

Parish of Newry

Sunday 22 November 2020
Our Lord Jesus Christ, King of the Universe

If you were born in a Republic the language of royalty is alien to you: kings, queens, princes, thrones, etc. So we have a great deal of adjustment to do. When the feast of Christ the King was introduced in 1925 there was polemical intent: it was a defiance of secular governments which were increasingly anti-clerical at the time. It set up a principle of opposition between Christ and the world. Good, if by 'world' you mean what the Scriptures mean (not the physical world but the structures of evil: the word 'worldly' retains some of this meaning). But it is fatally easy to slip from a Christ/world opposition to a Church/world opposition, to imagine that because we are members of the Church we are automatically on the side of Christ. In reality, many members of the Church often represent 'the world' far better than non-members do. When the Jews of his day had a similar thought about themselves (thinking they were saved just because they were Jews, 'children of Abraham') Jesus said to them, "Do not think: 'We have Abraham for our father.' I tell you that God can raise children for Abraham from these stones!" (Matthew 3:14). Likewise, with us, being a Catholic puts us in no privileged position in relation to the world. Like Jesus we have been sent into the world not to judge the world, but to save it (John 3:17).

"Yes, I am a king," said Jesus (John 18:37). So... can you see him sitting there displaying himself beside King Herod the Great, for example (one of the most vicious men who ever lived)? No, no. He was parodying the very idea of kingship. When he said "Yes, I am a king!" he was a prisoner standing before Pilate's judgment seat! "What is truth?" Pilate asked him, but got no answer. (Matthew and Mark say that Jesus was silent before Pilate, and Luke says he was silent before Herod.) How could anyone hear an answer to such a question while sitting on a throne of judgment? When you are sitting on your throne of judgment don't expect to come across any truths!

I ask myself if the atmosphere in my own mind isn't sometimes like the atmosphere in Pilate's judgment chamber? Cold, shallow, judgmental, merely tactical. The real King, the Lord, is the accused, not the accuser.

Objection! In today's Gospel reading he appears as a judge sitting on a throne! And furthermore he puts the whole human race in just two categories! (Can you put the whole human race in two categories: the good and the bad? Surely there are shades of goodness and badness, and to ignore them is a great injustice.)

But that is not the point of the parable. A parable makes only one point, but we often read parables as if they were allegories, that is, stories whose every single element points some moral. No, the single point of today's parable is that there can be no love of God without love of other people.

The English novelist and playwright John Galsworthy (known to many as the author of The Forsyte Saga) once complained that religion was now being replaced by service, "social service – the ants' creed, the bees' creed." But this is to make little of what today's Gospel writes large. Other passages in the New Testament make it equally clear: "Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world" (James 1:27).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Rv 5:12; 1:6

All: **How worthy is the Lamb who is slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray, that the whole creation,
set free from slavery, may render your majesty
service and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

34:11-12, 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 22:1-3, 5-6. R v.1

**(R) The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. **(R)**

2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **(R)**

3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**

4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
15:20-26, 28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will

come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Mk 11:10**

All: Alleluia, alleluia!
**Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David!
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew **25:31-46**
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace, he might
accomplish the mysteries of human redemption
and, making all created things subject to his rule,
he might present to the immensity of your majesty
an eternal and universal kingdom,
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice and peace.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N**our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and
condemnation, but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord, that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly
Kingdom. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

The Gospel this weekend leaves us in no doubt as to what Jesus expects of his followers. It begins with a scene of judgement, with Jesus in the role of King, sitting on the throne of glory. It would have been a familiar image to the people of the time, who were expecting a great Messianic King. In the time of Jesus, Kings were powerful rulers, and some were tyrants. We know from earlier in Matthew's Gospel that Kings like Herod were capable of brutal acts. It is an image that remains familiar to us today, thanks to popular fairytales, movies and TV shows – the all – powerful ruler sitting on their throne, passing judgement on their subjects.

But the King that Jesus talks about here turns these images upside down. He is not focused on riches or power, or inciting terror or fear. Instead, he is a fair judge, a shepherd who knows his flock. He invites all those who have acted with justice and generosity to take their place in his kingdom. He is in solidarity with the 'least' of his people – a king whose main concern is those who are hungry, displaced, sick or imprisoned. He refers to them as 'brothers'.

Jesus' kingdom is centred around charity, compassion and forgiveness. He expects us to treat everyone we encounter with welcome. These are simple acts of kindness we carry out each day. Such love for others is love for God: "In so far as you did this to the least of these brothers of mine, you did it to me"
"In the evening of life, we shall be judged on love" *St. John of the Cross*

Canon Francis Brown

ST. MARY'S CEMETERY

Work is on-going in the cemetery to try and avoid the flooding of graves which took place last winter. A number of drains are being placed in the graveyard, in the hope that the excess water will be taken away.

Can I appeal to parishioners to put debris taken off graves in the bins provided or better still take it away with you. Can I ask those residents who are putting their household waste in the bins provided in the graveyard to stop. Also, Guide Dogs ONLY permitted in the graveyard.

For those who pay for a double grave its dimensions are nine feet long and six feet wide. Many people have their names down for a grave in St. Mary's; it is unacceptable for any parishioner to exceed the standard size of a grave.

If any parishioner is planning to erect a headstone for a family member, it is necessary that the contractor doing this work contacts the Parish Office before this work begins. NO parishioner has permission to interfere with the external perimeter wall/fence as the walls are listed.

PARISH COMMUNICATIONS – Tell us what you think?

The new Parish Pastoral Council, which took up office in September, has identified four key priorities to advance the mission and life of the parish over the next twelve months. These have been identified as communication, faith development, young people and finance. They would love to hear your thoughts about how we can improve communication in our parish by completing a short survey which can be found at www.newrycathedralparish.org

The third Mass for the deceased of our parish will take place on Tuesday 24th November at 7.30pm in the Cathedral, there will be no mass in St. Mary's Church that evening.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925

Feast of Christ the King Sunday 22nd November 2020

A Holy Hour will be held in St. Mary's Church,
Today, Sunday 22nd November at 3.00pm
for the Holy Souls.

Newry Parish Pastoral Council, in conjunction with the st. Vincent de Paul, is launching a Giving Tree appeal to distribute new toys and vouchers to children and young people in our parish who otherwise would not receive a gift this Christmas. The Giving Tree will be displayed in Newry Cathedral until Friday 11th December 2020. Parishioners can collect a tag from the tree, purchase a present or gift voucher and return it to the Cathedral Sacristy or Parish Office.

PARISH BAPTISMS

Patryk Litwiniuk, *5 Shandon Villas*
Nathan Knejski, *6 Fifth Avenue, Derrybeg*

RECENTLY DECEASED

James McKeivitt, *Thomas Street*
Michael Clarke, *Fairlawns Way*
Maura McGuigan, *Slievegullion Road*
Christopher Grattan, *formerly Violet Hill Avenue*
Martina Larkin, *Damolly Meadows*

OFFERTORY COLLECTION

Sunday 15 November

Parish Collection	£ 2348.87
Loose Plate Collection	£ 589.40
Direct Debits	£ 494.92
	£ 3433.19

Monthly Collection	£ 267.00
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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 November	6.00pm	Pat McDonald, Catherine Street (M.M) John Murtagh, Billy's Road Thomas, Kathleen, Carol & Paula Fitzpatrick, Rathfriland Road, Patrick, Bridget, Mary & James Fitzpatrick, North St, Joe & Kay McAnoy, Beechmount Pk Alice Murphy, Upper Damolly Charles Warner, Damolly Village Mary & Jack Elmore Bertie Weir, The Manse Bridget & John O'Meara & Margaret McKeown, Church St Anne Campbell, Poyntzpass Hugh Burns, Dublin Leonard Morgan & deceased family members, High St, Bessbrook.
Sunday 22 November	9.00am	Jim McGuirk, Ballyholland Park John & Mona O'Hagan, Innisfree Park Jack Connolly, Chestnut Grove & deceased members of Connolly Family, Hill St Kathleen & John Smith, Plunkett Street & Elizabeth Casey, Mourneview Park
	12 noon	James & Marie McGivern, Greenfield Park M Jonas, Antanina, Antanas, Eugenija Valeujonas, Zilvinas Morta Antanas Zydrunas
Monday 23 November	10.30am	Dean Edward Hamill Deceased members of the Knights of St. Columbanus
Thursday 26 November	10.30am	Mick, Eileen, Gregory & Geraldine Hollywood, the Finnerty Family & the deceased Newry Seamen Sr. Kathleen O'Connor, Catherine Street
Friday 27 November	10.30am	John & Mary McNulty, Newport, Co. Mayo & deceased family members
Saturday 28 November	10.30am	Jim, Theresa, Michael & Pat Cunningham & Lily Blair, St. Clare's Avenue
	6.00pm	Josephine & Michael Mynes, Greenwood Drive Daniel Taylor, St. Clare's Avenue May Hogan, Chapel Street Kathleen McGivern, Balmoral Park Tim McCoy, Balmoral Avenue
Sunday 29 November	9.00am	Rita Sands, Innisfree Park
	12 noon	Phyllis & Leo McAllister, Boat Street Janice Farrell, Rock House, Belfast Road

St. Mary's Anniversaries

Sunday 22 November	10.30am	Eilish Maguire, Mountpleasant Margaret & Patrick Fearon, Bridge St & Patrick (Jnr) & Michelle Matthew & Mary Kane, Mary St Robert Lundy, O'Neill Avenue & Deceased family members Nuala McGivern, Grinan Lough Road. Tom Comer, Chapel Road Brian & Kay Burns, O'Neill Avenue
Sunday 29 November	10.30am	Maureen Linehan (neé McAnulty) & Catherine & Peter McAnulty, O'Neill Avenue Phyllis & Leo McAllister, Boat Street Peter McParland, Chestnut Grove Jim Smyth, Violet Hill Avenue Jim Madden, Billy's Road, Terry, Marie & Theresa McGovern, Greenwood Drive & Josephine Stewart, Warrenpoint Jim Keenan, Magennis Villas John & Margaret McGovern, St. Mary's Villas

St. Brigid's Anniversaries

Saturday 21 November	7.30pm	Lilian Glymond, Second Ave, Derrybeg James & Rose O'Hare, Clanrye Avenue Jim Campbell, Killeavy Road Patrick, Margaret & Maggie McCloskey, Derrybeg Patrick & Kathleen McEvoy & deceased family members, Derrybeg Drive William & Michaela Hughes, Greenfield Park Derek Dillon, Violet Hill Avenue
Friday 27 November	7.30pm	James McKeivitt, Mountainview Drive Sheila Harte, Main Avenue, Derrybeg
Saturday 28 November	7.30pm	Patrick & Mary Ellen McGuigan, Damolly & deceased family members James McKeivitt, Mountainview Drive Ronnie Benson, Clonmore, Malachy & Alice Crummy, Kennedy Park & Patsy Crummy, Dundalk P J & Kathleen Campbell & deceased family members, Innisfree Park Eileen Coffey, Orior Road Lucy Cunningham, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 21 November	7.30pm	Detta Cregan (M.M) Conor Curran (M.M)
Sunday 22 November	9.30am	Henry & Sarah McKeever Jim & Mary Brady Joe Magill
	11.00am	Rita McAllister (M.M) Marie & Pat Keenan Noel Moan
	12.15pm	Benefactors of the Church & Priory Gene Poucher deceased members of Kelly Family
Monday 23 November	11.00am	Nov. List of Dead
Tuesday 24 November	7.30am	7.30pm Kathleen Maguire Aisling & Mark Quinn & deceased family members
	11.00am	Nov. List of Dead Bridget Kelly James O'Gorman Rebecca Morgan Marie Kelly Mary & Barney Larkin Rose O'Hare Sheila Harte James Magee Brendan Morley
Wednesday 25 November	7.30pm	Nov. list of Dead John Shields John Trainor
Thursday 26 November	11.00am	Nov. list of Dead Alberta Rogan Alex Rowntree
	7.30pm	Una Griffin (M.M)
Friday 27 November	7.30am	Janice Woods
	11.00am	Nov. List of Dead Peter McGuigan Reamann & Brian Clarke The Gray Family
	7.30pm	Margaret McGuinness Joe & Margaret Carr Deceased members of the Farrell, McElroy, Cinnamon & Murphy Families
Saturday 28 November	11.00am	Nov. list of dead Elizabeth, Annie & John Byrne & family
	7.30pm	Joseph & Catherine Connell Elizabeth Manley Hannah, Dan & Johnny Vallely James McCann
Sunday 29 November	8.00am	John Matthews Kathleen Walls
	11.00am	Mai & Philip McConville Rita Moore Tommy O'Meara
	12.15pm	Benefactors of the Church & Priory

Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.

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