & Catherine Quinn & deceased family members, Pound Street Dominic & Eileen McCavitt & deceased members of the McCavitt & Fearon Families Michael & Kathleen Mallon, Clanrye Fold
Monday 15 November	7.30pm	Kathleen, Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages
Saturday 21 November	7.30pm	Lilian Glymond, Second Ave, Derrybeg James & Rose O'Hare, Clanrye Avenue Jim Campbell, Killeavy Road Patrick, Margaret & Maggie McCloskey, Derrybeg Patrick & Kathleen McEvoy & deceased family members, Derrybeg Drive William & Michaela Hughes, Greenfield Park

St. Catherine's Anniversaries

Saturday 14 November	7.30pm	Hugh O'Neill Owen Connolly Nial Hart & deceased members of the Hart Family Sean O'Hare
Sunday 15 November	8.00am 11.00am 12.15pm	John & Kathleen Campbell Tess & Tommy McGuinness Moira Graham & deceased family members William, Mary & Joe Bunce Benefactors of the Church & Priory Elaine Murray Bernadette Fraser Lily & Terry Fegan
Monday 16 November	11.00am 7.30pm	Nov. List of Dead. Dolores Rowntree Ellen Noade & deceased members of the Noade, Mallon & Ferris Families Joe & Eugene McStay
Tuesday 17 November	11.00am	Nov. List of Dead. Jack Rafferty Bridget & Peter Demeulaamester
Wednesday 18 November	11.00am 7.30pm	Nov List of Dead Margaret Byrne Bernadette Morgan May Torley
Thursday 19 November	11.00am 7.30pm	Nov. List of Dead Margaret & Aloysius McGrath
Friday 20 November	11.00am 7.30pm 11.00am	Nov. List of Dead. Deceased members of the Farrell, McElroy, Cinnamon & Murphy Families Reamann & Brian Clarke & Gray Family
Saturday 21 November	7.30pm 11.00am	Nov. List of Dead. Cyril & Maureen Rice Hugh & Ita Golding Bernie & Ethan Rodgers
Sunday 22 November	7.30pm 9.30am 11.00am 12.15pm	Detta Cregan (M.M) Conor Curran (M.M) Henry & Sarah McKeever Jim & Mary Brady Rita McAllister (M.M) Marie & Pat Keenan Noel Moan Benefactors of the Church & Priory Gene Poucher deceased members of Kelly Family

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